County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Thursday, July 29, 2021 5:30 PM

Harold L. Joyce Albany County Office Building Room 730

Public Safety Committee

PREVIOUS BUSINESS:

Public Safety Committee

1. APPROVING PREVIOUS MEETING MINUTES

CURRENT BUSINESS:

- 2. AN AGREEMENT WITH AUTHORIZING THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES, **OFFICE** OF INTEROPERABLE AND **EMERGENCY** COMMUNICATIONS REGARDING THE **PUBLIC** SAFETY **OPERATIONS** ANSWERING **POINTS GRANT PROGRAM** AND AMENDING THE 2021 SHERIFF'S OFFICE BUDGET
- 3. AUTHORIZING AN AGREEMENT WITH SIV AMBULANCE FOR THE PURCHASE OF A 2022 FORD F450 CHASSIS TO BE REMOUNTED INTO AN EXISTING AMBULANCE FOR THE ALBANY COUNTY SHERIFF'S OFFICE
- **4.** AUTHORIZING AN INTERGOVERNMENTAL AGREEMENT REGARDING THE BYRNE JUSTICE ASSISTANCE GRANT PROGRAM FUNDING

County of Albany

Harold L. Joyce Albany County Office Building 112 State Street - Albany, NY 12207



Meeting Minutes

Thursday, July 1, 2021 5:30 PM

Harold L. Joyce Albany County Office Building Room 730

Public Safety Committee

PREVIOUS BUSINESS:

Present: Robert J. Beston, Frank J. Commisso, Gilbert F. Ethier,

Gary W. Domalewicz, Beroro T. Efekoro, Richard N.

Touchette and William M. Clay

Excused: Sean E. Ward and Patrice Lockart

1. APPROVING PREVIOUS MEETING MINUTES

A motion was made that the previous meeting minutes be approved. The motion carried by a unanimous vote.

CURRENT BUSINESS:

2. AUTHORIZING AN AGREEMENT WITH MOTOROLA SOLUTIONS FOR THE PURCHASE AND INSTALLATION OF EQUIPMENT AT THE E-911 DISPATCH CENTER

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

3. AUTHORIZING AN AGREEMENT WITH HELLO ALERT FOR THE PURCHASE OF A RECORDING SYSTEM FOR THE E-911 DISPATCH CENTER

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

4. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE 2020 STATEWIDE INTEROPERABILITY COMMUNICATIONS GRANT

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

5. AUTHORIZING AGREEMENTS WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE ALTERNATIVES TO INCARCERATION PROGRAM

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

- **6.** AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION FOR THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES HAZARD MITIGATION GRANT PROGRAM
 - A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.



ALBANY COUNTY SHERIFF'S OFFICE

County Court House Albany, New York 12207 (518) 487-5400 <u>WWW.ALBANYCOUNTYSHERIFF.COM</u>





WILLIAM M. RICE UNDERSHERIFF

LEON A. BORMANN
CHIEF DEPUTY

SHAWN P. NOONAN

EXECUTIVE UNDERSHERIFF

June 22, 2021

Honorable Andrew Joyce, Chairman Albany County Legislature Legislative Clerk's Office 112 State Street, Room 710 Albany, New York 12207

Dear Chairman Joyce:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

Legislative approval is required in order to allow the Albany County Sheriff's Office to accept grant funding and then make a budget amendment for funding awarded from the New York State Division of Homeland Security and Emergency Services, Office of Interoperable and Emergency Communications. The attached application and award letter are for the "Public Safety Answering Points (PSAP) Operations Grant Program". This grant was previously authorized under resolution 20-121.

The term of this contract will be 12 months from 1/1/21 through 12/31/21.

The award amount for Albany County is \$236,969.00. These funds will assist with the costs involved in maintaining our multi-jurisdictional PSAP.

There are no matching funds associated with this grant.

Should there be any questions, do not hesitate to call.

Sincerely,

ig D A

Sheriff

Att.

Cc: Hon. Daniel McCoy, County Executive
Hon. William Clay, Public Safety Chairman
Hon. Wanda Willingham, Audit and Finance
Brandon Russell, Esq., Majority Counsel
Arnis Zilgme, Esq., Minority Counsel
Christian Barnes, Minority Counsel

FOR COUNSEL USE ONLY DATE: RECEIVED: RECEIVED BY: REQUEST FOR LEGISLATIVE ACTION METHOD: **HAND** COURIER MAIL JUNE 22, 2021 DATE: ALBANY COUNTY SHERIFF'S DEPT **DEPARTMENT:** CONTACT PERSON: **CRAIG D APPLE SR** 487-5440 TELEPHONE: DEPT. REPRESENTATIVE ATTENDING SHERIFF CRAIG D APPLE SR COMMITTEE MEETING: **PURPOSE OF REQUEST:** ADOPTION OF LOCAL LAW AMENDMENT OF PRIOR LEGISLATION APPROVAL/ADOPTION OF PLAN/PROCEDURE **BOND APPROVAL BUDGET AMENDMENT(SEE BELOW)** CONTRACT AUTHORIZATION (SEE BELOW) **ENVIRONMENTAL IMPACT** HOME RULE REQUEST PROPERTY CONVEYANCE OTHER:(STATE BRIEFLY IF NOT LISTED ABOVE) TO ACCEPT THE 2021 PSAP GRANT, AND ALSO AUTHORIZE THE ATTCHED 2021 BUDGET AMENDMENT. (SPREADSHEET ATTACHED) **CONCERNING BUDGET AMENDMENTS** STATE, THE FOLLOWING A33020.03308.POP21 (PSAP GRANT) INCREASE ACCOUNT/LINE NO. NYS DEPT OF HOMELAND SECURITY SOURCE OF FUNDS: TITLE CHANGE: CONCERNING CONTRACT AUTHORIZATION, STATE THE FOLLOWING: TYPE OF CONTRACT CHANGE ORDER/CONTRACT AMENDMENT PURCHASE (EQUIPMENT/ SUPPLIES) LEASE (EQUIPMENT/SUPPLIES) REQUIREMENTS PROFESSIONAL SERVICES **EDUCATIONAL/TRAINING** X GRANT: NEW RENEWAL SUBMISSION DEADLINE DATE

SETTLEMENT OF A CLAIM RELEASE OF LIABILITY OTHER: (STATE BRIEFLY)

CONCERNING CONT	RACT AUTHORIZATION	(CONT'D)		
STATE THE FOLLOW	ING:			
CONTRACT TERMS	S/CONDITIONS:	PARTY (NAME/ADDRESS):		
	JEROME HAUER, CO	MMISSIONER	<u> </u>	
T.	DIVISION OF HOMEL	AND SECURITY & EMERGENCY SERVICES		
	1220 WASHINGTON	AVENUE, BLDG 7A, SUITE 710, ALBANY 12242		
	AMOUNT/RATE SCHI			
	\$236,96			
	TERM:	1/1/21 -12/31/21		
	SCOPE OF SERVICE	S: SUPPORTS THE OPERATIONS & SHARED	SERVICES	S
	OF MULTI-JURISDIC	TIONAL PSAPS		
CONTRACT FUNDIN	NG:			
	ANTICIPATED IN CUI		NO	X
	FUNDING SOURCE:	NYS Dept. of Homeland Security		
	COUNTY BUDGET A			
	REVENUE:	A33020.03308.POP21		
		100000 / 1000 mono/		
	APPROPRIATION:	A93020.44036.POP21		
	BOND(RES. NO. & DA	ATE OF ADOPTION)	-	····
CONCERNING ALL R		YES	NO	х
MANDATED PROGR		120		
IF MANDATED CITE	:: AUTHORITY JRRENT ADOPTED BUI	OGET: YES	NO	X
ANTICIPATED IN CO	REVENUE APPROPRIAT	JON ACCOUNTS:		
IF 125, INDICATE N	EVENUE AFFINOFINIA	1014 A00001416.		
				
FISCAL IMPACT - FI	UNDING:	(DOLLARS OR PERCENTAGES)		
FEDERAL				
STATE	100%			
COUNTY				
TERM/LENGTH OF	FUNDING	1/1/2021 -12/31/2021		
PREVIOUS REQUES	STS FOR IDENTICAL OF	R SIMILAR ACTION:		
RESOLUTION/LAW	NUMBER:			
DATE OF ADOPTION	N:) <u>•</u>
JUSTIFICATION:	(STATE BRIEFLY WH	Y LEGISLATIVE ACTION IS REQUESTED)		
		E COSTS INVOLVED IN MAINTAINING OUR		
MULTI-JURISDICTION		ANGLES HOTE THE COART		
ALSO, THERE ARE	NO MATCHING FUNDS	INVOLVED WITH THIS GRANT.		
DAOICUD MATERIA	OUDMITTED	(I.E. APPLICATION/APPROVAL NOTICES FI	ROM FUN	DING SOURC
BACK-UP MATERIA	L SUBMITTED	APPROVAL NOTICE, PROGRAM ANNOUNCEM	ENT. CON	ITRACTS
BID LABORATION 2	DIALO MULICUEVOLAIN	OR SUPPORT THE REQUEST FOR LEGISLAT	IVE ACT	ON.)
AND/OR ANT WATE	NIALO VITIUTI EAFLAIN	ON OUT ON THE REGOLDT FOR LEGIOLT		1000 E. J
		,		
SUBMITTED BY:	CRAIG D APPLE SR			
TITLE:	SHERIFF			

RESOLUTION NO. BTCH	-				2021 BUDGET AMENDMENT			
ON DESCRIPTION INCREASE DE PRATIONS 236,969.00 EVENUES 236,969.00 ION DESCRIPTION DECREASE IN IUES 0.00 S 236,969.00		•			APPROPRIATIONS			
236,969.00	RESOLUTION NO. BTCH		ACCOUNT N	0	RESOLUTION DESCRIPTION	INCREASE	DECREASE	
PRATIONS 236,969.00 EVENUES 0.00 ION DESCRIPTION 0.00 IUES 0.00 S 236,969.00		A9 3020		POP21	TELEPHONE	236,969.00		CREATE
EVENUES					TOTAL APPROPRATIONS	236,969.00	0.00	
IUES DECREASE IN 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0					REVENUES			
UES 0.00 S 236,969.00	RESOLUTION NO. BTCH		ACCOUNT N	_ <u>o</u>	RESOLUTION DESCRIPTION	DECREASE	INCREASE	
NUES 0.00 .S 236,969.00		A3 3020	03308	POP21	PSAP GRANT	00.00	236,969.00	CREATE
.5 236,969.00				, and the second	TOTAL REVENUES	0.00	236,969.00	
Attn: Comptrollers Office - project code - POP21 (Description "PSAP 2021 Grant")					GRAND TOTALS	236,969.00	236,969.00	
Attn: Comptrollers Office - project code - POP21 (Description "PSAP 2021 Grant")								
	Attn: Comptrollers Office	 - project code	- POP21 (Des	ا احتال "PS	AP 2021 Grant")			

RESOLUTION NO. 121

AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES, OFFICE OF INTEROPERABLE AND EMERGENCY COMMUNICATIONS REGARDING THE PUBLIC SAFETY ANSWERING POINTS OPERATIONS GRANT PROGRAM AND AMENDING THE 2020 SHERIFF'S OFFICE BUDGET

Introduced: 3/9/20

By Audit and Finance Committee:

WHEREAS, The Albany County Sheriff has requested authorization to enter into an agreement with the New York State Division of Homeland Security and Emergency Services, Office of Interoperable and Emergency Communications to accept Public Safety Answering Points Operations Grant Program funding in the amount of \$265,378 for the term commencing January I, 2020 and ending December 31, 2020, and

WHEREAS, The Sheriff has also requested a budget amendment to incorporate this funding into the 2020 Sheriff's Office Budget, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Division of Homeland Security and Emergency Services, Office of Interoperable and Emergency Communications to accept Public Safety Answering Points Operations Grant Program funding in the amount of \$265,378 for the term commencing January 1, 2020 and ending December 31, 2020, and, be it further

RESOLVED, By the Albany County Legislature that the 2020 Sheriff's Office Budget is hereby amended as follows:

Increase Revenue Account A3308 PSAP Grant by \$265,378

Increase Appropriation Account A3020.4 by \$265,378 by increasing Line Item A3020 4 4036 Telephone by \$265,378

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote – 3/9/20 Mr. A. Joyce abstained.



ANDREW M. CUOMO Governor

PATRICK A. MURPHY Commissioner

June 16, 2021

The Honorable Daniel P. McCoy Albany County Executive Harold L. Joyce Albany County Office Building 112 State Street, Room 900 Albany, NY 12207

Dear Mr. McCoy:

I am pleased to announce that Albany County has been awarded \$236,969 under the New York State 2020-21 Public Safety Answering Points Operations Grant Program (2020-21 PSAP Grant). This program, administered by my agency, allows for State support to counties for eligible public safety call-taking and dispatching expenses. Your participation in this program is another example of the successful partnerships we have been developing for public safety and emergency preparedness across the state.

The performance period for the 2020-21 PSAP grant will be 12 months, beginning calendar year 2021 (January 1, 2021 – December 31, 2021). Expenses that you wish to claim must occur within that period. In order to provide these funds to you as quickly as possible, we will need to gather budget information within 30 calendar days of the date of this letter that reflects the award amount. Our Grants Program Administration staff will work with your designated PSAP point of contact, to provide additional administrative guidance and to develop a grant contract.

On behalf of Governor Andrew Cuomo, the Division of Homeland Security and Emergency Services remains committed to providing outstanding support in the administration of "your public safety first" responder initiatives. Please feel free to contact me if you have any questions, at 518-242-5000, or my Office of Interoperable and Emergency Communications (OIEC) Director, Michael A. Sprague, at 518-322-4911.

Thank you for your cooperation in this public safety endeavor.

Sincerely,

Patrick A. Murphy Commissioner

cc: Mr. Douglas Miller, Inspector, Albany County Sheriff's Department



ALBANY COUNTY SHERIFF'S OFFICE

County Court House Albany, New York 12207 (518) 487-5400 <u>WWW.ALBANYCOUNTYSHERIFF.COM</u>



WILLIAM M. RICE
UNDERSHERIFF

LEON A. BORMANN
CHIEF DEPUTY

MICHAEL S. MONTELEONE
EXECUTIVE UNDERSHERIFF

SHAWN P. NOONAN
CHIEF DEPUTY

June 22, 2021

Honorable Andrew Joyce, Chairman Albany County Legislature Legislative Clerk's Office 112 State Street, Room 710 Albany, New York 12207

Dear Chairman Joyce:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

Legislative approval is required in order to allow the Albany County Sheriff's Office purchase a 2022 FORD F450 chasis and remount it into one of our existing ambulances. The total cost for this project is \$121,200.00. The vendor was approved by purchasing on May 10, 2021 and the legislature approved the transfer of funds from our EMS reserve account into our vehicle line.

Should there be any questions, do not hesitate to call.

Sincerely,

traig I Apple, \$r.

Att.

Cc: Hon. Daniel McCoy, County Executive
Hon. William Clay, Public Safety Chairman
Hon. Wanda Willingham, Audit and Finance
Brandon Russell, Esq., Majority Counsel
Arnis Zilgme, Esq., Minority Counsel
Christian Barnes, Minority Counsel

FOR COUNSEL USE ONLY DATE: RECEIVED: RECEIVED BY: REQUEST FOR LEGISLATIVE ACTION METHOD: **HAND** COURIER MAIL JUNE 22, 2021 DATE: ALBANY COUNTY SHERIFF'S OFFICE **DEPARTMENT:** CONTACT PERSON: SHERIFF CRAIG D APPLE SR 518-447-5440 TELEPHONE: SHERIFF CRAIG D APPLE SR DEPT. REPRESENTATIVE ATTENDING COMMITTEE MEETING: PUBLIC SAFETY **PURPOSE OF REQUEST:** ADOPTION OF LOCAL LAW AMENDMENT OF PRIOR LEGISLATION APPROVAL/ADOPTION OF PLAN/PROCEDURE BOND APPROVAL **BUDGET AMENDMENT (SEE BELOW)** Х CONTRACT AUTHORIZATION (SEE BELOW) **ENVIRONMENTAL IMPACT** HOME RULE REQUEST PROPERTY CONVEYANCE OTHER: (STATE BRIEFLY IF NOT LISTED ABOVE) THE SHERIFF'S OFFICE IS LOOKING TO PURCHASE A 2022 FORD F-450 CHASSIS AND REMOUNT IT ONTO ONE OF OUR EXISITING AMBULANCES. TOTAL COST FOR THIS IS \$121,200. CONCERNING BUDGET AMENDMENTS STATE, THE FOLLOWING INCREASE ACCOUNT/LINE NO. SOURCE OF FUNDS: TITLE CHANGE: CONCERNING CONTRACT AUTHORIZATION, STATE THE FOLLOWING: TYPE OF CONTRACT CHANGE ORDER/CONTRACT AMENDMENT PURCHASE (EQUIPMENT/ SUPPLIES) LEASE (EQUIPMENT/SUPPLIES) REQUIREMENTS PROFESSIONAL SERVICES **EDUCATIONAL/TRAINING** GRANT: RENEWAL SUBMISSION DEADLINE DATE SETTLEMENT OF A CLAIM RELEASE OF LIABILITY OTHER: (STATE BRIEFLY)

	RACT AUTHORIZATION (CONTD)				
STATE THE FOLLOW		-				
CONTRACT TERMS		PARTY (NAME/	ADDRESS):			
	SIV AMBULANCE					
Ŀ	2400 BIG OAK ROAD					
	LANGHORNE, PA 1904					
	AMOUNT/RATE SCHE	33743				
	\$121,200.00	<u> </u>				
	TERM:					
	SCOPE OF SERVICES	PURCHASE A 2	022 FORD CH	HASSIS AND R	EMOUNT	
	ONTO ONE OF OUR A	MBULANCES				
CONTRACT FUNDIN	IG:					
	ANTICIPATED IN CUR	RENT BUDGET:	YES	X	NO	
	FUNDING SOURCE:					
	COUNTY BUDGET AC	COUNTS:				
	REVENUE:				007/89	0
	. th t					
	APPROPRIATION:	A93110.22400	(AUTOMOBIL	E LINE)		
	BOND(RES. NO. & DA					-
ONCERNING ALL RE		IL OF ABOUTION	''			-
MANDATED PROGR				YES	NO	X
IF MANDATED CITE		CET	YES	Х	NO	
ANTICIPATED IN CO	IRRENT ADOPTED BUD	GET. ON ACCOUNTS:	ILO			
IF YES, INDICATE R	EVENUE APPROPRIATI	ON ACCOUNTS.				
FISCAL IMPACT - FU FEDERAL STATE COUNTY TERM/LENGTH OF I	100%	_(DOLLARS OR _ _ _				
	STS FOR IDENTICAL OR	SIMILAR ACTION	l :			
RESOLUTION/LAW	NUMBER:					
DATE OF ADOPTION						
TO PROPERTY OF THE PROPERTY OF						
JUSTIFICATION:	(STATE BRIEFLY WH)	LEGISLATIVE A	CTION IS REC	QUESTED)		
LEGISLATIVE APPR	OVAL IS NEEDED FOR	PURCHASES OF	\$100,000 OR	MORE.		
			1000			
BACK-UP MATERIA	LSUBMITTED	(LE. APPLICAT	ION/APPROV	AL NOTICES F	ROM FUN	DING SOURCE,
	HEET, CIVIL SERVICE A	PPROVAL NOTIC	E. PROGRAM	ANNOUNCE!	MENT, CON	TRACTS
AND/OD ANY MATE	RIALS WHICH EXPLAIN	OR SUPPORT TH	IE REQUEST	FOR LEGISLA	TIVE ACTION	ON.)
AND/ON ANT MATE	MALO THIOTIEM EMIT					
			.,			
	=					
SUBMITTED BY:	CRAIG D APPLE SR		•			
TITLE:	SHERIFF					

BID FORM

BID IDENTIFICATION:

Title: Remounting of Ambulance

Bid Number: 2021-062

Item Description

Purchase of 2022 Ford F-450 4 x 4 XLT Trim Regular Cab chassis or/equivalent and the remounting of a currently owned Road Rescue Modular Ambulance. Pricing shall be all inclusive. (transporting of current ambulance, remounting of supplied chassis and completed delivery to the Albany County Sherrif)

\$ 121,200.00 Lump Sum

Year/Make/Model of Chassis

Vedors shall submit with bid package, chassis and remount literature

COMPANY:

ADDRESS:

CITY, STATE, ZIP:

TEL. NO.:

FAX NO.:

FEDERAL TAX ID NO.:

STY Ambdanes

2400 Big Oak Ibd

2400 Big Oak Ibd

215 970 5007



DANIEL P. McCOY COUNTY EXECUTIVE

COUNTY OF ALBANY DEPARTMENT OF GENERAL SERVICES PURCHASING DIVISION 112 STATE STREET, ROOM 1000 ALBANY, NEW YORK 12207-2021 (518) 447-7140 - FAX (518) 447-5588

DAVID M. LATINA COMMISSIONER OF GENERAL SERVICES

KAREN A. STORM PURCHASING AGENT

MEMORANDUM

TO:

Dennis M. Wood

Captain - EMS

FROM:

Karen Storm

Purchasing Agent

DATE:

May 10, 2021

RE:

RFB #2021-062 Remounting of Ambulance

I am in receipt of your recommendation to award the aforementioned Request for Bids to SIV Ambulance in the amount of \$121,200.00.

As SIV Ambulance is the only low responsive and responsible bidder, I concur with your recommendation.

Please obtain the necessary contract approval of the County Legislature, so that we may issue a Notice of Award to the successful bidder.



ALBANY COUNTY SHERIFF'S OFFICE

County Court House Albany, New York 12207 (518) 487-5400 <u>WWW.ALBANYCOUNTYSHERIFF.COM</u>

CRAIG D. APPLE, SR. SHERIFF



WILLIAM M. RICE
UNDERSHERIFF

LEON A. BORMANN
CHIEF DEPUTY

SHAWN P. NOONAN
CHIEF DEPUTY

MICHAEL S. MONTELEONE

EXECUTIVE UNDERSHERIFF

June 14, 2021

Honorable Andrew Joyce Legislative Clerk's Office 112 State Street, Room 710 Albany, New York 12207

Dear Mr. Joyce:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

Legislative approval is being requested to enter into an intergovernmental agreement in which Albany County relinquishes claim to funds from the 2021 Byrne Justice Assistance Grant (JAG) Program Award and authorizes the City of Albany to accept and allocate these grant funds for various law enforcement programs.

The amount of the award is \$71,053.00, of which there is no fiduciary responsibility to the County of Albany.

This process was previously approved by the Albany County Legislature in 2020.

Should there be any questions, please do not hesitate to call.

Cc: Hon. Daniel McCoy, County Executive

Hon. William Clay, Public Safety Chairman

Hon. Wanda Willingham, Audit & Finance

Brandon Russell, Esq., Majority Counsel

Arnis Zilgme, Esq., Minority Counsel

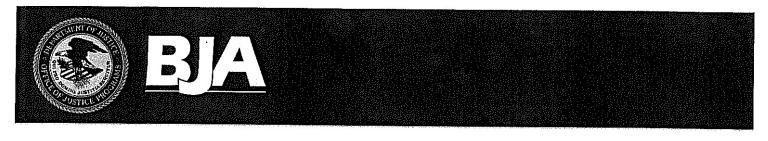
Christian Barnes, Minority Counsel

FOR COUNSEL USE ONLY DATE: RECEIVED: RECEIVED BY: REQUEST FOR LEGISLATIVE ACTION **HAND** METHOD: COURIER MAIL DATE: JUNE 14, 2021 ALBANY COUNTY SHERIFF'S DEPT **DEPARTMENT:** SHERIFF CRAIG D APPLE SR CONTACT PERSON: 518-447-5440 **TELEPHONE:** DEPT. REPRESENTATIVE ATTENDING COMMITTEE MEETING: SHERIFF CRAIG D APPLE SR **PURPOSE OF REQUEST:** ADOPTION OF LOCAL LAW AMENDMENT OF PRIOR LEGISLATION APPROVAL/ADOPTION OF PLAN/PROCEDURE **BOND APPROVAL BUDGET AMENDMENT(SEE BELOW)** CONTRACT AUTHORIZATION (SEE BELOW) **ENVIRONMENTAL IMPACT** HOME RULE REQUEST PROPERTY CONVEYANCE OTHER: (STATE BRIEFLY IF NOT LISTED ABOVE) CONCERNING BUDGET AMENDMENTS STATE, THE FOLLOWING INCREASE ACCOUNT/LINE NO. SOURCE OF FUNDS: TITLE CHANGE: CONCERNING CONTRACT AUTHORIZATION, STATE THE FOLLOWING: TYPE OF CONTRACT CHANGE ORDER/CONTRACT AMENDMENT PURCHASE (EQUIPMENT/ SUPPLIES) LEASE (EQUIPMENT/SUPPLIES) REQUIREMENTS PROFESSIONAL SERVICES **EDUCATIONAL/TRAINING** GRANT: NEW RENEWAL SUBMISSION DEADLINE DATE SETTLEMENT OF A CLAIM RELEASE OF LIABILITY OTHER: (STATE BRIEFLY) WE WILL ENTER INTO AN INTERMUNICIPAL AGREEMENT BETWEEN ALBANY COUNTY AND THE CITY OF ALBANY TO ALLOW THE CITY OF ALBANY TO RECEIVE THE 2021 JAG GRANT IN THE

AMOUNT OF \$ 71,053.00

	ACT AUTHORIZATION (C	JONT D)			
TATE THE FOLLOWI		DARTY AIALE	ZIADDDEGGV-		
CONTRACT TERMS/	CONDITIONS:	PARTY (NAM	EIAUURESS):		
	AMOUNT/DATE COUET	MILEIEEE.			
	AMOUNT/RATE SCHED	OLE/FEE.			
	TERM:		<u></u>		-
	SCOPE OF SERVICES:				
	SCOPE OF SERVICES.				
CONTRACT FUNDIN	G:				
	ANTICIPATED IN CURF	RENT BUDGET:	YES	NO	<u> </u>
	FUNDING SOURCE:				
9	COUNTY BUDGET ACC	COUNTS:			
	REVENUE:				
	APPROPRIATION:				
	BOND(RES. NO. & DAT	E OF ADOPTION)		
ONCERNING ALL RE					
MANDATED PROGR			YES	NO	<u>X</u>
IF MANDATED CITE:					
	RRENT ADOPTED BUDG		YES	NO	<u> </u>
IF YES, INDICATE RE	EVENUE APPROPRIATIO	N ACCOUNTS:			
		(DOLLADO O			
FISCAL IMPACT - FU	INDING:	(DULLARS O	R PERCENTAGES)		
FEDERAL	L				
STATE					
COUNTY TERM/LENGTH OF F	TIMPING				
LEKIVI/LENGTH OF P	ONDING			(
PREVIOUS REQUES	TS FOR IDENTICAL OR	SIMILAR ACTION	[·		
RESOLUTION/LAW N		308 IN 2020	**	,	
DATE OF ADOPTION		9/14/2020			
DATE OF ABOUTOR	••				
JUSTIFICATION:	(STATE BRIEFLY WHY	LEGISLATIVE A	CTION IS REQUES	TED)	
	Y AGREES THAT THE CI				
THE 2021 BYRNE JU	JSTICE ASSISTANCE GR	RANT (JAG) PRO	GRAM AWARD IN T	HE AMOUNT OF	
\$71,053.00					····
F					
BACK-UP MATERIAL			TION/APPROVAL N		
BID TABULATION SH	HEET, CIVIL SERVICE AF	PROVAL NOTIC	E, PROGRAM ANN	OUNCEMENT, COM	VIRACIS
AND/OR ANY MATER	RIALS WHICH EXPLAIN (OR SUPPORT TH	IE REQUEST FOR I	LEGISLATIVE ACTI	ON.)
					······
OUDMITTED DV	CDAIC D ADDI E CD				
SUBMITTED BY:	CRAIG D APPLE SR		-		
TITLE:	SHERIFF		_		





Home / Funding & Awards

FY 2021 Edward Byrne Memorial Justice Assistance Grant (JAG) **Program - Local Solicitation**

Opportunity ID: O-BJA-2021-135004

Solicitation Status: Open

Fiscal Year: 2021

Closing Date: August 9, 2021 Posting Date: June 8, 2021 Solicitation Type: Formula

Download

PDF, 344.81 KB

Description

Grants.gov Deadline: July 26, 2021, 11:59 p.m. ET

Application JustGrants Deadline: August 9, 2021, 11:59 p.m. ET

The Edward Byrne Memorial Justice Assistance Grant (JAG) Program is the primary provider of federal criminal justice funding to states and units of local government. Through this opportunity, the Bureau of Justice Assistance (BJA) will award JAG Program funds to eligible units of local government as described in the solicitation.

Note: BJA will issue a separate solicitation for states.

Listed below are all jurisdictions in the state that are eligible for FY 2021 IAG funding, as determined by the JAG formula. For additional details regarding the JAG formula and award calculation process, with examples, please refer to the JAG Technical report here: https://www.bja.gov/Jag/pdfs/JAG-Technical-Report.pdf and current JAG Frequently Asked Questions here: https://bja.ojp.gov/program/jag/frequently-asked-questions.

Finding your jurisdiction:

- (1) Disparate jurisdictions are listed in shaded groups below, in alphabetic order by county.
- (2) Direct allocations are listed alphabetically below the shaded, disparate groupings.
- (3) Countles that have an asterisk (*) under the "Direct Allocation" column did not submit the level of violent crime data to qualify for a direct award from BJA, but are in the disparate grouping indicated by the shaded area. The JAG legislation requires these countles to remain a partner with the local jurisdictions receiving funds and must be a signatory on the required Memorandum of Understanding (MOU). A sample MOU is provided online at: https://www.bja.gov/Funding/JAGMOU.pdf. Disparate jurisdictions do not need to abole by the listed individual allocations, which are provided for information only. Jurisdictions in a funding disparity are responsible for determining individual amounts within the Eligible Joint Allocation and for documenting individual allocations in the MOU.

NY	ALBANY COUNTY	County	MARCHANISM ENGINEERING	CARLEGIS SICULARIUS (SEC
NY	ALBANY CITY		\$71,053	\$71,059
NY		County		
NY	BINGHAMTON CITY 1	- Municipal ,	\$30,435	\$30,435
NY				
NY	JAMESTOWN CITY	Municipal	\$18,150	\$18,150
NY				
NY	POUGHKEEPSIE CITY	Municipal	\$19,376	r \$19,376
NY NY		County 45-1-27	•	7.46.00
NY	BUFFALO CITY	Municipal	\$328.655	
NY	CHEEKTOWAGA/TOWN	Township	\$16,428	\$257,047
NY		County	17 St. 18	
NY	WATERTOWN CITY	Municipal	\$13,656	\$13,656
NY		County County		
NY				- \$164,896
NY NY		County		
NI			\$40,648	\$40,648
NY NY	ONEIDA COUNTY: UTICA CITY	County (4)		July 10 March 1980
			\$81,865	
NY NY	ONONDAGA COUNTY SYRACUSE CITY		\$16,458	\$108,200
				\$108,200
NY NY	ORANGE COUNTY NEWBURGH CITY	County i Municipal	528,976	\$28,976)
NY :				
NY	RENSSELAER COUNTY TROY CITY	County Municipal	\$27,137	\$27,137
NY				
NY	ROCKLAND COUNTY SPRING VALLEY VILLAGE	Municipal	\$10,738	\$10,738
NY	SCHENECTADY COUNTY	52		
NY	SCHENECTADY CITY	Municipal	\$50,336	\$50,336
NY	WESTCHESTER COUNTY	County	•	7. 1.
NY NY	MOUNT VERNON CITY	Municipal	\$34 111	1
NY	NEW ROCHELLE CITY YONKERS CITY	Municipal Municipal	\$13,090 \$64,896	\$110,037
NY	GREECE TOWN		•	1000
NY	HEMPSTEAD VILLAGE	Township Municipal	\$15,465 \$27,750	
NY	NASSAU COUNTY	County	\$96,061	
NY NY	NEW YORK CITY SUFFOLK COUNTY	Municipal County	\$4,095,916 \$113,073	
N/63/2000				
e folkietis ja				

Similar Opportunities

FY 2021 Byrne Criminal Justice Innovation Program (BCJI)

FY 2021 Local Law Enforcement Crime Gun Intelligence Center Integration Initiative

FY 2021 National Sexual Assault Kit Initiative

