SCHEDULE A

INSURANCE COVERAGE

Workers' Compensation and Employers' Liability Insurance: A policy or policies providing protection for employees in the event of job-related injuries.

Automobile Liability Insurance: A policy or policies with the limits of not less than \$500,000 combined for each accident because of bodily injury, sickness, or disease, sustained by any person, caused by accident, and arising out of the ownership, maintenance or use of any automobile for damage because of injury to or destruction of property, including the loss of use thereof, caused by accident and arising out of the ownership, maintenance, or use of any automobile.

General Liability Insurance: A policy or policies of comprehensive all-risk insurance, including coverage for demolition of structures, with limits of not less than:

Liability For:	Combined Single Limit		
Property Damage	\$1,000,000.00		
Bodily Injury	\$1,000,000.00		
Personal Injury	\$1,000,000.00		

AUTHORIZING AN AGREEMENT WITH PLAZA LINEN SERVICE REGARDING RESIDENT LAUNDRY SERVICES AT THE ALBANY COUNTY NURSING HOME

Introduced: 11/13/18
By Elder Care Committee:

WHEREAS, The Department of Residential Health Care Facilities through the Purchasing Agent issued a request for bids for laundry services for residents at the Albany County Nursing Home, and

WHEREAS, The Executive Director of the Albany County Nursing Home has requested authorization to enter into an agreement with Plaza Linen Service, the lowest responsible bidder, regarding resident laundry services in an amount not to exceed \$210,000 for the term commencing January 1, 2019 and ending December 31, 2020, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with Plaza Linen Service for resident laundry services at the Albany County Nursing Home in an amount not to exceed \$210,000 for the term commencing January 1, 2019 and ending December 31, 2020, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote - 11/13/18

State of New York County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 14th day of November, 2018, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



IN WITNESS THEREOF, Nave hereunto set my hand and the official seal of the County Legislature this 15th day of November, 2018.

Clerk, Albany County Legislature

AUTHORIZING AN AGREEMENT WITH PLAZA LINEN SERVICE REGARDING RESIDENTIAL LAUNDRY SERVICES AT SHAKER PLACE REHABILITATION AND NURSING CENTER

Introduced: 11/12/19
By Elder Care Committee:

WHEREAS, The Executive Director of the Albany County Department of Residential Health Care Facilities has requested authorization to enter into an agreement with Plaza Linen Service regarding residential laundry services at Shaker Place Rehabilitation and Nursing Center in the amount of \$105,000 for the term commencing January 1, 2020 and ending December 31, 2020, and

WHEREAS, The Executive Director indicated that Plaza Linen Service will pick up soiled residential clothing from Shaker Place Rehabilitation and Nursing Center and clean and return the clothing as directed by nursing home staff, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with Plaza Linen Service, Clifton Park, NY 12065 regarding residential laundry services at Shaker Place Rehabilitation and Nursing Center in an amount not to exceed \$105,000 for the term commencing January 1, 2020 and ending December 31, 2020, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote - 11/12/19

State of New York County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 12th day of November 2019, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



IN WITNESS THEREOF, I have hereunto set my hand and the official seal of the County Legislature this 14th day of November, 2019.

Clerk, Albany County Legislature



DANIEL P. MCCOY
COUNTY EXECUTIVE

DEBORAH C. RIITANO COMMISSIONER

DEPARTMENT FOR AGING
162 WASHINGTON AVENUE
ALBANY, NEW YORK 12210
ADMINISTRATION: (518) 447-7198
GENERAL INFORMATION: (518) 447-7177
FAX: (518) 447-7188
WWW.ALBANYCOUNTY.COM

July 28, 2020

Honorable Andrew Joyce, Chairman Albany County Legislature 112 State Street, Room 710 Albany, NY 12207

Dear Chairman Joyce:

The Department for Aging is requesting the Legislature's approval for the following;

To accept the III-D Medication Management Program grant from New York State Office for Aging. This grant funds Evidence Based Health Promotion, Disease Prevention, and Recreational programs. These programs provide education along with activities that support healthy lifestyles, promote healthy behaviors and improve functional status for older adults that reside in Albany County in hopes of preventing and reducing chronic disease and falls. Evidence Based Programs awarded this contract year are; Matter of Balance, Falls Talk and Substance Use Disorder Counseling.

Grant Award Amount - \$48,615.40 Grant Term - 1/1/2021 to 12/31/2021Funding Source - Federal - 90% County - 10% Budget Amendment - No Revenue Account - A6772 . 04776

Respectfully Submitted,

Deborah C. Riitano Commissioner

cc: Hon. Dennis Feeney, Majority Leader Hon. Frank Mauriello, Minority Leader Rebekah Kennedy, Majority Counsel Arnis Zilgme, Minority Counsel



County of Albany

112 State Street Albany, NY 12207

Legislation Text

File #: TMP-1792, Version: 1	
REQUEST FOR LEGISLATIVE ACTI	ON
Description (e.g., Contract Authorization to accept grant funding	zation for Information Services): from NYSOFA for III-D Medication Management Program
Date:	7/23/2020
Submitted By:	Patrick Dillon
Department:	Aging
Title:	Contract Administration
Phone:	518 447 7733
Department Rep.	
Attending Meeting:	Deborah C. Riitano, Commissioner
Purpose of Request:	
 □ Adopting of Local Law □ Amendment of Prior Legislation □ Approval/Adoption of Plan/Procedu □ Bond Approval □ Budget Amendment ☑ Contract Authorization □ Countywide Services □ Environmental Impact/SEQR □ Home Rule Request □ Property Conveyance □ Other: (state if not listed) 	Click or tap here to enter text.
CONCERNING BUDGET AMENDME	<u>ENTS</u>
Increase/decrease category (choos ☐ Contractual ☐ Equipment ☐ Fringe ☐ Personnel ☐ Personnel Non-Individual	e all that apply):

File #: TMP-1792, Version: 1	
☐ Revenue	
Increase Account/Line No.: Source of Funds: Title Change:	Click or tap here to enter text. Click or tap here to enter text. Click or tap here to enter text.
CONCERNING CONTRACT AUTHORI	<u>ZATIONS</u>
Type of Contract: ☐ Change Order/Contract Amendment ☐ Purchase (Equipment/Supplies) ☐ Lease (Equipment/Supplies) ☐ Requirements ☐ Professional Services ☐ Education/Training ☑ Grant	
☐ Settlement of a Claim ☐ Release of Liability	or tap to officer a date.
☐ Other: (state if not listed)	Click or tap here to enter text.
Contract Terms/Conditions:	
Party (Name/address): New York State Office for Aging Two Empire State Plaza Albany, New York 12223-1251 Additional Parties (Names/addresses): Click or tap here to enter text.	
Amount/Raise Schedule/Fee: Scope of Services: disease prevention programs for older adults 6	\$48,615.40 To accept grant funding for the provision of health promotion and 0 years and older residing in Albany County.
Bond Res. No.: Date of Adoption:	Click or tap here to enter text. Click or tap here to enter text.
CONCERNING ALL REQUESTS	
Mandated Program/Service: If Mandated Cite Authority:	Yes □ No ⊠ Click or tap here to enter text.
Is there a Fiscal Impact:	Yes ⊠ No □

File #: TMP-1792, Version: 1

Anticipated in Current Budget: Yes ⊠ No □

County Budget Accounts:

Revenue Account and Line: AA6772 04776 Revenue Amount: \$48,615.40

Appropriation Account and Line: AA6772 44046 Appropriation Amount: \$53,476.94

Source of Funding - (Percentages)

Federal: 90%

State: Click or tap here to enter text.

County: 10%

Local: Click or tap here to enter text.

<u>Term</u>

Term: (Start and end date) 1/1/2021 - 12/31/2021

Length of Contract: 12 Months

Impact on Pending Litigation Yes □ No ☒

If yes, explain: Click or tap here to enter text.

Previous requests for Identical or Similar Action:

Resolution/Law Number: 305

Date of Adoption: 8/12/2019

<u>Justification</u>: (state briefly why legislative action is requested)

To accept the III-D Medication Management Program grant from New York State Office for Aging. This grant funds Evidence Based Health Promotion, Disease Prevention, and Recreational programs. These programs provide education along with activities that support healthy lifestyles, promote healthy behaviors and improve functional status for older adults that reside in Albany County in hopes of preventing and reducing chronic disease and falls. Evidence Based Programs awarded this contract year are; Matter of Balance, Falls Talk and Substance Use Disorder Counseling.

NOTIFICATION OF GRANT AWARD UNDER TITLE III-D OF THE OLDER AMERICANS ACT

Name and Address of Area Agency:

Albany County Department for Aging 162 Washington Avenue, 6th Floor Albany, NY 12210-2304 Name and Address of Sponsoring Agency/Payee:

Albany County

Program Year - Beginning: 1/1/2020 Ending: 12/31/2020

Fiscal Year from which funds are	awarded: 2020	Federal CFDA No 93.043	This award is New
Section I - Cost Categories	Amount	Section II - Grantee Budget - Federal and Matchin	g Funds:
Personnel	\$0.00	1. Federal Share (see remark 1)	\$49,162.00
Fringe Benefits	0.00	2. Combined Matching Share	
Equipment	0.00	A. In-Kind	\$0.00
Travel	0.00	B. Cash	\$5,463.00
Maint. & Operations	0.00	C. Volunteer Match 3. Net Cost	\$0.00 \$54,625,00
Other Expenses	0.00	Section III - Federal Funds Ceiling:	······································
Subcontracts	54,825.00	A. Carryover	\$29,216.40
Approved Costs Less:	\$54,825.00	B. Base Allocation C. Reallocation D. Supplement	19,399.00 0.00 0.00
Anticipated Income	200.00	E. Returned	0.00
Net Cost	\$54,625.00	Federal Funds Ceiling (see remark 1)	\$48,615.40

Remarks: In addition to the conditions contained in the Four Year Plan, Annual Implementation Plan and Application for Funding, the conditions checked below apply to this award:

- (XX) 1. Federal reimbursement is limited to the <u>lower</u> of the "Federal Share" in Section II or the "Federal Funds Ceiling" in Section III of this award notice.
- (XX) 2. Receipt of federal funds (either through advance or reimbursement) does not constitute earning of these funds. The federal share of the project cost is earned only when allowable costs have been incurred and paid; and the non-federal share of the costs has been contributed.
- (XX) 3. The federal share will not exceed 90% of the Disease Prevention and Health Promotion Services.
- (XX) 4. Federal funds carried over from the prior year are estimated. Actual carryover depends on prior year closeout and will be confirmed upon closeout.
- (XX) 5. In accordance with the grant provisions, all Title III-D Disease Prevention and Health Promotion funds may only be used for programs and activities which have been demonstrated through rigorous evaluation to be evidence-based and effective.
- () 6. This award authorizes the payment of advances only. The award is conditional upon the approval of the Annual Implementation Plan and application referenced above, and the initial advance must be repaid if such plan and application do not receive final approval after appropriate modifications, if any.

Name and Title of Authorizing Official:	Signature:	Date:
Karen Jackuback Deputy Director	Kan Jochelock	July 8, 2020

AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE FOR THE AGING REGARDING THE MEDICATION MANAGEMENT PROGRAM

Introduced: 8/12/19

By Elder Care Committee:

WHEREAS, The Commissioner of the Albany County Department for Aging has requested authorization to enter into an agreement with the New York State Office for the Aging to accept Title III-D Medication Management Program funding in the amount of \$45,168 for the term commencing January 1, 2020 and ending December 31, 2020, and

WHEREAS, The Commissioner indicated that the funding, which requires a 10% County match, will be used to support evidence-based health promotion and disease prevention programs for older adults living in Albany County, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Office for the Aging to accept Title III-D Medication Management Program funding in the amount of \$45,168 for the term commencing January 1, 2020 and ending December 31, 2020, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote – 8/12/19



DANIEL P. MCCOY
COUNTY EXECUTIVE

Deborah C. Riitano Commissioner

DEPARTMENT FOR AGING 162 WASHINGTON AVENUE ALBANY, NEW YORK 12210 ADMINISTRATION: (518) 447-7198 GENERAL INFORMATION: (518) 447-7177 FAX: (518) 447-7188 WWW.ALBANYCOUNTY.COM

July 28, 2020

Honorable Andrew Joyce, Chairman Albany County Legislature 112 State Street, Room 710 Albany, NY 12207

Dear Chairman Joyce:

The Department for Aging is requesting the Legislature's approval for the following;

To accept the Title III-B Supportive Services grant from New York State Office for Aging. This grant funding will provide funding for supportive services programs to benefit older adults living in Albany County. Title III-B supportive services funding supports programs that links seniors in Albany County with a wide range of services such as; transportation, adult day services, case management, shopping assistance, and preventative health services. These services help older adults to remain independent in their homes and communities.

Grant Award Amount – \$345,097.00 Grant Term – 1/1/2021 to 12/31/2021 Funding Source – Federal - 90% County - 10% Budget Amendment – No Revenue Account – A6772. 04773

Respectfully Submitted,

Deborah C. Riitano Commissioner

cc: Hon. Dennis Feeney, Majority Leader Hon. Frank Mauriello, Minority Leader Rebekah Kennedy, Majority Counsel Arnis Zilgme, Minority Counsel



County of Albany

112 State Street Albany, NY 12207

Legislation Text

File #: TMP-1781, Version: 1		
REQUEST FOR LEGISLATIVE AC	TION	
· · · · · · · · · · · · · · · · · · ·	rization for Information Services): ng from NYSOFA for III-B Supportive Services.	
Date:	7/22/2020	
Submitted By:	Patrick Dillon	
Department:	Aging	
Title:	Contract Administrator	
Phone:	518 447 7733	
Department Rep.		
Attending Meeting:	Deborah C. Riitano, Commissioner	
Purpose of Request:		
 □ Adopting of Local Law □ Amendment of Prior Legislation □ Approval/Adoption of Plan/Proce □ Bond Approval □ Budget Amendment ☑ Contract Authorization □ Countywide Services □ Environmental Impact/SEQR □ Home Rule Request □ Property Conveyance □ Other: (state if not listed) 	dure Click or tap here to enter text.	
CONCERNING BUDGET AMEND	MENTS	
Increase/decrease category (chools Contractual ☐ Equipment ☐ Fringe ☐ Personnel ☐ Personnel Non-Individual	ose all that apply):	

File #: TMP-1781, Version: 1	
☐ Revenue	
Increase Account/Line No.: Source of Funds: Title Change:	Click or tap here to enter text. Click or tap here to enter text. Click or tap here to enter text.
CONCERNING CONTRACT AUTHORI	ZATIONS
Type of Contract: ☐ Change Order/Contract Amendment ☐ Purchase (Equipment/Supplies) ☐ Lease (Equipment/Supplies) ☐ Requirements ☐ Professional Services ☐ Education/Training ☒ Grant Acceptance Submission Date Deadline Click ☐ Settlement of a Claim ☐ Release of Liability ☐ Other: (state if not listed)	or tap to enter a date.
Contract Terms/Conditions:	
Party (Name/address): New York State Office for Aging Two Empire State Plaza Albany, New York 12223-1251	
Additional Parties (Names/addresses): Click or tap here to enter text.	
Amount/Raise Schedule/Fee: Scope of Services: residing in Albany County such as social adult d	\$345,097.00 The provision of support services to older adults age 60 years and older ay care, transportation, legal, and in-home contact and support.
Bond Res. No.: Date of Adoption:	Click or tap here to enter text. Click or tap here to enter text.
CONCERNING ALL REQUESTS	
Mandated Program/Service: If Mandated Cite Authority:	Yes □ No ⊠ Click or tap here to enter text.
Is there a Fiscal Impact:	Yes ⊠ No □

File #: TMP-1781, Version: 1

Anticipated in Current Budget: Yes ⊠ No □

County Budget Accounts:

Revenue Account and Line: AA6772 04773 Revenue Amount: \$345,097.00

Appropriation Account and Line: AA6772 44046
Appropriation Amount: \$379,606.70

Source of Funding - (Percentages)

Federal: 90%

State: Click or tap here to enter text.

County: 10%

Local: Click or tap here to enter text.

<u>Term</u>

Term: (Start and end date) 1/1/2021 - 12/31/2021

Length of Contract: 12 Months

Impact on Pending Litigation Yes □ No ☒

If yes, explain: Click or tap here to enter text.

Previous requests for Identical or Similar Action:

Resolution/Law Number: 302

Date of Adoption: 8/12/2019

<u>Justification</u>: (state briefly why legislative action is requested)

To accept the Title III-B Supportive Services grant from New York State Office for Aging. This grant funding will provide funding for supportive services programs to benefit older adults living in Albany County. Title III-B supportive services funding supports programs that links seniors in Albany County with a wide range of services such as; transportation, adult day services, case management, shopping assistance, and preventative health services. These services help older adults to remain independent in their homes and communities.

NOTIFICATION OF GRANT AWARD UNDER TITLE III-B OF THE OLDER AMERICANS ACT

Name and Address of Area Agency:
Albany County Department for Aging
162 Washington Avenue, 6th Floor
Albany, NY 12210-2304

Name and Address of Sponsoring Agency/Payee
Albany County

Program Year - Beginning: 1/1/2020 Ending: 12/31/2020					
Fiscal Year from which funds are awarded	2020	Federal CFDA No 93.044	This award is	New	
Section I - Cost Categories	Amount	 Section II - Grantee Budget - Federal	and Matching Fu	nder	
Personnel	\$80,086.00	1. Federal Share (see remark 1)	and matering ru	\$265,418.00	
Fringe Benefits	0.00	2. Combined matching Share			
Equipment	0.00	A. In-Kind		\$0.00	
Travel	0.00	B. Cash		3 5.03 5	
Maint. & Operations	19,400.00	b. Casn		193,177.00	
Other Expenses	9,250.00	C. Volunteer Match		\$0.00	
Subcontracts	358,859.00	3. Net Cost		\$458,595.00	
Approved Costs	\$467,595.00	Section III - Federal Funds Ceiling			
Less:		A. Carryover		\$0.00	
Anticipated Income	9,000.00	B. Base Allocation		252,651.00	
Net Cost		C. III-C-1 Transfer		92,446.00	
Net Cost	\$458,595.00	D. III-C-2 Transfer E. Supplement		0.00 0.00	
		3.5			_
		* Federal Funds Ceiling		\$345,097.00	
e e		(see remark 1)			

Remarks: In addition to the conditions contained in the Four Year Plan, Annual Implementation Plan and Application for Funding, the conditions checked below apply to this award:

- (XX) 1. Federal reimbursement is limited to the <u>higher</u> of the "Federal Share" in Section II or the "Federal Funds Ceiling" in Section III of this award notice.
- (XX) 2. Receipt of federal funds (either through advance or reimbursement) does not constitute earning of these funds. The federal share of the project cost is earned only when allowable costs have been incurred and paid; and the non-federal share of the costs has been contributed.
- (XX) 3. The federal share will not exceed 75% of the cost of Area Agency Administrative Activities and the federal share will not exceed 90% of the cost of Supportive Services.
- (XX) 4. Federal funds carried over from the prior year are estimated. Actual carryover depends on prior year closeout and will be confirmed upon closeout.
- () 5. This award authorizes the payment of advances only. The award is conditional upon the approval of the Annual Implementation Plan and application referenced above, and the initial advance must be repaid if such plan and application do not receive final approval after appropriate modifications, if any.

Name and Title of Authorizing Official:	Signature:	Date:
Karen Jackuback Deputy Director	Kan Jochelock	July &, 2020

AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE FOR THE AGING REGARDING THE SUPPORTIVE SERVICES PROGRAM

Introduced: 8/12/19

By Elder Care Committee:

WHEREAS, The Commissioner of the Albany County Department for Aging has requested authorization to enter into an agreement with the New York State Office for the Aging to accept Title III-B Supportive Services Program funding in the amount of \$275,257 for the term commencing January 1, 2020 and ending December 31, 2020, and

WHEREAS, The Commissioner indicated that the funding, which requires a 10% County match, will be used to fund programs that link Albany County seniors with services such as transportation, adult day services, case management, shopping assistance, and preventative health services, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Office for the Aging to accept Title III-B Supportive Services Program funding in the amount of \$275,257 for the term commencing January 1, 2020 and ending December 31, 2020, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote - 8/12/19



DANIEL P. MCCOY
COUNTY EXECUTIVE

DEBORAH C. RIITANO COMMISSIONER

DEPARTMENT FOR AGING
162 WASHINGTON AVENUE
ALBANY, NEW YORK 12210
ADMINISTRATION: (518) 447-7198
GENERAL INFORMATION: (518) 447-7177
FAX: (518) 447-7188
WWW.ALBANYCOUNTY.COM

July 28, 2020

Honorable Andrew Joyce, Chairman Albany County Legislature 112 State Street, Room 710 Albany, NY 12207

Dear Chairman Joyce:

The Department for Aging is requesting the Legislature's approval for the following;

To accept the III-C1 Congregate Meals Program grant from New York State Office for Aging. This grant funding will provide congregate meal services that to older adults in Albany County.

Grant Award Amount – \$184,893.00 Grant Term – 1/1/2021 to 12/31/2021 Funding Source – Federal - 90% County - 10% Budget Amendment – No Revenue Account – A6772, 04774

During the past year, the Albany County Department for Aging supported congregate meal sites within the county that provided 83,911 nutritious meals approved by a registered dietician to 1484 older adults. The program is open to people who are 60 years or older, or the spouse of an eligible individual regardless if age. The congregate meal program not only provides older adults with nutritious meals but also provides them with an opportunity to interact with others, thereby reducing isolation and loneliness.

Respectfully Submitted,

Deborah C. Riitano Commissioner

cc: Hon. Dennis Feeney, Majority Leader Hon. Frank Mauriello, Minority Leader Rebekah Kennedy, Majority Counsel Arnis Zilgme, Minority Counsel



County of Albany

112 State Street Albany, NY 12207

Legislation Text

File #: TMP-1787, Version: 1	
REQUEST FOR LEGISLATIVE AC	TION
• • • •	o <mark>rization for Information Services):</mark> ng from NYSOFA for III-C1 Congregate Meal Program
Date:	7/22/2020
Submitted By:	Patrick Dillon
Department:	Aging
Title:	Contract Administrator
Phone:	518 447 7733
Department Rep.	
Attending Meeting:	Deborah C. Riitano, Commissioner
Purpose of Request:	
 □ Adopting of Local Law □ Amendment of Prior Legislation □ Approval/Adoption of Plan/Proce □ Bond Approval □ Budget Amendment ☑ Contract Authorization □ Countywide Services □ Environmental Impact/SEQR □ Home Rule Request □ Property Conveyance □ Other: (state if not listed) 	click or tap here to enter text.
CONCERNING BUDGET AMEND	MENTS
Increase/decrease category (choe ☐ Contractual ☐ Equipment ☐ Fringe ☐ Personnel ☐ Personnel Non-Individual	ose all that apply):

File #: TMP-1787, Version: 1	
□ Revenue	
Increase Account/Line No.: Source of Funds: Title Change:	Click or tap here to enter text. Click or tap here to enter text. Click or tap here to enter text.
CONCERNING CONTRACT AUTHOR	<u>IZATIONS</u>
Type of Contract: ☐ Change Order/Contract Amendment ☐ Purchase (Equipment/Supplies) ☐ Lease (Equipment/Supplies) ☐ Requirements ☐ Professional Services ☐ Education/Training ☒ Grant Acceptance Submission Date Deadline Click ☐ Settlement of a Claim ☐ Polease of Liability	
☐ Release of Liability☐ Other: (state if not listed)	Click or tap here to enter text.
Contract Terms/Conditions:	
Party (Name/address): New York State Office for Aging Two Empire State Plaza Albany, New York 12223-1251 Additional Parties (Names/addresses): Click or tap here to enter text.	
Amount/Raise Schedule/Fee: Scope of Services: residing in Albany County.	\$184,893.00 Provision of congregate meals to older adults age 60 years and older
Bond Res. No.: Date of Adoption:	Click or tap here to enter text. Click or tap here to enter text.
CONCERNING ALL REQUESTS	
Mandated Program/Service: If Mandated Cite Authority:	Yes □ No ⊠ Click or tap here to enter text.
Is there a Fiscal Impact:	Yes ⊠ No □

File #: TMP-1787, Version: 1

Anticipated in Current Budget: Yes ⊠ No □

County Budget Accounts:

Revenue Account and Line: AA6772 04774 Revenue Amount: \$184,893.00

Appropriation Account and Line: AA6772 44046
Appropriation Amount: \$203,382.30

Source of Funding - (Percentages)

Federal: 90%

State: Click or tap here to enter text.

County: 10%

Local: Click or tap here to enter text.

<u>Term</u>

Term: (Start and end date) 1/1/2021 - 12/31/2021

Length of Contract: 12 Months

Impact on Pending Litigation Yes □ No ☒

If yes, explain: Click or tap here to enter text.

Previous requests for Identical or Similar Action:

Resolution/Law Number: 303

Date of Adoption: 8/12/2019

<u>Justification</u>: (state briefly why legislative action is requested)

To accept the III-C1 Congregate Meals Program grant from New York State Office for Aging. This grant funding will provide congregate meal services that to older adults in Albany County.

During the past year, the Albany County Department for Aging supported congregate meal sites within the county that provided 83,911 nutritious meals approved by a registered dietician to 1484 older adults. The program is open to people who are 60 years or older, or the spouse of an eligible individual regardless if age. The congregate meal program not only provides older adults with nutritious meals but also provides them with an opportunity to interact with others, thereby reducing isolation and loneliness.

NOTIFICATION OF GRANT AWARD UNDER TITLE III-C-1 OF THE OLDER AMERICANS ACT

Name and Address of Area Agency:

Albany County Department for Aging 162 Washington Avenue, 6th Floor Albany, NY 12210-2304 Name and Address of Sponsoring Agency/Payee:

Albany County

Program Year - Beginning: 1/1/2020 Ending: 12/31/2020			
Fiscal Year from which funds are awarded: 2020 Federal CFDA No 93.045 This award is New			
Section I - Cost Categories Personnel Fringe Benefits Equipment	Amount \$20,000.00 0.00 0.00	Section II - Grantee Budget - Federal and Matching Fund 1. Federal Share (see remark 1) 2. Combined Matching Share A. In-Kind B. Cash	\$375,127.00 0.00 55,085
Travel Maint. & Operations Other Expenses Subcontracts	0.00 0.00 0.00 495,364.00	C. Volunteer Match 3. Net Cost	\$430,212.00
Food Approved Costs	\$515,364.00	Section III - Federal Funds Ceiling: A. Carryover B. Base Allocation	\$0.00 369,785.00
Less: Anticipated Income NSIP Net Cost	51,187.00 33.965.00 \$430,212.00	C. III-B Transfer D. III-C-2 Transfer E. Supplement	-92,446.00 -92,446.00
		Federal Funds Ceiling (see remark 1)	\$184,893.00

Remarks: In addition to the conditions contained in the Four Year Plan, Annual Implementation Plan and Application for Funding, the conditions checked below apply to this award:

- (XX) 1. Federal reimbursement is limited to the <u>lower</u> of the "Federal Share" in Section II or the "Federal Funds Ceiling" in Section III of this award notice.
- (XX) 2. Receipt of federal funds (either through advance or reimbursement) does not constitute earning of these funds. The federal share of the project cost is carned only when allowable costs have been incurred and paid; and the non-federal share of the costs has been contributed.
- (XX) 3. The federal share will not exceed 75% of the cost of Area Agency Administrative Activities and the federal share will not exceed 90% of the cost of Congregate Nutrition Services.
- (XX) 4. Federal funds carried over from the prior year are estimated. Actual carryover depends on prior year closeout and will be confirmed upon closeout.
- (XX) 5. In accordance with Federal Policy, the funds herein awarded cannot be used to pay the cost for home delivered meals.
- () 6. Other:

Name and Title of Authorizing Official:	Signature:	Date:
Karen Jackuback Deputy Director	Kan Jochelock	July 8, 2020

AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE FOR THE AGING REGARDING THE CONGREGATE MEALS PROGRAM

Introduced: 8/12/19

By Elder Care Committee:

WHEREAS, The Commissioner of the Albany County Department for Aging has requested authorization to enter into an agreement with the New York State Office for the Aging to accept Title III-C-1 Congregate Meals Program funding in the amount of \$375,043 for the term commencing January 1, 2020 and ending December 31, 2020, and

WHEREAS, The Commissioner indicated that the funding, which requires a 10% County match, will be used to provide congregate meal services to seniors who are 60 years of age or older and living in Albany County, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Office for the Aging to accept Title III-C-1 Congregate Meals Program funding in the amount of \$375,043 for the term commencing January 1, 2020 and ending December 31, 2020, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote – 8/12/19



DANIEL P. MCCOY
COUNTY EXECUTIVE

DEBORAH C. RIITANO COMMISSIONER

DEPARTMENT FOR AGING
162 WASHINGTON AVENUE
ALBANY, NEW YORK 12210
ADMINISTRATION: (518) 447-7198
GENERAL INFORMATION: (518) 447-7177
FAX: (518) 447-7188
WWW.ALBANYCOUNTY.COM

July 28, 2020

Honorable Andrew Joyce, Chairman Albany County Legislature 112 State Street, Room 710 Albany, NY 12207

Dear Chairman Joyce:

The Department for Aging is requesting the Legislature's approval for the following;

To accept the III-C-2 Home Delivered Meals Program grant from New York State Office for Aging. This grant funding will provide home delivered meal services to benefit older adults living in Albany County. Home delivered meals are the most economical long-term care service and can often substitute for or delay the need for more extensive services.

Grant Award Amount – \$286,406.00 Grant Term – 1/1/2021 to 12/31/2021 Funding Source – Federal - 90% County - 10% Budget Amendment – No Revenue Account – A6772 . 04775

The home delivered meal program provides nutritious meals to the frail older adults who are incapacitated due to accident, illness or frailty or who have inadequate support from family or friends with food shopping or meal preparation. During the past year, the program delivered over 156,945 nutritious meals to 806 frail older adults that were in need of meals on a temporary or longer-term basis to maintain their health and remain independent within the community.

Respectfully Submitted,

Deborah C. Riitano Commissioner

cc: Hon. Dennis Feeney, Majority Leader Hon. Frank Mauriello, Minority Leader Rebekah Kennedy, Majority Counsel Arnis Zilgme, Minority Counsel



County of Albany

112 State Street Albany, NY 12207

Legislation Text

File #: TMP-1788, Version: 1			
REQUEST FOR LEGISLATIVE ACT	ION		
Description (e.g., Contract Authorization for Information Services): Authorization to accept grant funding from NYSOFA for III-C2 Home Delivered Meal Program.			
Date:	7/22/2020		
Submitted By:	Patrick Dillon		
Department:	Aging		
Title:	Contract Administrator		
Phone:	518 447 7733		
Department Rep.			
Attending Meeting:	Deborah C. Riitano, Commissioner		
Purpose of Request:			
 □ Adopting of Local Law □ Amendment of Prior Legislation □ Approval/Adoption of Plan/Procedu □ Bond Approval □ Budget Amendment ☑ Contract Authorization □ Countywide Services □ Environmental Impact/SEQR □ Home Rule Request □ Property Conveyance □ Other: (state if not listed) 	Click or tap here to enter text.		
CONCERNING BUDGET AMENDME	<u>ENTS</u>		
Increase/decrease category (choos ☐ Contractual ☐ Equipment ☐ Fringe ☐ Personnel ☐ Personnel Non-Individual	se all that apply):		

File #: TMP-1788, Version: 1	
☐ Revenue	
Increase Account/Line No.: Source of Funds: Title Change:	Click or tap here to enter text. Click or tap here to enter text. Click or tap here to enter text.
CONCERNING CONTRACT AUTHORI	<u>ZATIONS</u>
Type of Contract: ☐ Change Order/Contract Amendment ☐ Purchase (Equipment/Supplies) ☐ Lease (Equipment/Supplies) ☐ Requirements ☐ Professional Services ☐ Education/Training ☑ Grant	or tap to enter a date.
☐ Release of Liability☐ Other: (state if not listed)	Click or tap here to enter text.
Contract Terms/Conditions:	
Party (Name/address): New York State Office for Aging Two Empire State Plaza Albany, New York 12223-1251 Additional Parties (Names/addresses): Click or tap here to enter text.	
Amount/Raise Schedule/Fee: Scope of Services: residing in Albany County.	\$286,406.00 Provision for Home Delivered Meals to older adults 60 years and older
Bond Res. No.: Date of Adoption:	Click or tap here to enter text. Click or tap here to enter text.
CONCERNING ALL REQUESTS	
Mandated Program/Service: If Mandated Cite Authority:	Yes □ No ⊠ Click or tap here to enter text.
Is there a Fiscal Impact:	Yes ⊠ No □

File #: TMP-1788, Version: 1

Anticipated in Current Budget: Yes ⊠ No □

County Budget Accounts:

Revenue Account and Line: AA6772 04775 Revenue Amount: \$286,406.00

Appropriation Account and Line: AA6772 44453
Appropriation Amount: \$315,046.60

Source of Funding - (Percentages)

Federal: 90%

State: Click or tap here to enter text.

County: 10%

Local: Click or tap here to enter text.

<u>Term</u>

Term: (Start and end date) 1/1/2021 - 12/31/2021

Length of Contract: 12 Months

Impact on Pending Litigation Yes □ No ☒

If yes, explain: Click or tap here to enter text.

Previous requests for Identical or Similar Action:

Resolution/Law Number: 304

Date of Adoption: 8/12/2019

Justification: (state briefly why legislative action is requested)

To accept the III-C-2 Home Delivered Meals Program grant from New York State Office for Aging. This grant funding will provide home delivered meal services to benefit older adults living in Albany County. Home delivered meals are the most economical long-term care service and can often substitute for or delay the need for more extensive services.

The home delivered meal program provides nutritious meals to the frail older adults who are incapacitated due to accident, illness or frailty or who have inadequate support from family or friends with food shopping or meal preparation. During the past year, the program delivered over 156,945 nutritious meals to 806 frail older adults that were in need of meals on a temporary or longer-term basis to maintain their health and remain independent within the community.

NOTIFICATION OF GRANT AWARD UNDER TITLE III-C-2 OF THE OLDER AMERICANS ACT

Name and Address of Area Agency: Albany County Department for Aging 162 Washington Avenue, 6th Floor Albany, NY 12210-2304

Name and Address of Sponsoring Agency/Payee: Albany County

Program Year -	- Reginning:	1/1/2020	Ending.	12/31/2020

Fiscal Year from which funds are	awarded: 2020	Federal CFDA No 93.045	his award is New
Section I - Cost Categories Personnel Fringe Benefits	Amount \$20,000.00	Section II - Grantee Budget - Federal and Matching 1. Federal Share (see remark 1) 2. Combined Matching Share	Funds: \$191,236.00
Equipment Travel	0.00	A. In-Kind B. Cash	\$0.00 24,582.00
Maint. & Operations	0.00	C. Volunteer Match	\$0.00
Other Expenses Subcontracts	0.00 215,448.00	3. Net Cost Section III - Federal Funds Ceiling:	\$215,818.00
Food	. 0.00	A. Carryover	\$0.00
Approved Costs Less:	\$235,448.00	B. Base Allocation C. III-B Transfer	193,960.00 0.00
Anticipated Income NSIP	1,500.00 18,130.00	D. III-C-1 Transfer E. Supplement	92,446.00 0.00
Net Cost	\$215,818.00	Federal Funds Ceiling (see remark 1)	\$286,406.00

Remarks: In addition to the conditions contained in the Four Year Plan, Annual Implementation Plan and Application for Funding, the conditions checked below apply to this award:

- (XX) 1. Federal reimbursement is limited to the <u>higher</u> of the "Federal Share" in Section II or the "Federal Funds Ceiling" in Section III of this award notice.
- (XX) 2. Receipt of federal funds (either through advance or reimbursement) does not constitute earning of these funds. The federal share of the project cost is earned only when allowable costs have been incurred and paid; and the non-federal share of the costs has been contributed.
- (XX) 3. The federal share will not exceed 75% of the cost of Area Agency Administrative Activities and the federal share will not exceed 90% of the cost of Home Delivered Nutrition Services.
- (XX) 4. Federal funds carried over from the prior year are estimated. Actual carryover depends on prior year closeout and will be confirmed upon closeout.
- (XX) 5. In accordance with Federal Policy, the funds herein awarded cannot be used to pay the cost for congregate meals.
- () 6. Other.
- () 7. This award authorizes the payment of advances only. The award is conditional upon the approval of the Annual Implementation Plan and application referenced above, and the initial advance must be repaid if such plan and application do not receive final approval after appropriate modifications, if any.

Name and Title of Authorizing Official:	Signature:	Date:
Karen Jackuback Deputy Director	Karen Joseph Joseph	July 8, 2020