## **County of Albany**

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



## **Meeting Agenda**

Thursday, July 29, 2021 6:00 PM

Harold L. Joyce Albany County Office Building Room 730

**Personnel Committee** 

### **PREVIOUS BUSINESS:**

1. APPROVING PREVIOUS MEETING MINUTES

### **CURRENT BUSINESS:**

- 2. THE ALBANY COUNTY AUTHORIZING SHERIFF TO CONSIDER OUT-OF-COUNTY **APPLICANTS FOR** THE **POSITIONS** OF FULL-TIME AND PART-TIME **PARAMEDICS** AND FULL-TIME **AND MEDICAL** PART-TIME **EMERGENCY TECHNICIANS** FOR THE COUNTY'S ADVANCED LIFE SUPPORT AND EMT PROGRAMS
- 3. AUTHORIZING THE DEPARTMENT OF HEALTH TO CONSIDER OUT-OF-COUNTY APPLICANTS FOR THE POSITION OF ASSISTANT DIRECTOR OF ENVIRONMENTAL HEALTH

## **County of Albany**

Harold L. Joyce Albany County Office Building 112 State Street - Albany, NY 12207



## **Meeting Minutes**

Thursday, May 27, 2021 6:00 PM

**Held Remotely** 

**Personnel Committee** 

### **PREVIOUS BUSINESS:**

**Present:** Legislator Gilbert F. Ethier, Legislator Jeffrey D. Kuhn,

Dustin M. Reidy, Raymond F. Joyce, Sean E. Ward and

Lynne Lekakis

**Excused:** Merton D. Simpson, Mark E. Grimm and Todd A. Drake

1. APPROVING PREVIOUS MEETING MINUTES

A motion was made that the previous meeting minutes be approved. The motion carried by a unanimous vote.

### **CURRENT BUSINESS:**

2. APPROVING THE ALBANY COUNTY WATER PURIFICATION DISTRICT COLLECTIVE BARGAINING AGREEMENT WITH CSEA LOCAL 1000 – ALBANY COUNTY WATER PURIFICATION DISTRICT BARGAINING UNIT AND AMENDING THE 2021 ALBANY COUNTY BUDGET

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.



### ALBANY COUNTY SHERIFF'S OFFICE

County Court House Albany, New York 12207 (518) 487-5400 WWW.ALBANYCOUNTYSHERIFF.COM



MICHAEL S. MONTELEONE EXECUTIVE UNDERSHERIFF

CRAIG D. APPLE, SR. SHERIFF

WILLIAM M. RICE UNDERSHERIFF

SHAWN P. NOONAN CHIEF DEPUTY

LEON A. BORMANN CHIEF DEPUTY

June 2, 2021

Honorable Andrew Joyce, Chairman Albany County Legislature Legislative Clerk's Office 112 State Street, Room 710 Albany, New York 12207

BUDREW Dear Chairman Joyce:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

As you are aware our office is responsible for the operation and administration of the Albany County Advanced Life Support Program which provides Paramedic & EMT response in the Towns of Bethlehem. Coeymans, New Scotland, Berne, Rensselaerville and Westerlo. We also operate an EMT program for the Bethlehem Volunteer Ambulance Service, Delmar Fire District and the Town of New Scotland.

We continue to experience problems with filling full and part-time Paramedic and EMT positions with Albany County residents. There is a lack of available emergency personnel residing in Albany County has proven to be a hindrance in getting available applicants.

The situation continues to be an issue with fulfilling our staffing requirements and I request legislative approval to fill full & part-time Paramedic & EMT positions with out of county residents. At all times, a qualified resident of Albany County would receive preference over a non-resident.

Should there be any questions, do not hesitate to call.

Att.

Cc:

Hon. Daniel P. McCoy, County Executive Hon. William Clay, Public Safety Chairman

Hon. Wanda Willingham, Audit & Finance Committee

Brandon Russell, Esq., Majority Counsel Arnis Zilgme, Esq., Minority Counsel Christian Barnes, Minority Counsel

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				DATE:	
				RECEIVED:	
REQUEST FOR LEGISL	ATIVE ACTION			RECEIVED B	
				METHOD:	HAND
					COURIER
					MAIL
DATE:	JUNE 3, 2021				
DEPARTMENT:	ALBANY COUNTY SHE	RIFF'S DEPT		_	,
CONTACT PERSON:		SHERIFF CRA	AIG D APPLE SR		
TELEPHONE:		518-447-5440	•		
DEPT, REPRESENTA	TIVE ATTENDING				
	COMMITTEE MEETING	<b>3</b> :	SHERIFF CRAIG I	D APPLE SR	
<b>PURPOSE OF REQUES</b>	<u>T:</u>				
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AMENDMENT OF PRI	OR LEGISLATION				_
APPROVAL/ADOPTIO	N OF PLAN/PROCEDU	RE		<u> </u>	<del>-</del>
<b>BOND APPROVAL</b>					_
BUDGET AMENDMEN	IT(SEE BELOW)				_
CONTRACT AUTHOR	IZATION (SEE BELOW)				-
ENVIRONMENTAL IM	PACT				
HOME RULE REQUES	ST				-
PROPERTY CONVEY					_
OTHER:(STATE BRIE	FLY IF NOT LISTED AB	OVE)			
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SOURCE OF FUNDS:					
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TYPE OF CONTRACT					
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	RENEWAL			<b></b>	
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OTHER: (STATE BRIEFLY)

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CONTRACT TERMS		
	AMOUNT/DATE COUEDINE/FEE	
	AMOUNT/RATE SCHEDULE/FEE:	
	TERM:	
	SCOPE OF SERVICES:	
CONTRACT FUNDI	NG:	
	ANTICIPATED IN CURRENT BUDGET: YES	NO
	FUNDING SOURCE: COUNTY BUDGET ACCOUNTS:	
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IF YES, INDICATE	REVENUE AFFRONIATION AGGOSTITO.	
	ESTS FOR IDENTICAL OR SIMILAR ACTION:	
RESOLUTION/LAW	<b>—</b>	
DATE OF ADOPTION	ON:	E
JUSTIFICATION: DUE TO THE UNA	(STATE BRIEFLY WHY LEGISLATIVE ACTION IS REQUESTED IN THE PROPERTY OF EMT'S AND PARAMEDICS WITHIN	ED)
ALBANY COUNTY,	, WE REQUEST LEGISLATURE APPROVAL TO RECRUIT AND	PAMENICS
AND ENTIRE ALSO	ALBANY COUNTY FOR BOTH FULL TIME AND PART TIME PAD, WE REQUEST THIS RESOLUTION NOT HAVE AN EXPIRATION	N DATE.
BACK-UP MATERIA		CES FROM FUNDING SOL
DI COLCOL IIII CI E. C.	SHEET, CIVIL SERVICE APPROVAL NOTICE, PROGRAM ANNO	UNCEMENT, CONTRACTS
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ELIZABETH F. WHALEN, MD, MPH Commissioner of Health



175 GREEN STREET ALBANY, NEW YORK 12202

The Dr. John J.A. Lyons ALBANY COUNTY HEALTH FACILITY (518) 447-4580 FAX (518) 447-4698

MARIBETH MILLER, BSN, MS Assistant Commissioner for Public Health

SHANNA F. WITHERSPOON, MPA Assistant Commissioner Finance and Administration

July 9, 2021

Honorable Andrew Joyce, Chairman Albany County Legislature 112 State Street, Room 710 Albany, New York 12207

Dear Chairman Joyce:

Albany County Department of Health (ACDOH) is requesting approval to seek out-of-county candidates for the position of Assistant Director of Environmental Health. Given the unique specialty requirements and responsibilities attached to this position, the department has had difficulty recruiting qualified in- county candidates with requisite skills and experience.

The department posted the position online and reached out to representatives of the New York State Association of County Health Officials (NYSACHO). Neither resulted in identifying qualified in-county candidates. Having the ability to consider out-of-County candidates will increase the pool of individuals with the needed skillset.

Please don't hesitate to contact me if you have any questions or need additional information.

Sincerely, Malenno

Elizabeth F. Whalen, MD, MPH

Commissioner of Health

Hon. Dennis Feeney, Majority Leader cc: Hon. Frank A. Mauriello, Minority Leader Rebekah Kennedy, Majority Counsel

**Minority Counsel** 

### **Enclosures**



Albany County Department of Health is nationally accredited and meets rigorous public health standards set forth to best meet the needs of our community.



# County of Albany

Harold L. Joyce Albany County Office Building 112 State Street - Albany, NY 12207

## Legislation Text

File #: TMP-2583, Version: 1					
REQUEST FOR LEGISLATIVE ACTION	· ·				
<b>Description (e.g., Contract Authorizat</b> Request for out-of-county waiver for Ass	•				
Date:	July 8, 2021				
Submitted By:	Dr. Elizabeth Whalen				
Department:	Health				
Title:	Commissioner of Health				
Phone:	518-447-4584				
Department Rep.					
Attending Meeting:	Dr. Elizabeth Whalen				
Purpose of Request:					
☐ Adopting of Local Law					
☐ Amendment of Prior Legislation					
☐ Bond Approval					
☐ Budget Amendment					
☐ Contract Authorization					
☐ Countywide Services					
☐ Environmental Impact/SEQR					
☐ Home Rule Request					
<ul><li>□ Property Conveyance</li><li>□ Other: (state if not listed)</li></ul>	Click or tap here to enter text.				
CONCERNING BUDGET AMENDMENT	<u>rs</u>				
Increase/decrease category (choose a	all that apply):				
l Contractual					
I Equipment					
□ Fringe					
□ Personnel					
☐ Personnel Non-Individual					

File #: TMP-2583, Version: 1	
□ Revenue	
Increase Account/Line No.: Source of Funds: Title Change:	Click or tap here to enter text. Click or tap here to enter text. Click or tap here to enter text.
CONCERNING CONTRACT AUTHORI	<u>ZATIONS</u>
Type of Contract:  ☐ Change Order/Contract Amendment ☐ Purchase (Equipment/Supplies) ☐ Lease (Equipment/Supplies) ☐ Requirements ☐ Professional Services ☐ Education/Training ☐ Grant ☐ Choose an item. ☐ Submission Date Deadline Click ☐ Settlement of a Claim ☐ Debagged this billion	or tap to enter a date.
<ul><li>☐ Release of Liability</li><li>☐ Other: (state if not listed)</li></ul>	Click or tap here to enter text.
Contract Terms/Conditions:	
Party (Name/address): Click or tap here to enter text.  Additional Parties (Names/addresses):	
Click or tap here to enter text.	
Amount/Raise Schedule/Fee: Scope of Services:	Click or tap here to enter text. Click or tap here to enter text.
Bond Res. No.: Date of Adoption:	Click or tap here to enter text. Click or tap here to enter text.
CONCERNING ALL REQUESTS	
Mandated Program/Service: If Mandated Cite Authority:	Yes □ No ☒ Click or tap here to enter text.
Is there a Fiscal Impact: Anticipated in Current Budget:	Yes □ No □
County Budget Accounts:	

File #: TMP-2583, Version: 1

Revenue Account and Line: Click or tap here to enter text.

Revenue Amount: Click or tap here to enter text.

Appropriation Account and Line: Click or tap here to enter text.

Appropriation Amount: Click or tap here to enter text.

Source of Funding - (Percentages)

Federal: Click or tap here to enter text. State: Click or tap here to enter text. County: Click or tap here to enter text. Local: Click or tap here to enter text.

<u>Term</u>

Term: (Start and end date)

Click or tap here to enter text.

Click or tap here to enter text.

Impact on Pending Litigation Yes □ No ☒

If yes, explain: Click or tap here to enter text.

Previous requests for Identical or Similar Action:

Resolution/Law Number: 494 of 2017 Date of Adoption: 12/4/2017

### **Justification**: (state briefly why legislative action is requested)

The Health Department respectfully requests approval to seek out-of-county candidates for the position of Assistant Director of Environmental Health. Given the unique specialty requirements and responsibilities attached to this position, the department has had difficulty recruiting qualified in- county candidates with requisite skills and experience.

The Health Department seeks to employ an individual with the following qualifications: A Bachelor's degree from a regionally accredited or New York State registered college or university in sanitary, environmental, chemical, civil, or public health engineering or a related engineering field; or a bachelor's degree from a regionally accredited or New York State registered college or university with thirty (30) credit hours in the natural sciences, of which not more than twelve (12) credit hours may be in the applied sciences; **AND**, the candidate shall possess one year of administrative and supervisory experience as a supervising engineer or supervising sanitarian, or three years of environmental health experience\*, including one year of supervisory responsibility that demonstrates that the candidate has the technical and administrative skills necessary to manage programs that can anticipate, recognize and respond to environmental health challenges.

The department posted the position online and reached out to representatives of the New York State Association of County Health Officials (NYSACHO). Neither resulted in identifying qualified in-county candidates. Having the ability to consider out-of-County candidates will increase the pool of individuals with the needed skillset.

### ASSISTANT DIRECTOR OF ENVIRONMENTAL HEALTH SERVICES

<u>DISTINGUISHING FEATURES OF THE CLASS</u>: As an Assistant Environmental Health Director in a municipal public health department, provides services of a professional environmental health nature involving responsibilities of a high order in relation to assisting the Director with planning, directing and supervising the environmental health programs. The work entails furnishing advice and guidance to local officials and the general public in regard to environmental health problems and the measures necessary for improvements and compliance with legal requirements; in providing leadership in promotion of public health through application of environmental health practices; enforcement of the provisions of the Public Health Law and local and state Sanitary Codes in relation to environmental health matters. Directly supervises engineering program staff. Does related work as required.

### **TYPICAL WORK ACTIVITIES:**

- Assists the Director in educational and regulatory activities pertaining to the program;
- Prepares budget for and evaluates environmental health programs;
- Represents the Department of Health on all matters and problems related to environmental health;
- Assists in supervision of enforcement of local and state Public Health Laws and Sanitary codes relating to air pollution, public water supplies, sewage and waste disposal, operation of water and sewage treatment plants, swimming pools and bathing beaches, camps, hotels, lodging and boarding houses, restaurants and public eating places, plants, stream pollution, realty subdivisions, qualifications of water and sewage treatment plant operators, public health nuisances and related matters; tobacco control;
- Assists in coordination of environmental health investigations of outbreaks of disease;
- Administers and provides oversight of activities carried on in relation to control food, promotion of improved housing and plumbing to meet public health standards, and insect and rodent control;
- Assists in directing programs for training of water plant operators, environmental health personnel, food handlers, restaurant proprietors, camp owners and other classes of operating personnel;
- Advises relative to sanitary land fill problems and operations;
- Maintains relationships and cooperates with local, state and federal agencies whose work or policies affect the public health programs;
- · Prepares technical reports including recommendations;
- Coordinates the formulation of public health engineering and environmental health policies.

#### FULL PERFORMANCE KNOWLEDGE, SKILLS, ABILITIES AND PERSONAL CHARACTERISTICS:

- Comprehensive knowledge of the principles, techniques, practices and administration of public health engineering and
  environmental health programs as related to air pollution, water supplies and purification, sewerage and sewage
  disposal, stream pollution, sanitary control of foods, sanitary control of restaurants and public eating places, smoke
  abatement, sanitary control of camps, hotels, lodging houses, boarding houses, swimming pools, bathing beaches,
  schools and other places, insect and rodent control, housing, public health nuisances and general sanitation;
- Thorough knowledge of provisions of Public Health Law and State Sanitary Code related to above subjects;
- Ability to plan, develop, direct and administer public health engineering and environmental health programs and to project and integrate these into the departmental program;
- Ability to prepare technical reports and correspondence;
- Initiative and resourcefulness in solving difficult environmental health problems;
- · Ability to deal with public and other officials;
- Ability to develop and maintain good public relations;
- Professional judgment;
- Physical condition commensurate with the demands of the position.

### **MINIMUM QUALIFICATIONS:**

- A. A Bachelor's degree from a regionally accredited or New York State registered college or university in sanitary, environmental, chemical, civil, or public health engineering or a related engineering field; **or** a bachelor's degree from a regionally accredited or New York State registered college or university with thirty (30) credit hours in the natural sciences, of which not more then twelve (12) credit hours may be in the applied sciences; **AND**,
- B. The candidate shall possess one year of administrative and supervisory experience as a supervising engineer or supervising sanitarian, **or** three years of environmental health experience\*, including one year of supervisory responsibility that demonstrates that the candidate has the technical and administrative skills necessary to manage programs that can anticipate, recognize and respond to environmental health challenges.

#### NOTE

\*A Master's degree in public or environmental health or a related field that demonstrates the five core competencies of a public health education (Biostatistics, Environmental Health Services, Epidemiology, Health Policy and Management and Social and Behavior Sciences) may be substituted for up to one year of the required environmental health experience.

Juris. Class: Competitive ACCS Adopted: 11/08

Revised: 6/10

### **RESOLUTION NO. 494**

AUTHORIZING THE DEPARTMENT OF HEALTH TO CONSIDER OUT-OF-COUNTY APPLICANTS FOR THE POSITION OF DIRECTOR OF PUBLIC HEALTH NURSING

Introduced: 12/4/17 By Personnel Committee:

WHEREAS, The Commissioner of the Department of Health has diligently sought out qualified applicants for the position of Director of Public Health Nursing, and

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WHEREAS, The Commissioner has indicated that she has not been able to locate qualified applicants for the position who reside in Albany County and are willing to accept the position, and

WHEREAS, The Commissioner is requesting a waiver of the County's residency requirement regarding the aforementioned positions, and

WHEREAS, Resolution No. 245-C for 1995 requires the approval of this Honorable Body for the consideration and hiring of out-of-county applicants in instances where there are not sufficient qualified Albany County residents who have applied for specific positions, and

WHEREAS, The Personnel Committee of the Albany County Legislature is satisfied there is a shortage of sufficiently qualified Albany County residents to fill the Director of Public Health Nursing position and has recommended that approval in accordance with the requirements of Resolution No. 245-C for 1995 be given to fill the positions with an out-of-county applicant if necessary, now, therefore be it

RESOLVED, By the Albany County Legislature that the consideration of out-of-county applicants to fill the Director of Public Health Nursing position at the Department of Health is approved in accordance with the requirements of Resolution No. 245-C for 1995, and, be it further

RESOLVED, That the aforementioned approval to consider out-of-county applicants-shall expire December 31, 2018, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote. 12/4/17

State of New York County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 4<sup>th</sup> day of December, 2017, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



IN WITNESS THEREOF, I have hereunto set my hand and the official seal of the County Legislature this 5<sup>th</sup> day of December, 2017.

Clerk, Albany County Legislature