

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Tuesday, November 23, 2021

6:15 PM

Held Remotely

Conservation, Sustainability and Green Initiatives **Committee**

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES

CURRENT BUSINESS:

2. RESOLUTION NO. 449: PUBLIC HEARING ON LOCAL LAW NO. "M" FOR 2021 A LOCAL LAW CONCERNING THE CUTTING, REPLACING AND PRESERVATION OF FOREST LANDS BY COUNTY AUTHORITIES
3. LOCAL LAW NO. "M" FOR 2021: A LOCAL LAW CONCERNING THE CUTTING, REPLACING AND PRESERVATION OF FOREST LANDS BY COUNTY AUTHORITIES
4. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE CAPITAL REGION PARTNERSHIP FOR INVASIVE SPECIES MANAGEMENT REGARDING TREATMENT TO ERADICATE THE INVASIVE PLANT LESSER CELANDINE AT ANN LEE POND NATURE AND HISTORIC PRESERVE
5. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF PARKS, RECREATION AND HISTORIC PRESERVATION AND AMENDING THE 2021 DEPARTMENT OF ECONOMIC DEVELOPMENT, CONSERVATION AND PLANNING BUDGET

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Minutes

Tuesday, October 26, 2021

6:15 PM

Held Remotely

Conservation, Sustainability and Green Initiatives
Committee

PREVIOUS BUSINESS:

Present: William Reinhardt, Beroro T. Efekoro, Matthew J. Miller, Merton D. Simpson, Victoria Plotsky, Samuel I. Fein, Patrice Lockart and Peter B. Tunny

Excused: Frank J. Commisso

1. APPROVING PREVIOUS MEETING MINUTES

A motion was made that the previous meeting minutes be approved. The motion carried by a unanimous vote.

CURRENT BUSINESS:

2. RESOLUTION NO. 389: AUTHORIZING AND DIRECTING THE WATER PURIFICATION DISTRICT TO REQUIRE TESTING FOR PERFLUOROOCTANOIC ACID AND PERFLUOROOCTANESULFONIC ACID OF PRETREATED AND LEACHATE WASTE STREAMS

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

3. AUTHORIZING THE NOTICE OF PUBLICATION REGARDING THE THIRTY-DAY PERIOD FOR PUBLIC REVIEW AND COMMENT CONCERNING ALBANY COUNTY AGRICULTURAL DISTRICT NO. 1

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

RESOLUTION NO. 449

PUBLIC HEARING ON LOCAL LAW NO. “M” FOR 2021 A LOCAL LAW CONCERNING THE CUTTING, REPLACING AND PRESERVATION OF FOREST LANDS BY COUNTY AUTHORITIES

Introduced: 11/8/21

By: Mr. Perlee

RESOLVED, By the County Legislature of the County of Albany that a public hearing on proposed Local Law No. “M” for 2021, “A LOCAL LAW CONCERNING THE CUTTING, REPLACING AND PRESERVATION OF FOREST LANDS BY COUNTY AUTHORITIES” to be held remotely by the Albany County Legislature at 7:15 p.m. on Tuesday, January 25, 2022, with participation information to be made available on the Albany County website, and the Clerk of the County Legislature is directed to cause notice of such hearing to be published containing the necessary information in accordance with the applicable provisions of law.

A LOCAL LAW CONCERNING THE CUTTING, REPLACING AND PRESERVATION OF FOREST LANDS BY COUNTY AUTHORITIES

Introduced: 11/8/21

By: Mr. Perlee

SECTION 1.

Legislative Intent.

Trees play an essential role in the survival of our planet. Trees mitigate temperature fluctuation and lower air temperatures. Trees prevent soil erosion, regulate the hydrology of soil and groundwater levels and absorb surface water, preventing it from flowing into built up and paved areas that contain pollutants that contaminate our waterways. Trees provide aesthetic comfort to urban landscapes and help delineate and buffer areas of current and future development. Through photosynthesis trees sequester harmful carbon dioxide and release life giving oxygen. Certain species which were once abundant in our County, such as the White Pine and Black Locust, are particularly effective at carbon sequestration. By regulating the exchange of energy and water between earth's surface and atmosphere, trees are our planet's primary defense in the battle against global warming. If the present rate of tree removal and death is not addressed, we will lose our last tree, and with it the planet, in less than 200 years' time. It is the intent of this law to create a replacement protocol related to the cutting of forested lands of one-half acres or more owned by Albany County and to create an Albany County Forest Preserve which shall serve to help ensure the preservation and enhancement of the total amount of forest land within Albany County.

SECTION 2.

Protocol related to the cutting of forest lands owned by Albany County.

No area of forested land of one-half acre or greater owned by the County shall be disturbed and developed unless:

(a) an inventory of trees to be disturbed and /or removed is made and filed with the Albany County Soil and Water Conservation District ("ACSWCD"). The survey will conform with generally accepted standards of professional tree surveying and will comprehensively and accurately indicate the species and size of all trees 4" and greater diameter at breast height; and

(b) the ASCWCD will determine the value of the trees to be removed ("tree replacement value") using the Basic Formula Method from the *Guide for Plant Appraisal 10th Edition* by the International Society of Arboriculture;

(c) the County Executive shall place, or cause to be placed an amount equal to two times the tree replacement value (“replacement payment”) into a special Forest Replacement Reserve Fund (“Reserve Fund”) established for the purpose of purchasing replacement forest property;

(d) upon confirmation of deposit of the replacement payment, the ASCWCD shall certify compliance with this section and issue an authorization to proceed with disturbance and/or removal.

SECTION 3.

Purposes of the Reserve Fund.

Funds deposited within The Reserve Fund shall be utilized exclusively for the following purposes:

(a) to purchase lands suitable for reforestation to be held in fee simple by the County (b) costs directly associated with planting said purchased lands with tree species known to possess high carbon dioxide sequestration capabilities;

SECTION 4.

Acquisition and Maintenance of Replacement Forest Property.

No more than one year following an authorization to disturb county forest lands, the County Executive shall identify and caused to be purchased real property suitable for replacement forest. Said property shall:

(a) be designated as Albany County Forest Preserve and shall be operated and maintained as natural open space in accordance with New York State General Municipal Law, Section 247;

(b) be no smaller in area than two times the area of the parcel containing the disturbed forest land it replaced;

(b) be suitable for reforestation;

(d) be located in an area of the County otherwise underserved by County facilities;

(e) be located where it can serve as a permanent green buffer to existing or proposed development;

(f) be contiguous or in proximate vicinity to lands designated as County Forest Preserve, if applicable;

(g) be forever kept as forest lands;

(h) be capable of use for nature education programs, nature trails and other County recreation purposes.

SECTION 5.

State Environmental Quality Review Act Compliance.

This County Legislature determines that the adoption of this Local Law constitutes a “Type II action” as said term is defined in the State Environmental Quality Review Act (“SEQRA”), and that no further action with respect to same is required under SEQRA.

SECTION 6.

Severability.

If any section, subsection, sentence, clause, phrase or other portion of this law is, for any reason, declared unconstitutional or invalid, in whole or in part, by any court of competent jurisdiction, such portion shall be deemed severable, and such unconstitutionality or invalidity shall not affect the validity of the remaining portions of this law, which remaining portions shall continue in full force and effect.

SECTION 7.

Effective Date.

This local law shall take effect upon filing with the New York Secretary of State.



DANIEL P. MCCOY
COUNTY EXECUTIVE

COUNTY OF ALBANY
ECONOMIC DEVELOPMENT, CONSERVATION AND PLANNING
112 STATE STREET – ROOM 1310
ALBANY, NEW YORK 12207-2021
(518) 447-5670 - FAX (518) 447-5662

October 27, 2021

Hon. Andrew C. Joyce, Chairman
Albany County Legislature
112 State St. Room 710
Albany, NY 12207

Dear Chairman Joyce:

The Department of Economic Development, Conservation and Planning is seeking authorization to submit a project proposal for funding to the Capital Region Partnership for Invasive Species Management (PRISM). The project is a continuation of treatment to eradicate the invasive plant lesser celandine at Ann Lee Pond Nature and Historic Preserve. The PRISM, is hosted by Cornell Cooperative Extension of Saratoga County. Funding for this project is through the Capital Region PRISM, provided by the Environmental Protection Fund, and administered through a sub-contract with the New York State Department of Environmental Conservation.

Sincerely,

Laura DeGaetano
Sr. Natural Resource Planner

cc: Dennis Feeney, Majority Leader
Frank Mauriello, Minority Leader
Rebekah Kennedy, Majority Counsel
Arnis Zilgme, Minority Counsel



County of Albany

Harold L. Joyce
Albany County Office
Building
112 State Street - Albany,
NY 12207

Legislation Text

File #: TMP-2876, **Version:** 1

REQUEST FOR LEGISLATIVE ACTION

Description (e.g., Contract Authorization for Information Services):

Authorization to submit project for invasive species control for funding

Date: October 27, 2021
Submitted By: Laura DeGaetano
Department: Economic Development, Conservation and Planning
Title: Sr. Natural Resource Planner
Phone: 518-447-5670
Department Rep.
Attending Meeting: Laura DeGaetano

Purpose of Request:

- Adopting of Local Law
- Amendment of Prior Legislation
- Approval/Adoption of Plan/Procedure
- Bond Approval
- Budget Amendment
- Contract Authorization
- Countywide Services
- Environmental Impact/SEQR
- Home Rule Request
- Property Conveyance
- Other: (state if not listed) Submit project for funding

CONCERNING BUDGET AMENDMENTS

Increase/decrease category (choose all that apply):

- Contractual
- Equipment
- Fringe
- Personnel

- Personnel Non-Individual
- Revenue

Increase Account/Line No.: Click or tap here to enter text.
Source of Funds: Click or tap here to enter text.
Title Change: Click or tap here to enter text.

CONCERNING CONTRACT AUTHORIZATIONS

Type of Contract:

- Change Order/Contract Amendment
- Purchase (Equipment/Supplies)
- Lease (Equipment/Supplies)
- Requirements
- Professional Services
- Education/Training
- Grant

Choose an item.

Submission Date Deadline Click or tap to enter a date.

- Settlement of a Claim
- Release of Liability
- Other: (state if not listed) Click or tap here to enter text.

Contract Terms/Conditions:

Party (Name/address):
Click or tap here to enter text.

Additional Parties (Names/addresses):
Click or tap here to enter text.

Amount/Raise Schedule/Fee: Click or tap here to enter text.
Scope of Services: Click or tap here to enter text.

Bond Res. No.: Click or tap here to enter text.
Date of Adoption: Click or tap here to enter text.

CONCERNING ALL REQUESTS

Mandated Program/Service: Yes No
If Mandated Cite Authority: Click or tap here to enter text.

Is there a Fiscal Impact: Yes No
Anticipated in Current Budget: Yes No

County Budget Accounts:

Revenue Account and Line: Click or tap here to enter text.
Revenue Amount: Click or tap here to enter text.

Appropriation Account and Line: Click or tap here to enter text.
Appropriation Amount: Click or tap here to enter text.

Source of Funding - (Percentages)

Federal: Click or tap here to enter text.
State: 100%
County: Click or tap here to enter text.
Local: Click or tap here to enter text.

Term

Term: (Start and end date) Click or tap here to enter text.
Length of Contract: Click or tap here to enter text.

Impact on Pending Litigation

If yes, explain: Yes No
Click or tap here to enter text.

Previous requests for Identical or Similar Action:

Resolution/Law Number: 68
Date of Adoption: March 8, 2021

Justification: (state briefly why legislative action is requested)

The Department of Economic Development, Conservation and Planning is seeking authorization to submit a project proposal for funding to Capital Region Partnership for Invasive Species Management (PRISM). The project, not expected to exceed \$7,200, will address eradication of the invasive plant lesser celandine at Ann Lee Pond Nature and Historic Preserve. The invasive plant is spreading quickly and threatening the native plant diversity and habitat at the preserve. Due to the size of the infestation, the area must be treated with an herbicide. This will be the second year of treatment, after which, it is expected that any remaining or new growth can be controlled by hand- pulling. This will be performed by a certified applicator and under a NYS DEC permit and a variance from the County Pest Management Committee. Funding for the Capital Region PRISM is provided by the Environmental Protection Fund, administered through a sub-contract with the New York State Department of Environmental Conservation.

RESOLUTION NO. 68

AUTHORIZING AN AGREEMENT WITH CORNELL COOPERATIVE EXTENSION OF SARATOGA COUNTY FOR THE REMOVAL OF INVASIVE SPECIES AT THE ANN LEE POND AND AMENDING THE 2021 DEPARTMENT OF ECONOMIC DEVELOPMENT, CONSERVATION AND PLANNING BUDGET

Introduced: 3/8/21

By Conservation, Sustainability and Green Initiatives Committee, Messrs. Beston, Bruschi, Clay, Cleary, Commisso, Ms. Cunningham, Messrs. Efekoro, Ethier, Feeney, Fein, A. Joyce, R. Joyce, Kuhn, Ms. Lekakis, Mr. Mayo, Mss. McLaughlin, McLean Lane, Messrs. Miller, Peter, Reidy, Reinhardt, Ricard, Simpson, Smith, Ward and Ms. Plotsky:

WHEREAS, The Department of Economic Development, Conservation and Planning has requested authorization to enter into an agreement with Cornell Cooperative Extension of Saratoga County in collaboration with the Capital-Mohawk Partnership for Regional Invasive Species Management (PRISM) regarding the removal of Lesser Celandine at the Ann Lee Pond in an amount not to exceed \$7,200 for a term commencing March 1, 2021 and ending December 20, 2021, and

WHEREAS, Lesser Celandine is an invasive perennial flowering plant species that has been detected near the northern parking lot in a drainage area of the Ann Lee Pond and needs to be removed, and

WHEREAS, The Department has indicated that the agreement would allow PRISM to manually eradicate Lesser Celandine from the Ann Lee Pond Nature and Historic Preserve as a project to be performed by a certified applicator under a New York State Department of Environmental Conservation (NYSDEC) permit and pursuant to a variance from the County Pest Management Committee, and

WHEREAS, The Department has also indicated that a budget amendment is necessary to incorporate said funds into the 2021 Department of Economic Development, Conservation, and Planning Budget, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to execute an agreement with Cornell Cooperative Extension of Saratoga County in collaboration with PRISM regarding the removal of Lesser Celandine at the Ann Lee Pond in an amount not to exceed \$7,200 for a term commencing March 1, 2021 and ending December 20, 2021, and, be it further

RESOLVED, By the Albany County Legislature, that the 2021 Department of Economic Development, Conservation, and Planning Budget is amended as follows:

Increase Revenue Account A3075 PRISM Partnership by \$7,200

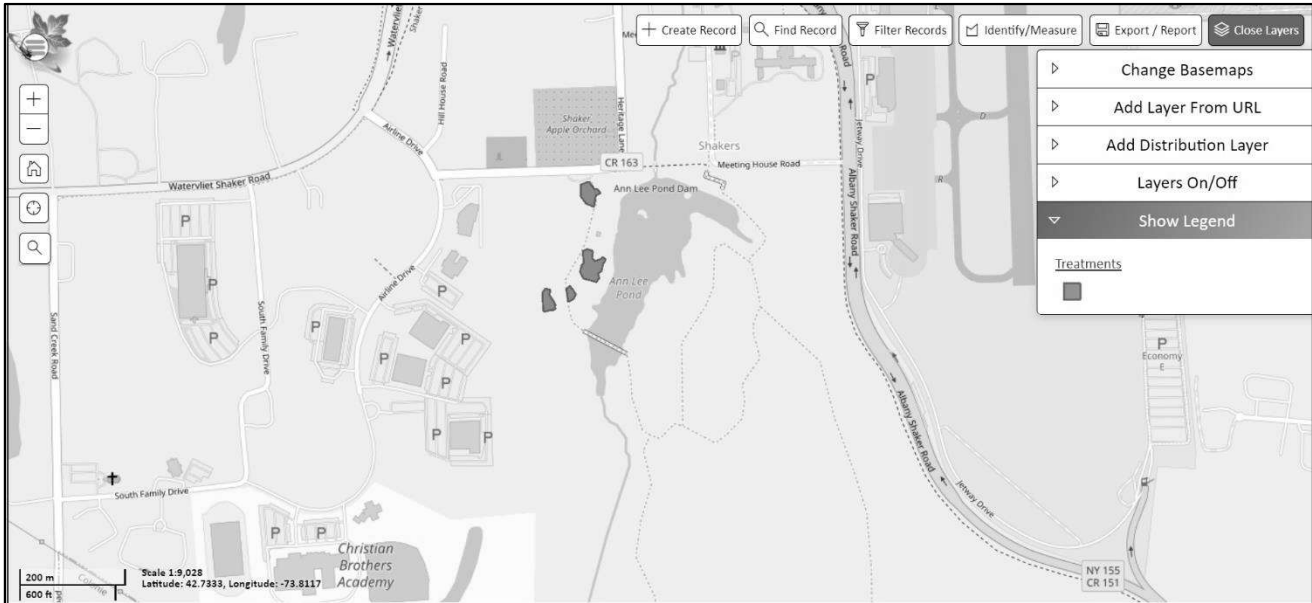
Increase Appropriation Account A8020.4 by \$7,200 by increasing line item A8020 4 4046 Fees for Service by \$7,200

RESOLVED, That said agreement be approved by the County Attorney as to form and content prior to the execution thereof, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward copies of this resolution to the appropriate Albany and Saratoga County Officials.

Adopted by unanimous vote – 3/8/21

Treatment Area





DANIEL P. MCCOY
COUNTY EXECUTIVE

COUNTY OF ALBANY
ECONOMIC DEVELOPMENT, CONSERVATION AND PLANNING
112 STATE STREET – ROOM 1310
ALBANY, NEW YORK 12207-2021
(518) 447-5670 - FAX (518) 447-5662

November 5, 2021

Hon. Andrew C. Joyce
Albany County Legislature
112 State St. Room 710
Albany, NY 12207

Dear Chairman Joyce:

The County sponsored an application for a snowmobile trail maintenance grant and was awarded funding through NYS Office of Parks, Recreation, and Historic Preservation to assist local snowmobile clubs with development and maintenance of snowmobile trails in the County. The total amount of the award is \$12,756. The funds will be passed through to Frontier Sno Riders and Middleburgh Ridgerunners, the organizations responsible for trail maintenance. There is no cost to the County.

If you have any questions, please feel free to contact me. I will also be available to answer questions at the next committee meeting.

Sincerely,

Laura DeGaetano
Sr. Natural Resource Planner

cc: Dennis Feeney, Majority Leader
Frank Mauriello, Minority Leader
Rebekah Kennedy, Majority Counsel
Arnis Zilgme, Minority Counsel



County of Albany

Harold L. Joyce
Albany County Office
Building
112 State Street - Albany,
NY 12207

Legislation Text

File #: TMP-2928, **Version:** 1

REQUEST FOR LEGISLATIVE ACTION

Description (e.g., Contract Authorization for Information Services):

Authorizatin to accept NYS Snowmobile Trails Maintenance Grant

Date: November 5, 2021

Submitted By: Laura DeGaetano

Department: Economic Development, Conservation and Planning

Title: Sr. Natural Resource Planner

Phone: 518-447-5670

Department Rep.

Attending Meeting: Laura DeGaetano

Purpose of Request:

- Adopting of Local Law
- Amendment of Prior Legislation
- Approval/Adoption of Plan/Procedure
- Bond Approval
- Budget Amendment
- Contract Authorization
- Countywide Services
- Environmental Impact/SEQR
- Home Rule Request
- Property Conveyance
- Other: (state if not listed) Click or tap here to enter text.

CONCERNING BUDGET AMENDMENTS

Increase/decrease category (choose all that apply):

- Contractual
- Equipment
- Fringe
- Personnel
- Personnel Non-Individual

Revenue

Increase Account/Line No.: Click or tap here to enter text.
Source of Funds: NYS Department of Parks Recreation and Historic Preservation
Title Change: Click or tap here to enter text.

CONCERNING CONTRACT AUTHORIZATIONS

Type of Contract:

- Change Order/Contract Amendment
- Purchase (Equipment/Supplies)
- Lease (Equipment/Supplies)
- Requirements
- Professional Services
- Education/Training
- Grant

Choose an item.

Submission Date Deadline 9/1/2021

- Settlement of a Claim
- Release of Liability
- Other: (state if not listed) Click or tap here to enter text.

Contract Terms/Conditions:

Party (Name/address):
NYS OPRHP, Snowmobile Unit Albany, NY 12238

Additional Parties (Names/addresses):
Click or tap here to enter text.

Amount/Raise Schedule/Fee: \$12,756
Scope of Services: Click or tap here to enter text.

Bond Res. No.: Click or tap here to enter text.
Date of Adoption: Click or tap here to enter text.

CONCERNING ALL REQUESTS

Mandated Program/Service: Yes No
If Mandated Cite Authority: Click or tap here to enter text.

Is there a Fiscal Impact: Yes No
Anticipated in Current Budget: Yes No

County Budget Accounts:

Revenue Account and Line: A 8020 0 3072
Revenue Amount: \$12,756

Appropriation Account and Line: A 8020 4 4046
Appropriation Amount: \$12,756

Source of Funding - (Percentages)

Federal: Click or tap here to enter text.
State: 100%
County: Click or tap here to enter text.
Local: Click or tap here to enter text.

Term

Term: (Start and end date) 4/1/21
Length of Contract: 8/31/22

Impact on Pending Litigation

Yes No
If yes, explain: Click or tap here to enter text.

Previous requests for Identical or Similar Action:

Resolution/Law Number: 121
Date of Adoption: 4/12/21

Justification: (state briefly why legislative action is requested)

The county sponsored an application for a snowmobile trails maintenance grant and was awarded funding through NYS Department of Parks, Recreation and Historic Preservation to assist local snowmobile clubs with development and maintenance of snowmobile trails in the county. The total amount of the award is \$12, 756. The funds will be passed through to Frontier Sno Riders and Middleburgh Ridgerunners, the organizations responsible for maintenance.

IIID PROGRAM BUDGET AMENDMENT

APPROPRIATIONS				
ACCOUNT NO.	RESOLUTION DESCRIPTION	INCREASE	DECREASE	UNIT COST DEPARTMENT NAME
A 8020 4 4046	Fees for Service	12,756.00		EDCP

TOTAL APPROPRIATIONS 12,756.00 0.00

ESTIMATED REVENUES				
ACCOUNT NO.	RESOLUTION DESCRIPTION	DECREASE	INCREASE	UNIT COST DEPARTMENT NAME
A 8020 0 3072	Snowmobile Trails Grant		12,756.00	EDCP

TOTAL ESTIMATED REVENUES 0.00 12,756.00

GRAND TOTALS 12,756.00 12,756.00



Parks, Recreation and Historic Preservation

KATHY HOCHUL
Governor

ERIK KULLESEID
Commissioner

November 2, 2021

Daniel P. McCoy
Albany County Executive
112 State Street
Albany, NY 12207

Dear Mr. McCoy:

On behalf of the New York State Office of Parks, Recreation and Historic Preservation, in accordance with Snowmobile Program guidelines, I am pleased to announce the 2021-2022 application for snowmobile trail development and maintenance assistance has been approved for \$12,756.00. These funds will provide financial assistance for maintaining approved snowmobile trail miles within your county, as listed in the enclosed mileage table. All funded trails must provide public access to any snowmobile, currently registered in the state.

Funding is determined through a formula based on approved trail miles in your county, with Corridor and Secondary Class A trails funded at \$336/mile, Corridor and Secondary Class B trails funded at \$276/mile, and a High Snow allotment, if any, funded at \$300/mile. A breakdown of trail miles and award calculations is enclosed for your reference.

The local assistance will be provided in two payments. The first, payment of \$8,929.20, represents 70% of the total award value and will be advanced upon return of the enclosed State Aid Voucher. The voucher must be signed by the Chief Fiscal Officer of your county or municipality. A second payment of \$3,826.80 represents the remaining 30% and will be sent after audit of the Phase III documentation submitted to this office has been completed at the close of this year's snowmobiling season. If any club fails to meet their maximum award amount, it may result in a reduced 30% payment or require reimbursement to the state for the overpaid amount, issued in the 70% voucher.

This year over \$4,200,000.00 is being made available to municipalities for the maintenance, development, and support of over 10,500 miles of snowmobile trails throughout the state. The funding level is based upon the anticipated fees collected from snowmobile registrations.

IMPORTANT Voucher Instructions!

Please be sure to retain a copy of the voucher for your records. With the exception of the Chief Fiscal Officer signature, please do not change *or* add any information to this voucher. If you have a correction/change, please notify our office and return the unsigned voucher. Once the completed voucher is received by our office, it will be processed and submitted to the New York State Comptroller's Office for payment.

Should you have any questions concerning the grant process, please contact the Snowmobile Unit at (518) 474-0446 or via email SnowmobileTrailGrant@parks.ny.gov.

Congratulations – and thank you for supporting snowmobiling in your community!

Sincerely,

A handwritten signature in black ink that reads "Nicole Unser". The signature is written in a cursive, flowing style.

Nicole Unser
Director, Snowmobile Unit

Enclosures

2021-22 Snowmobile Award Breakdowns: Albany

TME	Corridor A	Secondary A	Corridor B	Secondary B	High Snow	Award Total	70% Paid	30%
Frontier Sno Riders (ALBA)	12	12	0	0	0	\$8,064.00	\$5,644.80	\$2,419.20
Ridgerunners Snowmobile Club of Middle	0	0	17	0	0	\$4,692.00	\$3,284.40	\$1,407.60
Totals:	12	12	17	0	0	\$12,756.00	\$8,929.20	\$3,826.80

This report is provided to illustrate the calculations the OPRHP Snowmobile Unit uses to arrive at the final payment to the Local Sponsor.

Actual amounts disbursed by the Local Sponsor are to be determined by the Local Sponsor according to accepted accounting rules and any agreements between the Local Sponsor and Trail Maintenance Entities.

2021-22 Mileage Table - Albany

Trail Number	TME	GPS Date	Class	Mileage Total	Funded Total	High Snow	Notes
C7B	Frontier Sno Riders (ALBA)	2020	A	12.38	12	0	0.8 Mile segment of trail located between Schenectady and Schoharie in North-Western corner of Albany County requires update before 2022 season
C7B	Ridgerunners Snowmobile Club of Middleburgh (ALBA)	2020	B	16.99	17	0	
S70	Frontier Sno Riders (ALBA)	2020	A	2.91	3	0	
S72	Frontier Sno Riders (ALBA)	2020	A	6.52	7	0	
S73	Frontier Sno Riders (ALBA)	2020	A	2.21	2	0	
					Corridor A:	12	
					Secondary A:	12	
					Corridor B:	17	
					Secondary B:	0	
					High Snow:	0	
					Total:	41	

RESOLUTION NO. 121

AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF PARKS, RECREATION AND HISTORIC PRESERVATION AND AMENDING THE 2021 DEPARTMENT OF ECONOMIC DEVELOPMENT, CONSERVATION AND PLANNING BUDGET

Introduced: 4/12/21

By Audit and Finance Committee:

WHEREAS, The Department of Economic Development, Conservation and Planning has requested authorization to enter into an agreement with the New York State Office of Parks, Recreation and Historic Preservation on behalf of the Frontier Sno-Riders Snowmobile Club and Ridgerunners Snowmobile Club of Middleburgh, Inc. for the purpose of maintaining designated snowmobile trails in Albany County, for the term commencing April 1, 2020 and ending August 31, 2021 in the amount of \$12,756, and

WHEREAS, The Department requested a budget amendment in order to appropriate said funding, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Office of Parks, Recreation and Historic Preservation on behalf of the Frontier Sno-Riders Snowmobile Club and Ridgerunners Snowmobile Club of Middleburgh, Inc. for the purpose of maintaining designated snowmobile trails in Albany County, for the term commencing April 1, 2020 and ending August 31, 2021 in the amount of \$12,756, and, be it further

RESOLVED, That the 2021 Department of Economic Development, Conservation and Planning Budget is amended as follows:

Increase Revenue Account A3072 Snowmobile Trails Grant by \$12,756

Increase Appropriation Account A8020.4 by \$12,756 by increasing Line Item A8020 4 4046 Fees for Service by \$12,756

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.