

County of Albany

112 State Street
Albany, NY 12207



Meeting Agenda

Thursday, July 30, 2020

5:00 PM

Held Remotely

Health Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES

CURRENT BUSINESS:

2. AUTHORIZING AN AGREEMENT WITH THE OFFICE OF ADDICTION SERVICES AND SUPPORTS REGARDING THE CAPITAL REGION OPEN ACCESS ENGAGEMENT PROGRAM AND AMENDING THE 2020 DEPARTMENT OF MENTAL HEALTH BUDGET
3. AUTHORIZING AN AGREEMENT WITH CORNELL COOPERATIVE EXTENSION REGARDING THE HEALTHY NEIGHBORHOODS PROGRAM
4. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH/HEALTH RESEARCH, INC. REGARDING THE PUBLIC HEALTH EMERGENCY PREPAREDNESS PROGRAM
5. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH REGARDING THE DRINKING WATER ENHANCEMENT GRANT PROGRAM
6. AUTHORIZING A GRANT APPLICATION AND AN AGREEMENT WITH THE NEW YORK STATE GOVERNOR'S TRAFFIC SAFETY COMMITTEE REGARDING THE GENERAL HIGHWAY SAFETY GRANT PROGRAM
7. AUTHORIZING AN AGREEMENT WITH ST. PETER'S HEALTH PARTNERS FOR CLOSED POINT OF DISPENSING

County of Albany

112 State Street
Albany, NY 12207



Meeting Minutes

Thursday, June 25, 2020

6:30 PM

Held Remotely

Health Committee

CURRENT BUSINESS:

Present: Legislator Raymond F. Joyce, Legislator Dustin M. Reidy, Alison McLean Lane, Matthew J. Miller, Peter B. Tunny and Sean E. Ward

Excused: Jeffrey D. Kuhn, George E. Langdon and Wanda F. Willingham

1. APPROVING PREVIOUS MEETING MINUTES

A motion was made that the previous meeting minutes be approved. The motion carried by a unanimous vote.

2. DISCUSSION REGARDING COVID-19

The Commissioner of the Albany County Department of Health Dr. Whalen presented information regarding the County's response to the Coronavirus (COVID-19).

County of Albany

*112 State Street
Albany, NY 12207*



Meeting Minutes

Thursday, April 30, 2020

5:00 PM

Health Committee

PREVIOUS BUSINESS:

Present: Legislator Raymond F. Joyce, Legislator Dustin M. Reidy, George E. Langdon, Matthew J. Miller, Peter B. Tunny and Sean E. Ward

Excused: Jeffrey D. Kuhn, Alison McLean Lane and Wanda F. Willingham

1. APPROVING PREVIOUS MEETING MINUTES

A motion was made that the previous meeting minutes be approved. The motion carried by a unanimous vote.

CURRENT BUSINESS:**2. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH/HEALTH RESEARCH, INC. REGARDING THE EXPANDED PARTNER SERVICES PROGRAM**

A motion was made that this proposal be moved forward with a positive recommendation. The motion carried by a unanimous vote.

3. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION REGARDING THE HEALTHIEST CITIES & COUNTIES CHALLENGE GRANT

A motion was made that this proposal be moved forward with a positive recommendation. The motion carried by a unanimous vote.

4. AMENDING RESOLUTION NO. 365 FOR 2015 REGARDING THE CHILDHOOD LEAD POISONING PRIMARY PREVENTION PROGRAM

A motion was made that this proposal be moved forward with a positive recommendation. The motion carried by a unanimous vote.

5. AMENDING RESOLUTION NO. 187 FOR 2019 REGARDING THE HEALTHY NEIGHBORHOODS PROGRAM

A motion was made that this proposal be moved forward with a positive recommendation. The motion carried by a unanimous vote.

6. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH REGARDING THE HIV/AIDS SURVEILLANCE GRANT PROGRAM

A motion was made that this proposal be moved forward with a positive recommendation. The motion carried by a unanimous vote.

7. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE

DEPARTMENT OF HEALTH REGARDING COVID-19 FUNDING AND
AMENDING THE 2020 DEPARTMENT OF HEALTH BUDGET

A motion was made that this proposal be moved forward with a positive recommendation. The motion carried by a unanimous vote.



COUNTY OF ALBANY
DEPARTMENT OF MENTAL HEALTH
175 GREEN STREET
ALBANY, NEW YORK 12202
518-447-4537 FAX 518-447-4577
WWW.ALBANYCOUNTY.COM

Daniel P. McCoy
County Executive

Daniel C Lynch, Esq.
Deputy County Executive

Stephen J. Giordano, Ph.D.
Director of Mental Health

Susan H. Daley
Deputy Director

July 1, 2020


Honorable Andrew Joyce, Chairman
 Albany County Legislature
 112 State St., Rm. 710
 Albany, NY 12207

Dear Chairman Joyce,

The Department of Mental Health requests permission to enter into a contract with the Office of Addiction Services and Supports for the Capital Region Open Access Engagement Program. CR-OAEP (Capital Region Open Access Engagement Program) is a 24/7/365 single point of access program for those dealing with addiction. The Department of Mental Health is also requesting the acceptance of a Budget Amendment in order to receive the grant funds. There is no County share associated with this contract.

Feel free to contact Mark Gleason or me if you have any questions concerning this request.

Sincerely,


 Stephen Giordano, Ph.D.
 Director

cc: Hon. Dennis A. Feeney, Majority Leader
 Hon. Frank A. Mauriello, Minority Leader
 Kevin Cannizzaro, Majority Counsel
 Minority Counsel



Legislation Text

File #: TMP-1730, Version: 1

REQUEST FOR LEGISLATIVE ACTION

Description (e.g., Contract Authorization for Information Services):

The Department of Mental Health requests permission to enter into a contract with the Office of Addictions Services and Supports for the Capital Region Open Access Engagement Program

Date: June 29, 2020

Submitted By: Mark Gleason

Department: Office of Mental Health

Title: Operations Analyst

Phone: 518-447-3014

Department Rep.

Attending Meeting: Dr. Stephen Giordano, Director

Purpose of Request:

- Adopting of Local Law
- Amendment of Prior Legislation
- Approval/Adoption of Plan/Procedure
- Bond Approval
- Budget Amendment
- Contract Authorization
- Countywide Services
- Environmental Impact/SEQR
- Home Rule Request
- Property Conveyance
- Other: (state if not listed) Click or tap here to enter text.

CONCERNING BUDGET AMENDMENTS

Increase/decrease category (choose all that apply):

- Contractual
- Equipment
- Fringe
- Personnel

- Personnel Non-Individual
- Revenue

Increase Account/Line No.: A4310.03486 Narcotics Addiction Control (OASAS Grant)
Source of Funds: NYS Office of Addictions Services and Supports
Title Change: Click or tap here to enter text.

CONCERNING CONTRACT AUTHORIZATIONS

Type of Contract:

- Change Order/Contract Amendment
- Purchase (Equipment/Supplies)
- Lease (Equipment/Supplies)
- Requirements
- Professional Services
- Education/Training
- Grant

Choose an item.

Submission Date Deadline Click or tap to enter a date.

- Settlement of a Claim
- Release of Liability
- Other: (state if not listed) Click or tap here to enter text.

Contract Terms/Conditions:

Party (Name/address):

Research Foundation for mental Hygiene, Inc. (for NYS OASAS)
150 Broadway, Suite 301
Menands, NY 12204-2726

Additional Parties (Names/addresses):

Click or tap here to enter text.

Amount/Raise Schedule/Fee: \$11,006
Scope of Services: To provide single point of access program for those dealing with addiction.

Bond Res. No.: Click or tap here to enter text.
Date of Adoption: Click or tap here to enter text.

CONCERNING ALL REQUESTS

Mandated Program/Service: Yes No
If Mandated Cite Authority: Click or tap here to enter text.

Is there a Fiscal Impact: Yes No
Anticipated in Current Budget: Yes No

County Budget Accounts:

Revenue Account and Line: A4310.03486
Revenue Amount: \$11,006

Appropriation Account and Line: A4310.44046
Appropriation Amount: \$11,006

Source of Funding - (Percentages)

Federal: Click or tap here to enter text.
State: 100%
County: Click or tap here to enter text.
Local: Click or tap here to enter text.

Term

Term: (Start and end date) May 1, 2020
Length of Contract: 5 Months

Impact on Pending Litigation

If yes, explain: Yes No
Click or tap here to enter text.

Previous requests for Identical or Similar Action:

Resolution/Law Number: 428
Date of Adoption: 9/12/2018

Justification: (state briefly why legislative action is requested)

The Department of Mental Health requests permission to enter into a contract with the Office of Addiction Services and Supports for the Capital Region Open Access Engagement Program. CR-OAEP (Capital Region Open Access Engagement Program) is a 24/7/365 single point of access program for those dealing with addiction. The Department of Mental Health is also requesting the acceptance of a Budget Amendment in order to receive the grant funds. There is no County share associated with this contract.

APPROPRIATIONS							
	ACCOUNT NO.		RESOLUTION DESCRIPTION	INCREASE	DECREASE	UNIT COST	DEPARTMENT NAME
A	4310	4	4046				
			Fees for Service	\$ 11,006.00		\$ 182,850.00	Mental Health Dept
			TOTAL APPROPRIATIONS	\$ 11,006.00	\$ -		
			RESOLUTION DESCRIPTION	DECREASE	INCREASE	UNIT COST	DEPARTMENT NAME
			REVENUES				
			Narcotics Addiction Control (OASAS Grant)		\$ 11,006.00	\$ 4,610,474.00	Mental Health Dept
			TOTAL ESTIMATED REVENUES	\$ -	\$ 11,006.00		
			GRAND TOTALS	\$ 11,006.00	\$ 11,006.00		



**Office of Addiction
Services and Supports**

ANDREW M. CUOMO
Governor

ARLENE GONZÁLEZ-SÁNCHEZ, M.S., L.M.S.W.
Commissioner

June 22, 2020

Albany County Department of Mental Health
175 Green Street
Albany, New York 12202

Dear Ms. Tyleia Harrell,

On behalf of the Office of Addiction Services and Supports, I am pleased to inform you that your organization will receive funding in the amount of \$11,006 to support the Year 2 SOR Capital Region Open Access Engagement Program.

Separately, you will receive more information related to the development of the contract to implement this project. Be aware that neither OASAS nor its fiscal agent, the Research Foundation for Mental Hygiene (RFMH), is liable for any expenses incurred or made by an awardee until a contract with RFMH is fully executed. Staff at OASAS will contact you to schedule a meeting to review the initiative, contract deliverables and next steps. Furthermore, budgets submitted with your application may be subject to change to meet SAMHSA guidelines.

Award recipients should contact SOR Contract Manager Natalie Waschull at 518/485-2366 regarding any fiscal questions. All other questions can be directed to 518/485-0501.

Sincerely,

A handwritten signature in black ink, appearing to read "Connie Burke".

Connie Burke
SOR Principal Investigator

cc: Pat Lincourt



DANIEL P. McCOY
County Executive

ELIZABETH F. WHALEN, MD, MPH
Commissioner of Health

DEPARTMENT OF HEALTH
COUNTY OF ALBANY
175 GREEN STREET
ALBANY, NEW YORK 12202

The Dr. John J.A. Lyons
ALBANY COUNTY HEALTH FACILITY
(518) 447-4580 FAX (518) 447-4698
www.albanycounty.com

MARIBETH MILLER, BSN, MS
Assistant Commissioner for Public Health

SHANNA F. WITHERSPOON, MPA
Assistant Commissioner Finance and Administration

July 1, 2020

Honorable Andrew Joyce, Chairman
Albany County Legislature
112 State Street, Room 710
Albany, New York 12207

Dear Chairman Joyce:

Enclosed is a Request for Legislative Action (RLA) for the August meeting of the Legislature. Albany County Department of Health requests to contract with CCE to implement services under the Healthy Neighborhood Program grant (HNP). The HNP is designed to provide preventative environmental health services to targeted geographic areas, usually comprised of low-income families, living in homes and neighborhoods with a disproportionate number of residential hazards. ACDOH will subcontract with Cornell Cooperative Extension Albany County to implement the program in the following targeted areas: City of Albany, NY, zip codes 12202, 12206, 12208, 12209, 12210. These communities have been identified based on data collected from more than 1,200 HNP home visits in the past 4 years.

Please don't hesitate to contact me if you have any questions or need additional information.

Sincerely,

Elizabeth F. Whalen, MD, MPH
Commissioner of Health

cc: Hon. Dennis Feeney, Majority Leader
Hon. Frank A. Mauriello, Minority Leader
Rebekah Kennedy, Majority Counsel
Minority Counsel

Enclosures



Albany County Department of Health is nationally accredited and meets rigorous public health standards set forth to best meet the needs of our community.



Legislation Text

File #: TMP-1734, Version: 1

REQUEST FOR LEGISLATIVE ACTION

Description (e.g., Contract Authorization for Information Services):

Request to enter into a contract with Cornell Cooperative Extension for Healthy Neighborhood Program

Date: 06/30/2020
 Submitted By: Dr. Elizabeth Whalen
 Department: Health
 Title: Commissioner of Health
 Phone: 518-447-4584
 Department Rep.
 Attending Meeting: Dr. Elizabeth Whalen

Purpose of Request:

- Adopting of Local Law
- Amendment of Prior Legislation
- Approval/Adoption of Plan/Procedure
- Bond Approval
- Budget Amendment
- Contract Authorization
- Countywide Services
- Environmental Impact/SEQR
- Home Rule Request
- Property Conveyance
- Other: (state if not listed) Click or tap here to enter text.

CONCERNING BUDGET AMENDMENTS

Increase/decrease category (choose all that apply):

- Contractual
- Equipment
- Fringe
- Personnel

- Personnel Non-Individual
- Revenue

Increase Account/Line No.: Click or tap here to enter text.
Source of Funds: Click or tap here to enter text.
Title Change: Click or tap here to enter text.

CONCERNING CONTRACT AUTHORIZATIONS

Type of Contract:

- Change Order/Contract Amendment
- Purchase (Equipment/Supplies)
- Lease (Equipment/Supplies)
- Requirements
- Professional Services
- Education/Training
- Grant

Choose an item.

Submission Date Deadline Click or tap to enter a date.

- Settlement of a Claim
- Release of Liability
- Other: (state if not listed) Click or tap here to enter text.

Contract Terms/Conditions:

Party (Name/address):

Cornell Cooperative Extension
24 Martin Road
Voorheesville, NY 12186

Additional Parties (Names/addresses):

Click or tap here to enter text.

Amount/Raise Schedule/Fee: \$220,000

Scope of Services: Albany County Department of Health (ACDOH) will partner with Cornell Cooperative Extension (CCE) to implement services under the Healthy Neighborhood Program grant. CCE will receive referrals and conduct door to door visits to assess homes for environmental hazards, educate residents about these hazards, provide resources and intervention materials and refer individuals for additional assistance as needed. Environmental health concerns will focus on reducing residential injuries, childhood lead poisoning, exposure to indoor air pollutants and preventing fires.

Bond Res. No.: Click or tap here to enter text.
Date of Adoption: Click or tap here to enter text.

CONCERNING ALL REQUESTS

Mandated Program/Service: Yes No
If Mandated Cite Authority: Click or tap here to enter text.

Is there a Fiscal Impact: Yes No
Anticipated in Current Budget: Yes No

County Budget Accounts:

Revenue Account and Line: Click or tap here to enter text.
Revenue Amount: Click or tap here to enter text.

Appropriation Account and Line: A94010.4.4046
Appropriation Amount: \$220,000

Source of Funding - (Percentages)

Federal: Click or tap here to enter text.
State: 100%
County: Click or tap here to enter text.
Local: Click or tap here to enter text.

Term

Term: (Start and end date) April 1, 2020 - March 31, 2021
Length of Contract: 12 months

Impact on Pending Litigation

Yes No
If yes, explain: Click or tap here to enter text.

Previous requests for Identical or Similar Action:

Resolution/Law Number: 188 of 2019
Date of Adoption: 5/13/2019

Justification: (state briefly why legislative action is requested)

ACDOH requests to contract with CCE to implement services under the Healthy Neighborhood Program grant (HNP). The HNP is designed to provide preventative environmental health services to targeted geographic areas, usually comprised of low-income families, living in homes and neighborhoods with a disproportionate number of residential hazards. ACDOH will subcontract with Cornell Cooperative Extension Albany County to implement the program in the following targeted areas: City of Albany, NY, zip codes 12202, 12206, 12208, 12209, 12210. These communities have been identified based on data collected from more than 1,200 HNP home visits in the past 4 years. Services include conducting door to door visits to assess homes for environmental hazards, educating residents about these hazards, providing resources and intervention materials and referring individuals for additional assistance as needed. Environmental health concerns will focus on reducing residential injuries, childhood lead poisoning, exposure to indoor air pollutants and preventing fires.

RESOLUTION NO. 188

AMENDING RESOLUTION NO. 411 FOR 2018 REGARDING THE HEALTHY NEIGHBORHOODS PROGRAM

Introduced: 5/13/19

By Health Committee and Mr. Domalewicz:

WHEREAS, By Resolution No. 35 for 2016, this Honorable Body authorized an agreement with Cornell Cooperative Extension regarding the Healthy Neighborhoods Program (HNP) Grant in an amount not to exceed \$900,000 for the term commencing July 1, 2015 and ending March 31, 2019, and

WHEREAS, By Resolution No. 411 for 2018, this Honorable Body authorized an amendment to the HNP agreement with Cornell Cooperative Extension to reflect a total amount not to exceed \$1,100,000 rather than \$900,000, and

WHEREAS, The Commissioner of the Albany County Department of Health has requested an amendment to the HNP agreement with Cornell Cooperative Extension to reflect an ending date of March 31, 2020 rather than March 31, 2019, now, therefore be it

RESOLVED, By the Albany County Legislature that Resolution No. 411 for 2018, is hereby amended to reflect an ending date of March 31, 2020 rather than March 31, 2019, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote – 5/13/19

State of New York
County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 13th day of May, 2019, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



IN WITNESS THEREOF, I have hereunto set my hand and the official seal of the County Legislature this 15th day of May, 2019.

A handwritten signature in cursive script, appearing to read "Randy D. ...", is written over a horizontal line.

Clerk, Albany County Legislature

RESOLUTION NO. 185

AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH/HEALTH RESEARCH, INC. REGARDING THE PUBLIC HEALTH EMERGENCY PREPAREDNESS PROGRAM

Introduced: 5/13/19

By Health Committee:

WHEREAS, The Commissioner of the Albany County Department of Health has requested authorization to enter into an agreement with the New York State Department of Health (NYSDOH)/Health Research, Inc. (HRI) regarding the Public Health Emergency Preparedness Program in an amount not to exceed \$296,558 for the term commencing July 1, 2019 and ending June 30, 2020, and

WHEREAS, The Commissioner indicated that the funding will be used to provide enhanced services in the five focus areas of planning and assessment, surveillance, information and communication technology, risk communication, and education and training of staff, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the NYSDOH/HRI regarding the Public Health Emergency Preparedness Program in an amount not to exceed \$296,558 for the term commencing July 1, 2019 and ending June 30, 2020, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote - 5/13/19

State of New York
County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 13th day of May, 2019, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



IN WITNESS THEREOF, I have hereunto set my hand and the official seal of the County Legislature this 15th day of May, 2019.

A handwritten signature in cursive script, appearing to read "Robert J. Dennis".

Clerk, Albany County Legislature



Legislation Text

File #: TMP-1736, Version: 1

REQUEST FOR LEGISLATIVE ACTION

Description (e.g., Contract Authorization for Information Services):

Request to contract with NYSDOH for the Public Health Emergency Preparedness Grant

Date: June 30, 2020
 Submitted By: Dr. Elizabeth Whalen
 Department: Health
 Title: Commissioner of Health
 Phone: 518-447-4584
 Department Rep.
 Attending Meeting: Dr. Elizabeth Whalen

Purpose of Request:

- Adopting of Local Law
- Amendment of Prior Legislation
- Approval/Adoption of Plan/Procedure
- Bond Approval
- Budget Amendment
- Contract Authorization
- Countywide Services
- Environmental Impact/SEQR
- Home Rule Request
- Property Conveyance
- Other: (state if not listed) Click or tap here to enter text.

CONCERNING BUDGET AMENDMENTS

Increase/decrease category (choose all that apply):

- Contractual
- Equipment
- Fringe
- Personnel
- Personnel Non-Individual

Revenue

Increase Account/Line No.: Click or tap here to enter text.
Source of Funds: Click or tap here to enter text.
Title Change: Click or tap here to enter text.

CONCERNING CONTRACT AUTHORIZATIONS

Type of Contract:

- Change Order/Contract Amendment
- Purchase (Equipment/Supplies)
- Lease (Equipment/Supplies)
- Requirements
- Professional Services
- Education/Training
- Grant

Renewal

Submission Date Deadline 07/01/2020.

Contract Terms/Conditions:

Party (Name/address):

NYSDOH/Health Research Inc.
150 Broadway
Menands, NY 12204

Additional Parties (Names/addresses):

Click or tap here to enter text.

Amount/Raise Schedule/Fee: \$296,558

Scope of Services: To provide enhanced services in the five focus areas of planning and assessment, surveillance, information & communication technology, risk communication and education and training of staff

Bond Res. No.: Click or tap here to enter text.

Date of Adoption: Click or tap here to enter text.

CONCERNING ALL REQUESTS

Mandated Program/Service: Yes No

If Mandated Cite Authority: Click or tap here to enter text.

Is there a Fiscal Impact: Yes No

Anticipated in Current Budget: Yes No

County Budget Accounts:

Revenue Account and Line: A44010.0.4433
Revenue Amount: \$296,558

Appropriation Account and Line: Various lines (Salary, Fringe, and Contractual)
Appropriation Amount: \$296,558

Source of Funding - (Percentages)

Federal: Click or tap here to enter text.
State: 100%
County: Click or tap here to enter text.
Local: Click or tap here to enter text.

Term

Term: (Start and end date) July 1, 2020 - June 30, 2021
Length of Contract: 12 months

Impact on Pending Litigation

If yes, explain: Yes No
Click or tap here to enter text.

Previous requests for Identical or Similar Action:

Resolution/Law Number: 185 of 2019
Date of Adoption: June 13, 2019

Justification: (state briefly why legislative action is requested)

ACDOH is requesting permission to enter into a contract with NYSDOH/HRI for the Public Health Emergency Preparedness Program in the amount of \$296,558 for the period July 1, 2020 through June 30, 2021. This funding includes a population based award to help respond to public health threats, including infectious diseases and natural disasters and the Citizens Ready Initiative funding which aids cities in increasing their capacity to deliver medicines and medical supplies during a large-scale public health emergency. ACDOH leverages this funding along with State Homeland Security funding to:

- Improve Albany County's capacity for public health emergency response
- Continue its robust training and exercise program to test our response capabilities
- Continue to work with access and functional needs populations to create and ensure appropriate messaging for emergencies
- Continue to recruit and train MRC volunteers. We currently coordinate over 500 volunteers.

All revenues and expenditures were anticipated and included in the 2020 Health Department budget. These grant funds are provided to the County on an annual basis and we are not required to apply for the funding.



DANIEL P. McCOY
County Executive

ELIZABETH F. WHALEN, MD, MPH
Commissioner of Health

DEPARTMENT OF HEALTH
COUNTY OF ALBANY
175 GREEN STREET
ALBANY, NEW YORK 12202

The Dr. John J.A. Lyons
ALBANY COUNTY HEALTH FACILITY
(518) 447-4580 FAX (518) 447-4698
www.albanycounty.com

MARIBETH MILLER, BSN, MS
Assistant Commissioner for Public Health

SHANNA F. WITHERSPOON, MPA
Assistant Commissioner Finance and Administration

July 1, 2020

Honorable Andrew Joyce, Chairman
Albany County Legislature
112 State Street, Room 710
Albany, New York 12207

Dear Chairman Joyce:

Enclosed is a Request for Legislative Action (RLA) for the August meeting of the Legislature. The Department of Health is requesting permission to enter into a contract with NYSDOH/HRI for the Public Health Emergency Preparedness Program in the amount of \$296,558 for the period July 1, 2020 through June 30, 2021. The funds are being made available for the provision of enhanced services in the five focus areas of planning and assessment, surveillance, information & communication technology, risk communication and education and training of staff. ACDOH leverages this funding along with State Homeland Security funding to:

- Improve Albany County's capacity for public health emergency response
- Continue its robust training and exercise program to test our response capabilities
- Continue to work with access and functional needs populations to create and ensure appropriate messaging for emergencies
- Continue to recruit and train MRC volunteers. We currently coordinate over 500 volunteers.

All revenues and expenditures were anticipated and included in the Health Department budget. These grant funds are provided to the County on an annual basis and we are not required to apply for the funding.

Please don't hesitate to contact me if you have any questions or need additional information.

Sincerely,

Elizabeth F. Whalen, MD, MPH
Commissioner of Health

cc: Hon. Dennis Feeney, Majority Leader
Hon. Frank A. Mauriello, Minority Leader
Kevin Cannizzaro, Majority Counsel
Minority Counsel

Enclosures



Albany County Department of Health is nationally accredited and meets rigorous public health standards set forth to best meet the needs of our community.

**LHD Public Health Emergency Preparedness Contracts
2020-2021 Base and CRI Awards by LHD**

County	2010 Total Population	Base Award	CRI Award	Subtotal	Emergency Placeholder	Total Contract
Albany	304,204	\$150,258	\$146,300	\$296,558	\$200,000	\$496,558
Allegany	48,946	\$49,625		\$49,625	\$200,000	\$249,625
Broome	200,600	\$115,985		\$115,985	\$200,000	\$315,985
Cattaraugus	80,317	\$76,195		\$76,195	\$200,000	\$276,195
Cayuga	80,026	\$76,098		\$76,098	\$200,000	\$276,098
Chautauqua	134,905	\$94,252		\$94,252	\$200,000	\$294,252
Chemung	88,830	\$79,011		\$79,011	\$200,000	\$279,011
Chenango	50,477	\$49,625		\$49,625	\$200,000	\$249,625
Clinton	82,128	\$76,792		\$76,792	\$200,000	\$276,792
Columbia	63,096	\$49,625		\$49,625	\$200,000	\$249,625
Cortland	49,336	\$49,625		\$49,625	\$200,000	\$249,625
Delaware	47,980	\$49,625		\$49,625	\$200,000	\$249,625
Dutchess	297,488	\$148,035	\$62,700	\$210,735	\$200,000	\$410,735
Erie	919,040	\$353,650	\$209,000	\$562,650	\$200,000	\$762,650
Essex	39,370	\$49,625		\$49,625	\$200,000	\$249,625
Franklin	51,599	\$49,625		\$49,625	\$200,000	\$249,625
Fulton	55,531	\$49,625		\$49,625	\$200,000	\$249,625
Genesee	60,079	\$49,625		\$49,625	\$200,000	\$249,625
Greene	49,221	\$49,625		\$49,625	\$200,000	\$249,625
Hamilton	4,836	\$49,625		\$49,625	\$200,000	\$249,625
Herkimer	64,519	\$49,625		\$49,625	\$200,000	\$249,625
Jefferson	116,229	\$88,073		\$88,073	\$200,000	\$288,073
Lewis	27,087	\$49,625		\$49,625	\$200,000	\$249,625
Livingston	65,393	\$49,625		\$49,625	\$200,000	\$249,625
Madison	73,442	\$49,625		\$49,625	\$200,000	\$249,625
Monroe	744,344	\$295,860		\$295,860	\$200,000	\$495,860
Montgomery	50,219	\$49,625		\$49,625	\$200,000	\$249,625
Nassau	1,339,532	\$492,754	\$137,522	\$630,276	\$200,000	\$830,276
Niagara	216,469	\$121,234	\$83,600	\$204,834	\$200,000	\$404,834
Oneida	234,878	\$127,325		\$127,325	\$200,000	\$327,325
Onondaga	467,026	\$204,121		\$204,121	\$200,000	\$404,121
Ontario	107,931	\$85,329		\$85,329	\$200,000	\$285,329
Orange	372,813	\$172,954	\$62,700	\$235,654	\$200,000	\$435,654
Orleans	42,883	\$49,625		\$49,625	\$200,000	\$249,625
Oswego	122,109	\$90,019		\$90,019	\$200,000	\$290,019
Otsego	62,259	\$49,625		\$49,625	\$200,000	\$249,625
Putnam	99,710	\$82,609	\$62,700	\$145,309	\$200,000	\$345,309
Rensselaer	159,429	\$102,365	\$62,700	\$165,065	\$200,000	\$365,065
Rockland	311,687	\$152,733	\$62,700	\$215,433	\$200,000	\$415,433
Saratoga	219,607	\$122,272	\$62,700	\$184,972	\$200,000	\$384,972
Schenectady	154,727	\$100,809	\$62,700	\$163,509	\$200,000	\$363,509
Schoharie	32,749	\$49,625	\$62,700	\$112,325	\$200,000	\$312,325
Schuyler	18,343	\$49,625		\$49,625	\$200,000	\$249,625
Seneca	35,251	\$49,625		\$49,625	\$200,000	\$249,625
St. Lawrence	111,944	\$86,657		\$86,657	\$200,000	\$286,657
Steuben	98,990	\$82,371		\$82,371	\$200,000	\$282,371
Suffolk	1,493,350	\$543,638	\$85,690	\$629,328	\$200,000	\$829,328
Sullivan	77,547	\$75,277		\$75,277	\$200,000	\$275,277
Tioga	51,125	\$49,625		\$49,625	\$200,000	\$249,625
Tompkins	101,564	\$83,223		\$83,223	\$200,000	\$283,223
Ulster	182,493	\$109,995		\$109,995	\$200,000	\$309,995
Warren	65,707	\$49,625		\$49,625	\$200,000	\$249,625
Washington	63,216	\$49,625		\$49,625	\$200,000	\$249,625
Wayne	93,772	\$80,645		\$80,645	\$200,000	\$280,645
Westchester	949,113	\$363,599	\$100,738	\$464,337	\$200,000	\$664,337
Wyoming	42,155	\$49,625		\$49,625	\$200,000	\$249,625
Yates	25,348	\$49,625		\$49,625	\$200,000	\$249,625
Total	11,202,969	\$6,124,388	\$1,264,450	\$7,388,838	\$11,400,000	\$18,788,838