

# **County of Albany**

Harold L. Joyce  
Albany County Office Building  
112 State Street - Albany, NY 12207



## **Meeting Agenda**

**Thursday, April 29, 2021**

**5:30 PM**

**Held Remotely**

### **Public Safety Committee**

**PREVIOUS BUSINESS:**

1. APPROVING PREVIOUS MEETING MINUTES

**CURRENT BUSINESS:**

2. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES, OFFICE OF INTEROPERABLE AND EMERGENCY COMMUNICATIONS REGARDING THE PUBLIC SAFETY ANSWERING POINTS OPERATIONS GRANT PROGRAM

# **County of Albany**

*Harold L. Joyce  
Albany County Office Building  
112 State Street - Albany, NY 12207*



## **Meeting Minutes**

**Thursday, March 25, 2021**

**5:30 PM**

**Held Remotely**

## **Public Safety Committee**

**PREVIOUS BUSINESS:**

- Present:** William M. Clay, Robert J. Beston, Beroro T. Efekoro, Sean E. Ward, George E. Langdon and Patrice Lockart
- Excused:** Frank J. Commisso, Gilbert F. Ethier and Gary W. Domalewicz

**1. APPROVING PREVIOUS MEETING MINUTES**

A motion was made that the previous meeting minutes be approved. The motion carried by a unanimous vote.

**CURRENT BUSINESS:**

**2. AUTHORIZING A COMMUNICATION LEASE AGREEMENT WITH CAPITAL REGION BROADCASTERS, LLC FOR TOWER SPACE**

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

**3. AUTHORIZING THE ACCEPTANCE OF GRANT FUNDING FROM THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES FOR THE LIVESCAN EQUIPMENT GRANT AND AMENDING THE 2021 SHERIFF'S OFFICE BUDGET**

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

**4. AUTHORIZING AGREEMENTS WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE ALTERNATIVES TO INCARCERATION PROGRAM**

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.



# ALBANY COUNTY SHERIFF'S OFFICE

County Court House Albany, New York 12207 (518) 487-5400

[WWW.ALBANYCOUNTYSHERIFF.COM](http://WWW.ALBANYCOUNTYSHERIFF.COM)



**MICHAEL S. MONTELEONE**  
EXECUTIVE UNDERSHERIFF

**CRAIG D. APPLE, SR.**  
SHERIFF

**WILLIAM M. RICE**  
UNDERSHERIFF

**SHAWN P. NOONAN**  
CHIEF DEPUTY

**LEON A. BORMANN**  
CHIEF DEPUTY

March 4, 2021

Honorable Andrew Joyce  
Legislative Clerk's Office  
112 State Street, Room 710  
Albany, New York 12207

*ANDREW*  
Dear Mr. Joyce:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

Legislative approval is required in order to allow the Albany County Sheriff's Office to apply for funding from the New York State Division of Homeland Security and Emergency Services, Office of Interoperable and Emergency Communications. The attached announcement is for the "20/21 Public Safety Answering Points (PSAP) Operations Grant Program".

This grant was previously authorized under RLA 20-121, attached.

The term of this contract will be 12 months from 1/1/21 to 12/31/21.

These funds will assist with the costs involved in maintaining our multi-jurisdictional PSAP and purchasing dispatch workstations.

There are no matching funds associated with this grant.

Should there be any questions, do not hesitate to call.

Sincerely,

*Craig D. Apple, Sr.*  
Craig D. Apple, Sr.  
Sheriff

Att.

Cc: Hon. Daniel P. McCoy, County Executive  
Hon. William Clay, Public Safety Chairman  
Hon. Wanda Willingham, Audit & Finance Committee  
Brandon Russell, Esq., Majority Counsel  
Arnis Zilgme, Esq., Minority Counsel  
Christian Barnes, Minority Conference

**CONCERNING CONTRACT AUTHORIZATION (CONT'D)**

**STATE THE FOLLOWING:**

**CONTRACT TERMS/CONDITIONS:** **PARTY (NAME/ADDRESS):**  
JEROME HAUER, COMMISSIONER  
DIVISION OF HOMELAND SECURITY & EMERGENCY SERVICES  
1220 WASHINGTON AVENUE, BLDG 7A, SUITE 710, ALBANY 12242  
**AMOUNT/RATE SCHEDULE/FEE:**  
FORMULA BASED.  
**TERM:** 1/1/21 -12/31/21  
**SCOPE OF SERVICES:** SUPPORTS THE OPERATIONS & SHARED SERVICES  
OF MULTI-JURISDICTIONAL PSAPS

**CONTRACT FUNDING:**  
ANTICIPATED IN CURRENT BUDGET: YES \_\_\_\_\_ NO X  
FUNDING SOURCE: NYS Dept. of Homeland Security  
**COUNTY BUDGET ACCOUNTS:**  
REVENUE: A33020.03308.POP21  
APPROPRIATION: A93020.44036.POP2021  
BOND(RES. NO. & DATE OF ADOPTION) \_\_\_\_\_

**CONCERNING ALL REQUESTS:**  
MANDATED PROGRAM/SERVICE: YES \_\_\_\_\_ NO X  
IF MANDATED CITE: AUTHORITY \_\_\_\_\_  
ANTICIPATED IN CURRENT ADOPTED BUDGET: YES \_\_\_\_\_ NO X  
IF YES, INDICATE REVENUE APPROPRIATION ACCOUNTS: \_\_\_\_\_

**FISCAL IMPACT - FUNDING:** \_\_\_\_\_ (DOLLARS OR PERCENTAGES)  
FEDERAL \_\_\_\_\_  
STATE 100%  
COUNTY \_\_\_\_\_  
TERM/LENGTH OF FUNDING 1/1/2020 -12/31/2020

**PREVIOUS REQUESTS FOR IDENTICAL OR SIMILAR ACTION:**  
RESOLUTION/LAW NUMBER: 20-121  
DATE OF ADOPTION: 3/9/2020

**JUSTIFICATION:** \_\_\_\_\_ (STATE BRIEFLY WHY LEGISLATIVE ACTION IS REQUESTED)  
THIS GRANT HELPS OFFSET SOME OF THE COSTS INVOLVED IN MAINTAINING OUR  
MULTI-JURISDICTIONAL PSAP.  
ALSO, THERE ARE NO MATCHING FUNDS INVOLVED WITH THIS GRANT.

**BACK-UP MATERIAL SUBMITTED** \_\_\_\_\_ (I.E. APPLICATION/APPROVAL NOTICES FROM FUNDING SOURCE,  
BID TABULATION SHEET, CIVIL SERVICE APPROVAL NOTICE, PROGRAM ANNOUNCEMENT, CONTRACTS  
AND/OR ANY MATERIALS WHICH EXPLAIN OR SUPPORT THE REQUEST FOR LEGISLATIVE ACTION.)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SUBMITTED BY: CRAIG D APPLE SR  
TITLE: SHERIFF

**REQUEST FOR LEGISLATIVE ACTION**

FOR COUNSEL USE ONLY	
DATE:	_____
RECEIVED:	_____
RECEIVED BY:	_____
METHOD:	<u>HAND</u> _____
	<u>COURIER</u> _____
	<u>MAIL</u> _____

**DATE :** MARCH 2, 2021

**DEPARTMENT:** ALBANY COUNTY SHERIFF'S DEPT

CONTACT PERSON: CRAIG D APPLE SR

TELEPHONE: 487-5440

DEPT. REPRESENTATIVE ATTENDING

COMMITTEE MEETING: SHERIFF CRAIG D APPLE SR

**PURPOSE OF REQUEST:**

- ADOPTION OF LOCAL LAW \_\_\_\_\_
- AMENDMENT OF PRIOR LEGISLATION \_\_\_\_\_
- APPROVAL/ADOPTION OF PLAN/PROCEDURE \_\_\_\_\_
- BOND APPROVAL \_\_\_\_\_
- BUDGET AMENDMENT(SEE BELOW) \_\_\_\_\_
- CONTRACT AUTHORIZATION (SEE BELOW) \_\_\_\_\_
- ENVIRONMENTAL IMPACT \_\_\_\_\_
- HOME RULE REQUEST \_\_\_\_\_
- PROPERTY CONVEYANCE \_\_\_\_\_
- OTHER:(STATE BRIEFLY IF NOT LISTED ABOVE) X

**To APPLY FOR 2021 PSAP OPERATIONS GRANT WHICH RUNS FROM 1/1/21 THRU 12/31/21**

**CONCERNING BUDGET AMENDMENTS**

**STATE THE FOLLOWING**

- INCREASE ACCOUNT/LINE NO. \_\_\_\_\_
- SOURCE OF FUNDS: \_\_\_\_\_
- TITLE CHANGE: \_\_\_\_\_

**CONCERNING CONTRACT AUTHORIZATION,**

**STATE THE FOLLOWING:**

**TYPE OF CONTRACT**

- CHANGE ORDER/CONTRACT AMENDMENT \_\_\_\_\_
- PURCHASE (EQUIPMENT/ SUPPLIES) \_\_\_\_\_
- LEASE (EQUIPMENT/SUPPLIES) \_\_\_\_\_
- REQUIREMENTS \_\_\_\_\_
- PROFESSIONAL SERVICES \_\_\_\_\_
- EDUCATIONAL/TRAINING \_\_\_\_\_
- GRANT: NEW X \_\_\_\_\_
- RENEWAL \_\_\_\_\_
- SUBMISSION DEADLINE DATE 2/24/2021 \_\_\_\_\_

- SETTLEMENT OF A CLAIM \_\_\_\_\_
- RELEASE OF LIABILITY \_\_\_\_\_
- OTHER: (STATE BRIEFLY) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

RESOLUTION NO. 121

**AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES, OFFICE OF INTEROPERABLE AND EMERGENCY COMMUNICATIONS REGARDING THE PUBLIC SAFETY ANSWERING POINTS OPERATIONS GRANT PROGRAM AND AMENDING THE 2020 SHERIFF'S OFFICE BUDGET**

Introduced: 3/9/20

By Audit and Finance Committee:

WHEREAS, The Albany County Sheriff has requested authorization to enter into an agreement with the New York State Division of Homeland Security and Emergency Services, Office of Interoperable and Emergency Communications to accept Public Safety Answering Points Operations Grant Program funding in the amount of \$265,378 for the term commencing January 1, 2020 and ending December 31, 2020, and

WHEREAS, The Sheriff has also requested a budget amendment to incorporate this funding into the 2020 Sheriff's Office Budget, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Division of Homeland Security and Emergency Services, Office of Interoperable and Emergency Communications to accept Public Safety Answering Points Operations Grant Program funding in the amount of \$265,378 for the term commencing January 1, 2020 and ending December 31, 2020, and, be it further

RESOLVED, By the Albany County Legislature that the 2020 Sheriff's Office Budget is hereby amended as follows:

Increase Revenue Account A3308 PSAP Grant by \$265,378

Increase Appropriation Account A3020.4 by \$265,378 by increasing Line Item A3020 4 4036 Telephone by \$265,378

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

*Adopted by unanimous vote - 3/9/20*

*Mr. A. Joyce abstained.*



State of New York  
County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 9<sup>th</sup> day of March, 2020, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



**IN WITNESS THEREOF**, I have hereunto set my hand and the official seal of the County Legislature this 11<sup>th</sup> day of March, 2020.

A handwritten signature in cursive script, reading "Nicole Chambers", is written over a horizontal line.

Clerk, Albany County Legislature