Harold L. Joyce Albany County Office Building 112 State Street - Albany, NY 12207



## **Meeting Agenda**

Tuesday, November 23, 2021 5:30 PM

**Held Remotely** 

**Social Services Committee** 

## **PREVIOUS BUSINESS:**

1. APPROVING PREVIOUS MEETING MINUTES

## **CURRENT BUSINESS:**

- 2. AMENDING THE 2021 DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES BUDGET: INCREASED COSTS FOR CHILDREN IN NEED OF FOSTER CARE
- 3. AMENDING THE 2021 DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES BUDGET: INCREASED PLACEMENT COSTS FOR RAISE THE AGE SECURE DETENTION NEEDS

Harold L. Joyce Albany County Office Building 112 State Street - Albany, NY 12207



## **Meeting Minutes**

Tuesday, October 26, 2021 5:30 PM

**Held Remotely** 

**Social Services Committee** 

## **PREVIOUS BUSINESS:**

**Present:** Legislator Samuel I. Fein, Legislator Frank J. Commisso,

Merton D. Simpson, Mickey Cleary, Carolyn McLaughlin, Nathan L. Bruschi, Patrice Lockart, Jeff S. Perlee and

Christopher H. Smith

1. APPROVING PREVIOUS MEETING MINUTES

A motion was made that the previous meeting minutes be approved. The motion carried by a unanimous vote.

## **CURRENT BUSINESS:**

2. AUTHORIZING AN AGREEMENT WITH CORNELL COOPERATIVE EXTENSION REGARDING THE PROVISION OF JUVENILE JUSTICE PREVENTION SERVICES

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

**a3.** AUTHORIZING AN AGREEMENT WITH BERKSHIRE FARM CENTER & SERVICES FOR YOUTH REGARDING THE PROVISION OF JUVENILE JUSTICE PREVENTION SERVICES FOR THE HOME RUN PROGRAM

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

**4.** AUTHORIZING AN AGREEMENT WITH LASALLE SCHOOL REGARDING THE PROVISION OF JUVENILE JUSTICE PREVENTION SERVICES

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

5. AUTHORIZING AN AGREEMENT WITH COMMUNITY MATERNITY SERVICES REGARDING THE PROVISION OF CLINICAL PREVENTION SERVICES WITH COMMUNITY AND RECREATIONAL SUPPORTS

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

- 6. AUTHORIZING AN AGREEMENT WITH TRINITY ALLIANCE OF THE CAPITAL REGION, INC. REGARDING THE PROVISION OF CLINICAL PREVENTION SERVICES WITH COMMUNITY AND RECREATIONAL SUPPORTS
  - A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.
- 7. AUTHORIZING AN AGREEMENT WITH PARSONS CHILD AND FAMILY CENTER REGARDING THE PROVISION OF CLINICAL PREVENTION SERVICES WITH COMMUNITY AND RECREATIONAL SUPPORTS
  - A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.
- 8. AUTHORIZING AN AGREEMENT WITH ST. ANNE INSTITUTE REGARDING THE PROVISION OF SPECIALTY PREVENTION SERVICES FOR VICTIMS OF SEXUAL ABUSE
  - A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.
- 9. AUTHORIZING AN AGREEMENT WITH ST. ANNE INSTITUTE REGARDING THE PROVISION OF SPECIALTY PREVENTION SERVICES FOR JUVENILE SEX OFFENDERS
  - A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.
- **10.** AUTHORIZING AN AGREEMENT WITH BERKSHIRE FARM CENTER & SERVICES FOR YOUTH FOCUS ON THE FUTURE PROGRAM REGARDING THE PROVISION OF PREVENTION SERVICES
  - A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.
- 11. AUTHORIZING AN AGREEMENT WITH ST. CATHERINE'S CENTER FOR CHILDREN REGARDING FOSTER CARE SPECIALTY PREVENTION SERVICES PARENT CARE PROGRAM
  - A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

- **12.** AUTHORIZING AN AGREEMENT WITH COMMUNITY MATERNITY SERVICES REGARDING FOSTER CARE SPECIALTY PREVENTION SERVICES
  - A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.
- 13. AUTHORIZING AN AGREEMENT WITH CAYUGA CENTERS
  REGARDING THE PROVISION OF CLINICAL PREVENTION SERVICES
  WITH COMMUNITY AND RECREATIONAL SUPPORTS
  - A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.
- 14. AUTHORIZING AN AGREEMENT WITH ST. CATHERINE'S CENTER FOR CHILDREN REGARDING CLINICAL PREVENTION SERVICES WITH COMMUNITY AND RECREATIONAL SUPPORTS BERNE KNOX WESTERLO (BKW) CONNECTIONS PROGRAM
  - A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.
- 15. AUTHORIZING AN AGREEMENT WITH CAYUGA CENTERS REGARDING THE PROVISION OF JUVENILE JUSTICE PREVENTION SERVICES
  - A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.
- 16. AUTHORIZING AN AGREEMENT WITH CAYUGA CENTERS REGARDING THE PROVISION OF FUNCTIONAL FAMILY THERAPY
  - A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.
- 17. AMENDING RESOLUTION NO. 245 FOR 2021 REGARDING
  AGREEMENTS WITH VARIOUS AGENCIES FOR THE FACILITATION
  OF SERVICES ASSOCIATED WITH THE FAMILY FIRST PREVENTION
  SERVICES ACT
  - A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.
- **18.** AUTHORIZING AGREEMENTS WITH PROVIDERS OF HOME ESTABLISHMENT FURNISHINGS
  - A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

- **19.** AUTHORIZING AGREEMENTS REGARDING THE EMERGENCY RENTAL ASSISTANCE PROGRAM AND AMENDING THE 2021 DEPARTMENT OF SOCIAL SERVICES BUDGET
  - A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.
- **20.** AUTHORIZING AN AGREEMENT WITH EQUINOX, INC. REGARDING NON-RESIDENTIAL DOMESTIC VIOLENCE SERVICES

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.



#### COUNTY OF ALBANY

DANIEL P. MCCOY
COUNTY EXECUTIVE

DANIEL C. LYNCH
DEPUTY COUNTY EXECUTIVE

DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES
112 STATE STREET ¥ SUITE 300
ALBANY, NEW YORK 12207
(518) 447-7324 - FAX (518) 447-7578
www.albany.com

MOIRA E. MANNING COMMISSIONER

NICOLE WARD
DEPUTY COMMISSIONER

November 2, 2021

Hon. Andrew C. Joyce, Chairman Albany County Legislature 112 State St., Rm. 710 Albany, NY 12207

## Dear Chairman Joyce:

Enclosed is our Request for Legislative Action for permission to amend the 2021 Adopted Budget to increase funding for Foster Care Services.

The increased need for our appropriation is \$500,000. Permission is respectfully requested to move unused Adoption Subsidies funds to this account for this purpose.

The Department respectfully requests consideration in this matter. If you have any questions or need additional information, please do not hesitate to contact me directly at 447-2014.

Sincerely,

Moira Manning, LCSW-R

Commissioner

cc:

Dennis Feeney, Majority Leader Frank Mauriello, Minority Leader Rebekah Kennedy, Majority Counsel Arnis Zilgme, Minority Counsel



Harold L. Joyce Albany County Office Building 112 State Street - Albany, NY 12207

# Legislation Text

| File #: TMP-2873, Version: 1  |   |  |
|---|---|--|
| REQUEST FOR LEGISLATIVE AG  | CTION   |  |
| Description (e.g., Contract Author<br>Budget Amendment for Foster Ca  | orization for Information Services):<br>re Services |  |
| Date:   | November 1, 2021                                    |  |
| Submitted By:   | Scott McNelis                                       |  |
| Department:   | Children, Youth and Families                        |  |
| Title:  | Contract Administrator                              |  |
| Phone:  | 7306  |  |
| Department Rep.   |   |  |
| Attending Meeting:  | Moira Manning, Commissioner                         |  |
| Purpose of Request:   |   |  |
| <ul> <li>□ Adopting of Local Law</li> <li>□ Amendment of Prior Legislation</li> <li>□ Approval/Adoption of Plan/Proce</li> <li>□ Bond Approval</li> <li>□ Budget Amendment</li> <li>□ Contract Authorization</li> <li>□ Countywide Services</li> <li>□ Environmental Impact/SEQR</li> <li>□ Home Rule Request</li> <li>□ Property Conveyance</li> <li>□ Other: (state if not listed)</li> </ul> | edure  Click or tap here to enter text.             |  |
| CONCERNING BUDGET AMEND   | MENTS   |  |
| Increase/decrease category (cho ☐ Contractual ☐ Equipment ☐ Fringe  | ose all that apply):                                |  |
| □ Personnel   |   |  |

| File #: TMP-2873, Version: 1   |  |
|--|--|
| ☐ Personnel Non-Individual ☐ Revenue   |  |
| Increase Account/Line No.:<br>Source of Funds:<br>Title Change:  | AA6119 44405 Albany County, NYSOCFS Click or tap here to enter text.   |
| CONCERNING CONTRACT AUTHORI  | ZATIONS  |
| Type of Contract:  ☐ Change Order/Contract Amendment ☐ Purchase (Equipment/Supplies) ☐ Lease (Equipment/Supplies) ☐ Requirements ☐ Professional Services ☐ Education/Training ☐ Grant ☐ Choose an item. ☐ Submission Date Deadline Click ☐ Settlement of a Claim ☐ Release of Liability ☐ Other: (state if not listed) | or tap to enter a date.  Click or tap here to enter text.              |
| Contract Terms/Conditions:   |  |
| Party (Name/address): Click or tap here to enter text.  Additional Parties (Names/addresses):  |  |
| Click or tap here to enter text.   |  |
| Amount/Raise Schedule/Fee: Scope of Services:  | Click or tap here to enter text. Click or tap here to enter text.      |
| Bond Res. No.:<br>Date of Adoption:  | Click or tap here to enter text. Click or tap here to enter text.      |
| CONCERNING ALL REQUESTS  |  |
| Mandated Program/Service: If Mandated Cite Authority:  | Yes ⊠ No □<br>NYS SS Law 3714 & 383, Family Court Act 1051, 352.2, 756 |
| Is there a Fiscal Impact: Anticipated in Current Budget:   | Yes ⊠ No □<br>Yes □ No ⊠   |

## File #: TMP-2873, Version: 1

**County Budget Accounts:** 

Revenue Account and Line: Click or tap here to enter text. Revenue Amount: Click or tap here to enter text.

Appropriation Account and Line: AA6119 44405 \$500,000.00
Appropriation Amount: AA6119 44404 (\$500,000.00)

Source of Funding - (Percentages)

 Federal:
 50%

 State:
 25%

 County:
 25%

Local: Click or tap here to enter text.

<u>Term</u>

Term: (Start and end date) 11/1/2021 - 12/31/2021

Length of Contract: 2 Months

Impact on Pending Litigation Yes □ No ☒

If yes, explain: Click or tap here to enter text.

Previous requests for Identical or Similar Action:

Resolution/Law Number: 20-387, 15-475, 13-473

Date of Adoption: 11//9/20, 11/9/15, 11/12/13

<u>Justification</u>: (state briefly why legislative action is requested)

Please See Attached

## Department for Children, Youth and Families

## **Back Up Material for Budget Amendment for Foster Care**

The Department for Children, Youth and Families respectfully requests legislative authorization to amend the 2021 Adopted Budget for costs associated with Foster Care placements. The County has experienced expenses greater than anticipated over the course of the 2021 fiscal year.

Currently we have \$1,500,000 available for the remainder of the fiscal year in Foster Care A96119.44405 and anticipate the needs to be \$2,000,000. The requested budget amendment to increase this account by \$500,000 will provide sufficient funding to cover months remaining in the County's fiscal year.

The Department is requesting a transfer from its Adoption account in A6119.44404 to cover this expense. Funding is available in the Adoption account due to lower than anticipated adoption subsidy costs.

|                | INCREASE DECREASE UNIT COST DEPARTMENT NAME | DCYF                           | DCYF                                  |                     |                    | DECREASE INCREASE UNIT COST DEPARTMENT NAME |                          | 1_1          |  |
|----------------|---|--------------------------------|---------------------------------------|---------------------|--------------------|---|--------------------------|--------------|--|
|                | DECREASE                                    | 0                              | 500,000                               | 500,000             |                    | INCREASE                                    | 0                        | 500,000      |  |
|                | INCREASE                                    | 500,000                        | 0                                     | 500,000             |                    | DECREASE                                    | 0                        | 500,000      |  |
| APPROPRIATIONS | ACCOUNT   RESOLUTION DESCRIPTION            | AA 6119 4 4405 000 Foster Care | AA 6119 4 4404 000 Adoption Subsidies | TOTAL APPROPRATIONS | ESTIMATED REVENUES | ACCOUNT   RESOLUTION DESCRIPTION            | TOTAL ESTIMATED REVENUES | GRAND TOTALS |  |

## **RESOLUTION NO. 473**

AMENDING THE 2013 DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES BUDGET: INCREASED COSTS FOR CHILDREN IN NEED OF FOSTER CARE

Introduced: 11/12/13

By Social Services Committee:

WHEREAS, The Department for Children, Youth and Families has indicated that a budget amendment is required to make adjustments due to the increased placement costs for children in need of foster care, and

WHEREAS, The Department has indicated that the transfer of funding is from one of its Foster Care accounts for which expenditures are tracking lower than what was appropriated, now, therefore be it

RESOLVED, By the Albany County Legislature that the 2013 Department for Children, Youth and Families Budget is amended as follows:

Increase Revenue Account A3609 Family Assistance by \$34,137

Increase Revenue Account A4615 Flexible Fund Family Services by \$250,615

Decrease Appropriation Account A6129.4 by \$20,448 by decreasing Line Item A6129 4 4046 Fees For Services by \$20,448

Increase Appropriation Account A6110.4 by \$305,200 by increasing Line Item A6110 4 4046 Fees For Services by \$305,200

and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote. 11/12/13



# COUNTY OF ALBANY DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES

112 STATE STREET ¥ SUITE 300 ALBANY, NEW YORK 12207 (518) 447-7324 - FAX (518) 447-7578 www.albanycounty.com MOIRA E. MANNING COMMISSIONER

NICOLE WARD
DEPUTY COMMISSIONER

DANIEL C. LYNCH
DEPUTY COUNTY EXECUTIVE

DANIEL P. MCCOY

COUNTY EXECUTIVE

November 2, 2021

Hon. Andrew C. Joyce, Chairman Albany County Legislature 112 State St., Rm. 710 Albany, NY 12207

## Dear Chairman Joyce:

Enclosed is our Request for Legislative Action for permission to amend the 2021 Department of Children, Youth and Families Adopted budget to increase funding for Raise the Age (RTA) Detention placements.

The anticipated increased need for our appropriation is \$300,000. We are requesting the local share to be transferred from the Secure Detention account.

The Department respectfully requests consideration in this matter. If you have any questions or need additional information, please do not hesitate to contact me directly at 447-2014.

Sincerely,

Moira Manning, LCSW-R

Commissioner

cc:

Dennis Feeney, Majority Leader Frank Mauriello, Minority Leader Rebekah Kennedy, Majority Counsel Arnis Zilgme, Minority Counsel



Harold L. Joyce Albany County Office Building 112 State Street - Albany, NY 12207

# Legislation Text

| File #: TMP-2874, Version: 1  |   |  |
|---|---|--|
| REQUEST FOR LEGISLATIVE A   | ACTION  |  |
| <b>Description (e.g., Contract Autl</b> Budget Amendment for Secure D   | norization for Information Services): etention placements |  |
| Date:   | November 1, 2021  |  |
| Submitted By:   | Scott McNelis   |  |
| Department:   | Children, Youth and Families                              |  |
| Title:  | Contract Administrator                                    |  |
| Phone:  | 7306  |  |
| Department Rep.   |   |  |
| Attending Meeting:  | Moira Manning, Commissioner                               |  |
| Purpose of Request:   |   |  |
| <ul> <li>□ Adopting of Local Law</li> <li>□ Amendment of Prior Legislation</li> <li>□ Approval/Adoption of Plan/Prode</li> <li>□ Bond Approval</li> <li>☑ Budget Amendment</li> <li>□ Contract Authorization</li> <li>□ Countywide Services</li> <li>□ Environmental Impact/SEQR</li> <li>□ Home Rule Request</li> <li>□ Property Conveyance</li> <li>□ Other: (state if not listed)</li> </ul> |   |  |
| CONCERNING BUDGET AMEN  | <u>DMENTS</u>   |  |
| Increase/decrease category (ch ☐ Contractual ☐ Equipment ☐ Fringe ☐ Personnel   | oose all that apply):                                     |  |

| File #: TMP-2874, Version: 1   |   |
|--|---|
| ☐ Personnel Non-Individual ☐ Revenue   |   |
| Increase Account/Line No.:<br>Source of Funds:<br>Title Change:  | AA6119 44402R Albany County, NYSOCFS Click or tap here to enter text. |
| CONCERNING CONTRACT AUTHORI  | ZATIONS .   |
| Type of Contract:  ☐ Change Order/Contract Amendment ☐ Purchase (Equipment/Supplies) ☐ Lease (Equipment/Supplies) ☐ Requirements ☐ Professional Services ☐ Education/Training ☐ Grant Choose an item. Submission Date Deadline Click | or tap to enter a date.   |
| ☐ Other: (state if not listed)   | Click or tap here to enter text.                                      |
| Contract Terms/Conditions:   |   |
| Party (Name/address): Click or tap here to enter text.   |   |
| Additional Parties (Names/addresses): Click or tap here to enter text.   |   |
| Amount/Raise Schedule/Fee: Scope of Services:  | Click or tap here to enter text. Click or tap here to enter text.     |
| Bond Res. No.:<br>Date of Adoption:  | Click or tap here to enter text. Click or tap here to enter text.     |
| CONCERNING ALL REQUESTS  |   |
| Mandated Program/Service: If Mandated Cite Authority:  | Yes ☑ No ☐ Family Court Act 353.5 and 352.2 / Social Services Law 371 |
| Is there a Fiscal Impact:  | Yes ⊠ No □  |

File #: TMP-2874, Version: 1

Anticipated in Current Budget: Yes ☐ No ☒

County Budget Accounts:

Revenue Account and Line: Click or tap here to enter text. Revenue Amount: Click or tap here to enter text.

Appropriation Account and Line: AA6119 44402R \$300,000.00 Appropriation Amount: AA6119 44402 (\$300,000.00)

Source of Funding - (Percentages)

Federal: 0% State: 49% County: 51%

Local: Click or tap here to enter text.

<u>Term</u>

Term: (Start and end date) 11/1/2021 - 12/31/2021

Length of Contract: 2 Months

Impact on Pending Litigation Yes ☐ No ☒

If yes, explain: Click or tap here to enter text.

Previous requests for Identical or Similar Action:

Resolution/Law Number: 18-297, 15-397, 13-474
Date of Adoption: 7/9/18, 10/13/15, 11/12/13

<u>Justification</u>: (state briefly why legislative action is requested)

Please See Attached

## Department for Children, Youth and Families

## Back Up Material for Budget Amendment for Raise the Age Secure Detention

The Department for Children, Youth and Families respectfully requests legislative authorization to amend the 2021 Adopted Budget for costs associated with Raise the Age (RTA) Detention placements. The County has experienced costs greater than anticipated over the course of the 2021 fiscal year.

Currently we have \$160,000 available for the remainder of the fiscal year in RTA Detention (A6119.44402R) and anticipate the needs to be \$460,000. The requested budget amendment to increase this account by \$300,000 will provide sufficient funding to cover months remaining in the County's fiscal year.

The Department is requesting a transfer from its Secure Detention line (A6119.44402) to cover this expense. Funding is available in Secure Detention due to lower than anticipated costs for non-RTA Secure Detention placements.

| APPROPRIATIONS                       |          |          |   |
|--------------------------------------|----------|----------|---|
| ACCOUNT NO RESOLUTION DESCRIPTION    |          | DECREASE | INCREASE DECREASE UNIT COST DEPARTMENT NAME |
| AA 6119 4 4402R 000 Secure Detention | 300,000  | 0        | DCYF  |
| AA 6119 4 4402 000 Secure Detention  | 0        | 300,000  | DCYF  |
| TOTAL APPROPRATIONS                  | 300,000  | 300,000  |   |
| ESTIMATED REVENUES                   |          |          |   |
| ACCOUNT NO RESOLUTION DESCRIPTION    | DECREASE | INCREASE | DECREASE INCREASE UNIT COST DEPARTMENT NAME |
| TOTAL ESTIMATED REVENUES             | 0        | 0        |   |
|                                      |          |          |   |
| GRAND TOTALS                         | 300,000  | 300,000  |   |

## **RESOLUTION NO. 474**

AMENDING THE 2013 DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES BUDGET: INCREASED PLACEMENT COSTS FOR SECURE DETENTION NEEDS

Introduced: 11/12/13

By Social Services Committee:

WHEREAS, The Department for Children, Youth and Families has indicated that a budget amendment is required to make adjustments for Secure Detention placements, and

WHEREAS, The Department has indicated that the transfer of funding is from its State Training School account for which expenditures are tracking lower than what was appropriated, now, therefore be it

RESOLVED, By the Albany County Legislature that the 2013 Department for Children, Youth and Families Budget is amended as follows:

Increase Revenue Account A3619 Foster Care by \$135,828

Decrease Appropriation Account A6129.4 by \$141,372 by decreasing Line Item A6129 4 4046 Fees For Services by \$141,372

Increase Appropriation Account A6119.4 by \$277,200 by increasing Line Item A6119 4 4402 Secure Detention by \$277,200

and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote. 11/12/13