

1. Minutes of previous meetings for approval
 - a. April 25, 2022

2. Press Release for approval
 - a. Any further changes?
 - b. Distribution?

3. Mapping
 - a. Small group mapping
 - b. Issues / problems / suggestions for other groups
 - c. Thursday and Sunday?

4. Public Engagement
 - a. Actions to be taken? What and by whom?
 - b. Publicity assistance?

5. Future Public Hearings – May 26 & June 16 at 5 pm
 - a. Agenda – review of map
 - b. hybrid
 - c. Location – Contact Necole
 - d. Publish Hearing Notice
 - e. Publicity
 - f. Organizations to contact
 - g. Technology/assistance

6. MMD

7. Website