## **County of Albany**

## **Redistricting Commission**

**Notice of Meeting** 

And

**Meeting Agenda** 

Sunday, April 3, 2022 At 6:00 pm

**Held Remotely** 

- 1. Minutes of Previous Meetings
  - a. February 28, March 6. March 7, March 14
- 2. Milestones and Draft Workplan (continued)
  - a. Dates for 3<sup>rd</sup> and 4<sup>th</sup> public hearings
  - b. Final Report
    - i. Commissioner and MMD bios
    - ii. Legal and Mapping Vendors
    - iii. Summary of legal framework Federal, State, County Larry
    - iv. Public engagement and input
    - v. MMD report
    - vi. Rationale on each district good idea or just state principles observed?
    - vii. Draft of new local law establishing districts Jeff
    - viii. Who will do what?
    - ix. Other?
- 3. Public Hearing #2
  - a. Location
  - b. ACRC or MMD lead?
  - c. Agenda
    - i. Contingency plans?
  - d. Anyone who should specifically be asked to testify?
  - e. Who will craft the script?
  - f. Advertise (beyond legal notice)?
    - i. If so, where?
    - ii. what do we say?
    - iii. who will be responsible for it?
  - g. Publicity
    - i. How
    - ii. What
    - iii. Who
  - h. Organizations to contact neighborhood, social, municipal, public interest
    - i. How
    - ii. What
    - iii. Who
  - i. Technology/assistance
  - i. Other

- 4. Mapping in MORe using Commission login
  - a. Small groups who would like to work with whom?
  - b. Focus of small group mapping particular areas for concentration?
- 5. Joint Public Relations Committee Public Relations Documents
  - a. ACRC Public Relations Plan
  - b. Letter 1 Organizations
  - c. Letter 2 Municipalities
  - d. Letter 3 Businesses
  - e. Letter 4 Faith Communities
  - f. Letter 5 Colleges and Universities
  - g. PSAs for ACRC 2022
  - h. New Chair of Committee
  - i. What do we do with these documents and who will do it?
- 6. Second Progress Report
  - a. What
  - b. Who
- 7. MMD
- 8. Website