

# **County of Albany**

Harold L. Joyce  
Albany County Office Building  
112 State Street - Albany, NY 12207



## **Meeting Agenda**

**Thursday, July 29, 2021**

**5:30 PM**

**Harold L. Joyce Albany County Office Building  
Room 730**

### **Public Safety Committee**

**PREVIOUS BUSINESS:**

1. APPROVING PREVIOUS MEETING MINUTES

**CURRENT BUSINESS:**

2. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES, OFFICE OF INTEROPERABLE AND EMERGENCY COMMUNICATIONS REGARDING THE PUBLIC SAFETY ANSWERING POINTS OPERATIONS GRANT PROGRAM AND AMENDING THE 2021 SHERIFF'S OFFICE BUDGET
3. AUTHORIZING AN AGREEMENT WITH SIV AMBULANCE FOR THE PURCHASE OF A 2022 FORD F450 CHASSIS TO BE REMOUNTED INTO AN EXISTING AMBULANCE FOR THE ALBANY COUNTY SHERIFF'S OFFICE
4. AUTHORIZING AN INTERGOVERNMENTAL AGREEMENT REGARDING THE BYRNE JUSTICE ASSISTANCE GRANT PROGRAM FUNDING

# **County of Albany**

*Harold L. Joyce  
Albany County Office Building  
112 State Street - Albany, NY 12207*



## **Meeting Minutes**

**Thursday, July 1, 2021**

**5:30 PM**

**Harold L. Joyce Albany County Office Building  
Room 730**

## **Public Safety Committee**

**PREVIOUS BUSINESS:**

- Present:** Robert J. Beston, Frank J. Commisso, Gilbert F. Ethier, Gary W. Domalewicz, Beroro T. Efekoro, Richard N. Touchette and William M. Clay
- Excused:** Sean E. Ward and Patrice Lockart

**1. APPROVING PREVIOUS MEETING MINUTES**

A motion was made that the previous meeting minutes be approved. The motion carried by a unanimous vote.

**CURRENT BUSINESS:****2. AUTHORIZING AN AGREEMENT WITH MOTOROLA SOLUTIONS FOR THE PURCHASE AND INSTALLATION OF EQUIPMENT AT THE E-911 DISPATCH CENTER**

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

**3. AUTHORIZING AN AGREEMENT WITH HELLO ALERT FOR THE PURCHASE OF A RECORDING SYSTEM FOR THE E-911 DISPATCH CENTER**

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

**4. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE 2020 STATEWIDE INTEROPERABILITY COMMUNICATIONS GRANT**

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

**5. AUTHORIZING AGREEMENTS WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE ALTERNATIVES TO INCARCERATION PROGRAM**

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.



**6. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION FOR THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES HAZARD MITIGATION GRANT PROGRAM**

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.



# ALBANY COUNTY SHERIFF'S OFFICE

County Court House Albany, New York 12207 (518) 487-5400  
[WWW.ALBANYCOUNTYSHERIFF.COM](http://WWW.ALBANYCOUNTYSHERIFF.COM)



**MICHAEL S. MONTELEONE**  
EXECUTIVE UNDERSHERIFF

**CRAIG D. APPLE, SR.**  
SHERIFF

**WILLIAM M. RICE**  
UNDERSHERIFF

**SHAWN P. NOONAN**  
CHIEF DEPUTY

**LEON A. BORMANN**  
CHIEF DEPUTY

June 22, 2021

Honorable Andrew Joyce, Chairman  
Albany County Legislature  
Legislative Clerk's Office  
112 State Street, Room 710  
Albany, New York 12207

*ANDREW*  
Dear Chairman Joyce:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

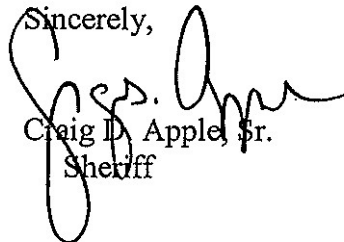
Legislative approval is required in order to allow the Albany County Sheriff's Office to accept grant funding and then make a budget amendment for funding awarded from the New York State Division of Homeland Security and Emergency Services, Office of Interoperable and Emergency Communications. The attached application and award letter are for the "Public Safety Answering Points (PSAP) Operations Grant Program". This grant was previously authorized under resolution 20-121.

The term of this contract will be 12 months from 1/1/21 through 12/31/21.

The award amount for Albany County is \$236,969.00. These funds will assist with the costs involved in maintaining our multi-jurisdictional PSAP.

There are no matching funds associated with this grant.

Should there be any questions, do not hesitate to call.

Sincerely,  
  
Craig D. Apple, Sr.  
Sheriff

Att.

Cc: Hon. Daniel McCoy, County Executive  
Hon. William Clay, Public Safety Chairman  
Hon. Wanda Willingham, Audit and Finance  
Brandon Russell, Esq., Majority Counsel  
Amis Zilgme, Esq., Minority Counsel  
Christian Barnes, Minority Counsel

REQUEST FOR LEGISLATIVE ACTION

FOR COUNSEL USE ONLY	
DATE:	_____
RECEIVED:	_____
RECEIVED BY:	_____
METHOD:	<u>HAND</u> _____
	<u>COURIER</u> _____
	<u>MAIL</u> _____

DATE : JUNE 22, 2021

DEPARTMENT: ALBANY COUNTY SHERIFF'S DEPT

CONTACT PERSON: CRAIG D APPLE SR

TELEPHONE: 487-5440

DEPT. REPRESENTATIVE ATTENDING

COMMITTEE MEETING: SHERIFF CRAIG D APPLE SR

PURPOSE OF REQUEST:

ADOPTION OF LOCAL LAW \_\_\_\_\_

AMENDMENT OF PRIOR LEGISLATION \_\_\_\_\_

APPROVAL/ADOPTION OF PLAN/PROCEDURE \_\_\_\_\_

BOND APPROVAL \_\_\_\_\_

BUDGET AMENDMENT(SEE BELOW) X

CONTRACT AUTHORIZATION (SEE BELOW) X

ENVIRONMENTAL IMPACT \_\_\_\_\_

HOME RULE REQUEST \_\_\_\_\_

PROPERTY CONVEYANCE \_\_\_\_\_

OTHER:(STATE BRIEFLY IF NOT LISTED ABOVE) \_\_\_\_\_

TO ACCEPT THE 2021 PSAP GRANT, AND ALSO AUTHORIZE THE ATTCHED 2021 BUDGET

AMENDMENT. (SPREADSHEET ATTACHED)

CONCERNING BUDGET AMENDMENTS

STATE THE FOLLOWING

INCREASE ACCOUNT/LINE NO. A33020.03308.POP21 (PSAP GRANT)

SOURCE OF FUNDS: NYS DEPT OF HOMELAND SECURITY

TITLE CHANGE: \_\_\_\_\_

CONCERNING CONTRACT AUTHORIZATION,

STATE THE FOLLOWING:

TYPE OF CONTRACT

CHANGE ORDER/CONTRACT AMENDMENT \_\_\_\_\_

PURCHASE (EQUIPMENT/ SUPPLIES) \_\_\_\_\_

LEASE (EQUIPMENT/SUPPLIES) \_\_\_\_\_

REQUIREMENTS \_\_\_\_\_

PROFESSIONAL SERVICES \_\_\_\_\_

EDUCATIONAL/TRAINING \_\_\_\_\_

GRANT: NEW X

RENEWAL \_\_\_\_\_

SUBMISSION DEADLINE DATE \_\_\_\_\_

SETTLEMENT OF A CLAIM \_\_\_\_\_

RELEASE OF LIABILITY \_\_\_\_\_

OTHER: (STATE BRIEFLY) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**CONCERNING CONTRACT AUTHORIZATION (CONT'D)**

STATE THE FOLLOWING:

CONTRACT TERMS/CONDITIONS:

PARTY (NAME/ADDRESS):

JEROME HAUER, COMMISSIONER

DIVISION OF HOMELAND SECURITY & EMERGENCY SERVICES

1220 WASHINGTON AVENUE, BLDG 7A, SUITE 710, ALBANY 12242

AMOUNT/RATE SCHEDULE/FEE:

\$236,969

TERM: 1/1/21 -12/31/21

SCOPE OF SERVICES: SUPPORTS THE OPERATIONS & SHARED SERVICES  
OF MULTI-JURISDICTIONAL PSAPS

CONTRACT FUNDING:

ANTICIPATED IN CURRENT BUDGET: YES \_\_\_\_\_ NO X

FUNDING SOURCE: NYS Dept. of Homeland Security

COUNTY BUDGET ACCOUNTS:

REVENUE: A33020.03308.POP21

APPROPRIATION: A93020.44036.POP21

BOND (RES. NO. & DATE OF ADOPTION) \_\_\_\_\_

CONCERNING ALL REQUESTS:

MANDATED PROGRAM/SERVICE: YES \_\_\_\_\_ NO X

IF MANDATED CITE: AUTHORITY \_\_\_\_\_

ANTICIPATED IN CURRENT ADOPTED BUDGET: YES \_\_\_\_\_ NO X

IF YES, INDICATE REVENUE APPROPRIATION ACCOUNTS: \_\_\_\_\_

FISCAL IMPACT - FUNDING: \_\_\_\_\_ (DOLLARS OR PERCENTAGES)

FEDERAL \_\_\_\_\_

STATE 100%

COUNTY \_\_\_\_\_

TERM/LENGTH OF FUNDING 1/1/2021 -12/31/2021

PREVIOUS REQUESTS FOR IDENTICAL OR SIMILAR ACTION: \_\_\_\_\_

RESOLUTION/LAW NUMBER: \_\_\_\_\_

DATE OF ADOPTION: \_\_\_\_\_

JUSTIFICATION: (STATE BRIEFLY WHY LEGISLATIVE ACTION IS REQUESTED)

THIS GRANT HELPS OFFSET SOME OF THE COSTS INVOLVED IN MAINTAINING OUR  
MULTI-JURISDICTIONAL PSAP.

ALSO, THERE ARE NO MATCHING FUNDS INVOLVED WITH THIS GRANT.

BACK-UP MATERIAL SUBMITTED \_\_\_\_\_ (I.E. APPLICATION/APPROVAL NOTICES FROM FUNDING SOURCE,  
BID TABULATION SHEET, CIVIL SERVICE APPROVAL NOTICE, PROGRAM ANNOUNCEMENT, CONTRACTS  
AND/OR ANY MATERIALS WHICH EXPLAIN OR SUPPORT THE REQUEST FOR LEGISLATIVE ACTION.)

SUBMITTED BY: CRAIG D APPLE SR

TITLE: SHERIFF

2021 BUDGET AMENDMENT

RESOLUTION NO.	BTCH	ACCOUNT NO.	POP21	RESOLUTION DESCRIPTION	INCREASE	DECREASE	CREATE
		A9 3020	4 4036	TELEPHONE	236,969.00		
				TOTAL APPROPRIATIONS	236,969.00	0.00	
				REVENUES			
RESOLUTION NO.	BTCH	ACCOUNT NO.	POP21	RESOLUTION DESCRIPTION	DECREASE	INCREASE	
		A3 3020	03308	PSAP GRANT	0.00	236,969.00	CREATE
				TOTAL REVENUES	0.00	236,969.00	
				GRAND TOTALS	236,969.00	236,969.00	

Attn: Comptrollers Office - project code - POP21 (Description "PSAP 2021 Grant")

RESOLUTION NO. 121

AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES, OFFICE OF INTEROPERABLE AND EMERGENCY COMMUNICATIONS REGARDING THE PUBLIC SAFETY ANSWERING POINTS OPERATIONS GRANT PROGRAM AND AMENDING THE 2020 SHERIFF'S OFFICE BUDGET

Introduced: 3/9/20

By Audit and Finance Committee:

WHEREAS, The Albany County Sheriff has requested authorization to enter into an agreement with the New York State Division of Homeland Security and Emergency Services, Office of Interoperable and Emergency Communications to accept Public Safety Answering Points Operations Grant Program funding in the amount of \$265,378 for the term commencing January 1, 2020 and ending December 31, 2020, and

WHEREAS, The Sheriff has also requested a budget amendment to incorporate this funding into the 2020 Sheriff's Office Budget, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Division of Homeland Security and Emergency Services, Office of Interoperable and Emergency Communications to accept Public Safety Answering Points Operations Grant Program funding in the amount of \$265,378 for the term commencing January 1, 2020 and ending December 31, 2020, and, be it further

RESOLVED, By the Albany County Legislature that the 2020 Sheriff's Office Budget is hereby amended as follows:

Increase Revenue Account A3308, PSAP Grant by \$265,378

Increase Appropriation Account A3020.4 by \$265,378 by increasing Line Item A3020 4 4036 Telephone by \$265,378

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

*Adopted by unanimous vote - 3/9/20*

*Mr. A. Joyce abstained.*



**Homeland Security  
and Emergency Services**

ANDREW M. CUOMO  
Governor

PATRICK A. MURPHY  
Commissioner

June 16, 2021

The Honorable Daniel P. McCoy  
Albany County Executive  
Harold L. Joyce Albany County Office Building  
112 State Street, Room 900  
Albany, NY 12207

Dear Mr. McCoy:

I am pleased to announce that Albany County has been awarded \$236,969 under the New York State 2020-21 Public Safety Answering Points Operations Grant Program (2020-21 PSAP Grant). This program, administered by my agency, allows for State support to counties for eligible public safety call-taking and dispatching expenses. Your participation in this program is another example of the successful partnerships we have been developing for public safety and emergency preparedness across the state.

The performance period for the 2020-21 PSAP grant will be 12 months, beginning calendar year 2021 (January 1, 2021 – December 31, 2021). Expenses that you wish to claim must occur within that period. In order to provide these funds to you as quickly as possible, we will need to gather budget information within 30 calendar days of the date of this letter that reflects the award amount. Our Grants Program Administration staff will work with your designated PSAP point of contact, to provide additional administrative guidance and to develop a grant contract.

On behalf of Governor Andrew Cuomo, the Division of Homeland Security and Emergency Services remains committed to providing outstanding support in the administration of "your public safety first" responder initiatives. Please feel free to contact me if you have any questions, at 518-242-5000, or my Office of Interoperable and Emergency Communications (OIEC) Director, Michael A. Sprague, at 518-322-4911.

Thank you for your cooperation in this public safety endeavor.

Sincerely,

Patrick A. Murphy  
Commissioner

cc: Mr. Douglas Miller, Inspector, Albany County Sheriff's Department



# ALBANY COUNTY SHERIFF'S OFFICE

County Court House Albany, New York 12207 (518) 487-5400  
[WWW.ALBANYCOUNTYSHERIFF.COM](http://WWW.ALBANYCOUNTYSHERIFF.COM)



**MICHAEL S. MONTELEONE**  
EXECUTIVE UNDERSHERIFF

**CRAIG D. APPLE, SR.**  
SHERIFF

**WILLIAM M. RICE**  
UNDERSHERIFF

**SHAWN P. NOONAN**  
CHIEF DEPUTY

**LEON A. BORMANN**  
CHIEF DEPUTY

June 22, 2021

Honorable Andrew Joyce, Chairman  
Albany County Legislature  
Legislative Clerk's Office  
112 State Street, Room 710  
Albany, New York 12207

*Andrew*  
Dear Chairman Joyce:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

Legislative approval is required in order to allow the Albany County Sheriff's Office purchase a 2022 FORD F450 chasis and remount it into one of our existing ambulances. The total cost for this project is \$121,200.00. The vendor was approved by purchasing on May 10, 2021 and the legislature approved the transfer of funds from our EMS reserve account into our vehicle line.

Should there be any questions, do not hesitate to call.

Sincerely,

*[Handwritten signature of Craig D. Apple, Sr.]*  
Craig D. Apple, Sr.  
Sheriff

Att.

Cc: Hon. Daniel McCoy, County Executive  
Hon. William Clay, Public Safety Chairman  
Hon. Wanda Willingham, Audit and Finance  
Brandon Russell, Esq., Majority Counsel  
Arnis Zilgme, Esq., Minority Counsel  
Christian Barnes, Minority Counsel



REQUEST FOR LEGISLATIVE ACTION

FOR COUNSEL USE ONLY	
DATE:	_____
RECEIVED:	_____
RECEIVED BY:	_____
METHOD:	<u>HAND</u> _____
	<u>COURIER</u> _____
	<u>MAIL</u> _____

DATE : JUNE 22, 2021

DEPARTMENT: ALBANY COUNTY SHERIFF'S OFFICE

CONTACT PERSON: SHERIFF CRAIG D APPLE SR  
 TELEPHONE: 518-447-5440  
 DEPT. REPRESENTATIVE ATTENDING SHERIFF CRAIG D APPLE SR  
 COMMITTEE MEETING: PUBLIC SAFETY

PURPOSE OF REQUEST:

- ADOPTION OF LOCAL LAW \_\_\_\_\_
  - AMENDMENT OF PRIOR LEGISLATION \_\_\_\_\_
  - APPROVAL/ADOPTION OF PLAN/PROCEDURE \_\_\_\_\_
  - BOND APPROVAL \_\_\_\_\_
  - BUDGET AMENDMENT (SEE BELOW) \_\_\_\_\_
  - CONTRACT AUTHORIZATION (SEE BELOW) X
  - ENVIRONMENTAL IMPACT \_\_\_\_\_
  - HOME RULE REQUEST \_\_\_\_\_
  - PROPERTY CONVEYANCE \_\_\_\_\_
  - OTHER: (STATE BRIEFLY IF NOT LISTED ABOVE) \_\_\_\_\_
- THE SHERIFF'S OFFICE IS LOOKING TO PURCHASE A 2022 FORD F-450 CHASSIS AND REMOUNT IT ONTO ONE OF OUR EXISITING AMBULANCES. TOTAL COST FOR THIS IS \$121,200.

CONCERNING BUDGET AMENDMENTS

STATE THE FOLLOWING

INCREASE ACCOUNT/LINE NO. \_\_\_\_\_  
 SOURCE OF FUNDS: \_\_\_\_\_  
 TITLE CHANGE: \_\_\_\_\_

CONCERNING CONTRACT AUTHORIZATION,

STATE THE FOLLOWING:

TYPE OF CONTRACT

- CHANGE ORDER/CONTRACT AMENDMENT \_\_\_\_\_
- PURCHASE (EQUIPMENT/ SUPPLIES) X
- LEASE (EQUIPMENT/SUPPLIES) \_\_\_\_\_
- REQUIREMENTS \_\_\_\_\_
- PROFESSIONAL SERVICES \_\_\_\_\_
- EDUCATIONAL/TRAINING \_\_\_\_\_
- GRANT: NEW \_\_\_\_\_
- RENEWAL \_\_\_\_\_
- SUBMISSION DEADLINE DATE \_\_\_\_\_
- SETTLEMENT OF A CLAIM \_\_\_\_\_
- RELEASE OF LIABILITY \_\_\_\_\_
- OTHER: (STATE BRIEFLY) \_\_\_\_\_

**CONCERNING CONTRACT AUTHORIZATION (CONT'D)**

**STATE THE FOLLOWING:**

CONTRACT TERMS/CONDITIONS:

PARTY (NAME/ADDRESS):

SIV AMBULANCE

2400 BIG OAK ROAD

LANGHORNE, PA 19047

AMOUNT/RATE SCHEDULE/FEE:

\$121,200.00

TERM:

SCOPE OF SERVICES: PURCHASE A 2022 FORD CHASSIS AND REMOUNT IT  
ONTO ONE OF OUR AMBULANCES

CONTRACT FUNDING:

ANTICIPATED IN CURRENT BUDGET: YES  NO   
FUNDING SOURCE: \_\_\_\_\_

COUNTY BUDGET ACCOUNTS:

REVENUE: \_\_\_\_\_

APPROPRIATION: A93110.22400 (AUTOMOBILE LINE)

BOND(RES. NO. & DATE OF ADOPTION) \_\_\_\_\_

CONCERNING ALL REQUESTS:

MANDATED PROGRAM/SERVICE: YES \_\_\_\_\_ NO

IF MANDATED CITE: AUTHORITY \_\_\_\_\_

ANTICIPATED IN CURRENT ADOPTED BUDGET: YES \_\_\_\_\_ NO

IF YES, INDICATE REVENUE APPROPRIATION ACCOUNTS: \_\_\_\_\_

FISCAL IMPACT - FUNDING: (DOLLARS OR PERCENTAGES)

FEDERAL \_\_\_\_\_

STATE \_\_\_\_\_

COUNTY 100%

TERM/LENGTH OF FUNDING \_\_\_\_\_

PREVIOUS REQUESTS FOR IDENTICAL OR SIMILAR ACTION:

RESOLUTION/LAW NUMBER: \_\_\_\_\_

DATE OF ADOPTION: \_\_\_\_\_

JUSTIFICATION: (STATE BRIEFLY WHY LEGISLATIVE ACTION IS REQUESTED)

LEGISLATIVE APPROVAL IS NEEDED FOR PURCHASES OF \$100,000 OR MORE.

BACK-UP MATERIAL SUBMITTED (I.E. APPLICATION/APPROVAL NOTICES FROM FUNDING SOURCE,  
BID TABULATION SHEET, CIVIL SERVICE APPROVAL NOTICE, PROGRAM ANNOUNCEMENT, CONTRACTS  
AND/OR ANY MATERIALS WHICH EXPLAIN OR SUPPORT THE REQUEST FOR LEGISLATIVE ACTION.)

SUBMITTED BY: CRAIG D APPLE SR  
TITLE: SHERIFF

**BID FORM**

**BID IDENTIFICATION:**

Title: Remounting of Ambulance  
Bid Number: 2021-062

**Item Description**

Purchase of 2022 Ford F-450 4 x 4 XLT Trim Regular Cab chassis or/equivalent and the remounting of a currently owned Road Rescue Modular Ambulance. Pricing shall be all inclusive. (transporting of current ambulance, remounting of supplied chassis and completed delivery to the Albany County Sherrif)

\$ 121,200.00  
Lump Sum

2022 Ford F450  
Year/Make/Model of Chassis

**\*\*Vedors shall submit with bid package, chassis and remount literature\*\***

COMPANY: SIV Ambulances  
ADDRESS: 2400 Big Oak Rd  
CITY, STATE, ZIP: Langhorne PA 19047  
TEL. NO.: 215 970 5007  
FAX NO.: \_\_\_\_\_  
FEDERAL TAX ID NO.: 35-2636645



DANIEL P. McCOY  
COUNTY EXECUTIVE

COUNTY OF ALBANY  
DEPARTMENT OF GENERAL SERVICES  
PURCHASING DIVISION  
112 STATE STREET, ROOM 1000  
ALBANY, NEW YORK 12207-2021  
(518) 447-7140 - FAX (518) 447-5588

DAVID M. LATINA  
COMMISSIONER OF GENERAL SERVICES

KAREN A. STORM  
PURCHASING AGENT

### MEMORANDUM

**TO:** Dennis M. Wood  
Captain - EMS

**FROM:** Karen Storm *K Storm*  
Purchasing Agent

**DATE:** May 10, 2021

**RE:** RFB #2021-062 Remounting of Ambulance

---

I am in receipt of your recommendation to award the aforementioned Request for Bids to SIV Ambulance in the amount of \$121,200.00.

As SIV Ambulance is the only low responsive and responsible bidder, I concur with your recommendation.

Please obtain the necessary contract approval of the County Legislature, so that we may issue a Notice of Award to the successful bidder.



# ALBANY COUNTY SHERIFF'S OFFICE

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UNDERSHERIFF

**SHAWN P. NOONAN**  
CHIEF DEPUTY

**LEON A. BORMANN**  
CHIEF DEPUTY

June 14, 2021

Honorable Andrew Joyce  
Legislative Clerk's Office  
112 State Street, Room 710  
Albany, New York 12207

*ANDREW*  
Dear Mr. Joyce:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

Legislative approval is being requested to enter into an intergovernmental agreement in which Albany County relinquishes claim to funds from the 2021 Byrne Justice Assistance Grant (JAG) Program Award and authorizes the City of Albany to accept and allocate these grant funds for various law enforcement programs.

The amount of the award is \$71,053.00, of which there is no fiduciary responsibility to the County of Albany.

This process was previously approved by the Albany County Legislature in 2020.

Should there be any questions, please do not hesitate to call.

Sincerely,

  
Craig D. Apple, Sr.  
Sheriff

Cc: Hon. Daniel McCoy, County Executive  
Hon. William Clay, Public Safety Chairman  
Hon. Wanda Willingham, Audit & Finance  
Brandon Russell, Esq., Majority Counsel  
Arnis Zilgme, Esq., Minority Counsel  
Christian Barnes, Minority Counsel

REQUEST FOR LEGISLATIVE ACTION

FOR COUNSEL USE ONLY	
DATE:	_____
RECEIVED:	_____
RECEIVED BY:	_____
METHOD:	<u>HAND</u> _____
	<u>COURIER</u> _____
	<u>MAIL</u> _____

DATE : JUNE 14, 2021

DEPARTMENT: ALBANY COUNTY SHERIFF'S DEPT

CONTACT PERSON: SHERIFF CRAIG D APPLE SR  
 TELEPHONE: 518-447-5440  
 DEPT. REPRESENTATIVE ATTENDING  
 COMMITTEE MEETING: SHERIFF CRAIG D APPLE SR

PURPOSE OF REQUEST:

- ADOPTION OF LOCAL LAW \_\_\_\_\_
- AMENDMENT OF PRIOR LEGISLATION \_\_\_\_\_
- APPROVAL/ADOPTION OF PLAN/PROCEDURE \_\_\_\_\_
- BOND APPROVAL \_\_\_\_\_
- BUDGET AMENDMENT(SEE BELOW) \_\_\_\_\_
- CONTRACT AUTHORIZATION (SEE BELOW) X
- ENVIRONMENTAL IMPACT \_\_\_\_\_
- HOME RULE REQUEST \_\_\_\_\_
- PROPERTY CONVEYANCE \_\_\_\_\_
- OTHER:(STATE BRIEFLY IF NOT LISTED ABOVE) \_\_\_\_\_

CONCERNING BUDGET AMENDMENTS

STATE THE FOLLOWING

INCREASE ACCOUNT/LINE NO. \_\_\_\_\_  
 SOURCE OF FUNDS: \_\_\_\_\_  
 TITLE CHANGE: \_\_\_\_\_

CONCERNING CONTRACT AUTHORIZATION,

STATE THE FOLLOWING:

TYPE OF CONTRACT

- CHANGE ORDER/CONTRACT AMENDMENT \_\_\_\_\_
- PURCHASE (EQUIPMENT/ SUPPLIES) \_\_\_\_\_
- LEASE (EQUIPMENT/SUPPLIES) \_\_\_\_\_
- REQUIREMENTS \_\_\_\_\_
- PROFESSIONAL SERVICES \_\_\_\_\_
- EDUCATIONAL/TRAINING \_\_\_\_\_
- GRANT: NEW \_\_\_\_\_
- RENEWAL \_\_\_\_\_
- SUBMISSION DEADLINE DATE \_\_\_\_\_

- SETTLEMENT OF A CLAIM \_\_\_\_\_
- RELEASE OF LIABILITY \_\_\_\_\_
- OTHER: (STATE BRIEFLY) X

WE WILL ENTER INTO AN INTERMUNICIPAL AGREEMENT BETWEEN ALBANY COUNTY AND THE  
CITY OF ALBANY TO ALLOW THE CITY OF ALBANY TO RECEIVE THE 2021 JAG GRANT IN THE  
AMOUNT OF \$ 71,053.00

**CONCERNING CONTRACT AUTHORIZATION (CONT'D)**

**STATE THE FOLLOWING:**

CONTRACT TERMS/CONDITIONS: \_\_\_\_\_ PARTY (NAME/ADDRESS): \_\_\_\_\_

AMOUNT/RATE SCHEDULE/FEE: \_\_\_\_\_

TERM: \_\_\_\_\_

SCOPE OF SERVICES: \_\_\_\_\_

**CONTRACT FUNDING:**

ANTICIPATED IN CURRENT BUDGET: YES \_\_\_\_\_ NO \_\_\_\_\_

FUNDING SOURCE: \_\_\_\_\_

COUNTY BUDGET ACCOUNTS: \_\_\_\_\_

REVENUE: \_\_\_\_\_

APPROPRIATION: \_\_\_\_\_

BOND(RES. NO. & DATE OF ADOPTION) \_\_\_\_\_

**CONCERNING ALL REQUESTS:**

MANDATED PROGRAM/SERVICE: \_\_\_\_\_ YES \_\_\_\_\_ NO X

IF MANDATED CITE: AUTHORITY \_\_\_\_\_

ANTICIPATED IN CURRENT ADOPTED BUDGET: YES \_\_\_\_\_ NO X

IF YES, INDICATE REVENUE APPROPRIATION ACCOUNTS: \_\_\_\_\_

**FISCAL IMPACT - FUNDING:** \_\_\_\_\_ (DOLLARS OR PERCENTAGES)

FEDERAL \_\_\_\_\_

STATE \_\_\_\_\_

COUNTY \_\_\_\_\_

TERM/LENGTH OF FUNDING \_\_\_\_\_

**PREVIOUS REQUESTS FOR IDENTICAL OR SIMILAR ACTION:**

RESOLUTION/LAW NUMBER: 308 IN 2020

DATE OF ADOPTION: 9/14/2020

JUSTIFICATION: \_\_\_\_\_ (STATE BRIEFLY WHY LEGISLATIVE ACTION IS REQUESTED)

**COUNTY OF ALBANY AGREES THAT THE CITY OF ALBANY SHALL RECEIVE THE TOTAL OF  
THE 2021 BYRNE JUSTICE ASSISTANCE GRANT (JAG) PROGRAM AWARD IN THE AMOUNT OF  
\$71,053.00**

**BACK-UP MATERIAL SUBMITTED** \_\_\_\_\_ (I.E. APPLICATION/APPROVAL NOTICES FROM FUNDING SOURCE,  
BID TABULATION SHEET, CIVIL SERVICE APPROVAL NOTICE, PROGRAM ANNOUNCEMENT, CONTRACTS  
AND/OR ANY MATERIALS WHICH EXPLAIN OR SUPPORT THE REQUEST FOR LEGISLATIVE ACTION.)

SUBMITTED BY: CRAIG D APPLE SR  
TITLE: SHERIFF



# BJA

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# FY 2021 Edward Byrne Memorial Justice Assistance Grant (JAG) Program - Local Solicitation

**Opportunity ID:** O-BJA-2021-135004

**Solicitation Status:** Open

**Fiscal Year:** 2021

**Closing Date:** August 9, 2021

**Posting Date:** June 8, 2021

**Solicitation Type:** Formula

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*PDF, 344.81 KB*

## Description

**Grants.gov Deadline:** July 26, 2021, 11:59 p.m. ET

**Application JustGrants Deadline:** August 9, 2021, 11:59 p.m. ET

The Edward Byrne Memorial Justice Assistance Grant (JAG) Program is the primary provider of federal criminal justice funding to states and units of local government. Through this opportunity, the Bureau of Justice Assistance (BJA) will award JAG Program funds to eligible units of local government as described in the solicitation.

Note: BJA will issue a separate solicitation for states.





**Date Created: June 8, 2021**

## **Similar Opportunities**

FY 2021 Byrne Criminal Justice Innovation Program (BCJI)

FY 2021 Local Law Enforcement Crime Gun Intelligence Center Integration Initiative

FY 2021 National Sexual Assault Kit Initiative



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