

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Monday, September 12, 2022

7:00 PM

Held Remotely

County Legislature

Call to Order

Roll Call

PREVIOUS BUSINESS

- 138** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "C" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK REGULATING THE SALE OF USED CATALYTIC CONVERTERS

Sponsors: Cleary

- 301** ESTABLISHING THE MIND YOUR HEALTH TRAINING PROGRAM TO PROVIDE CERTAIN COUNTY EMPLOYEES MENTAL HEALTH FIRST AID TRAINING

Sponsors: Lekakis, Willingham, Joyce and Commisso

- 302** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "H" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK PREVENTING INTERFERENCE WITH ACCESS TO HEALTH CARE FACILITIES

Sponsors: Joyce, Lekakis, Mayo, Peter, Kuhn and McLean Lane

CURRENT BUSINESS:

- 303** AUTHORIZING AN AGREEMENT WITH C&S ENGINEERS, INC. REGARDING SPACE PLANNING CONSULTING SERVICES FOR VARIOUS COUNTY OFFICES AND DEPARTMENTS

Sponsors: Public Works Committee

- 304** AUTHORIZING SUPPLEMENTAL AGREEMENT NO.2 WITH MJ ENGINEERING AND LAND SURVEYING, P.C. REGARDING DESIGN AND CONSTRUCTION INSPECTION SERVICES FOR THE CR157 PHASE III HIGHWAY IMPROVEMENT PROJECT IN THE TOWN OF COLONIE

Sponsors: Public Works Committee

- 305** AUTHORIZING AN AGREEMENT WITH TRACEY ROAD EQUIPMENT, INC. FOR THE PURCHASE OF FIVE TANDEM DUMP TRUCKS

Sponsors: Public Works Committee

- 306** DETERMINATION THAT THE PROPOSED REMOVAL AND REPLACEMENT OF A METAL STORAGE STRUCTURE AT THE DEPARTMENT OF PUBLIC WORKS RENSSELAERVILLE SUBDIVISION WILL NOT HAVE A SIGNIFICANT IMPACT ON THE ENVIRONMENT

Sponsors: Public Works Committee

- 307** AUTHORIZING A LEASE AGREEMENT WITH TRUSTCO BANK REGARDING SUITE NO. 11 AT THE MVP ARENA

Sponsors: Public Works Committee

- 308** AUTHORIZING LEASE AGREEMENTS WITH JAMES KLEINBAUM, CHICAGO TITLE, AND NORTHEASTERN INSURANCE AGENCY, LLC REGARDING SUITE NO. 25 AT THE MVP ARENA

Sponsors: Public Works Committee

- 309** AUTHORIZING AN AGREEMENT WITH TRINITY ALLIANCE OF THE CAPITAL REGION, INC. REGARDING THE PROVISION OF FAMILY AND NEIGHBORHOOD RESOURCE CENTER SERVICES

Sponsors: Social Services Committee

- 310** AUTHORIZING AGREEMENTS REGARDING THE 2022 SUMMER YOUTH EMPLOYMENT PROGRAM

Sponsors: Social Services Committee

- 311** AUTHORIZING AN AGREEMENT WITH THE UNIVERSITY AT ALBANY SCHOOL OF SOCIAL WELFARE FOR THE PROVISION OF MANAGEMENT TRAINING

Sponsors: Social Services Committee

312 AUTHORIZING AN INTER-MUNICIPAL AGREEMENT TO CONTINUE THE STORMWATER COALITION AND APPROVING THE STATE ENVIRONMENTAL QUALITY REVIEW DETERMINATION OF SIGNIFICANCE

Sponsors: Conservation and Sustainability and Green Initiatives Committee

313 AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE GOVERNOR'S TRAFFIC SAFETY COMMITTEE REGARDING THE HIGHWAY SAFETY GRANT PROGRAM

Sponsors: Health Committee and McLean Lane

314 AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE CENTERS FOR DISEASE CONTROL AND PREVENTION'S CLOSING THE GAP WITH SOCIAL DETERMINANTS OF HEALTH ACCELERATOR PLANS GRANT

Sponsors: Health Committee

315 AMENDING RESOLUTION NO. 342 FOR 2019 REGARDING THE OVERDOSE DATA TO ACTION GRANT PROGRAM

Sponsors: Health Committee

316 AUTHORIZING THE RENEWAL OF A CONTRACT FOR RE-ENTRY SERVICES WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES

Sponsors: Health Committee

317 AUTHORIZING AN AGREEMENT WITH REHABILITATION SUPPORT SERVICES, INC. REGARDING CASE MANAGEMENT SERVICES FOR THE RE-ENTRY PROGRAM

Sponsors: Health Committee

318 AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE GOVERNOR'S TRAFFIC SAFETY COMMITTEE REGARDING THE 2023 POLICE TRAFFIC SERVICES GRANT

Sponsors: Public Safety Committee

- 319** AUTHORIZING AN AGREEMENT WITH VISIONARY INTEGRATION PROFESSIONALS REGARDING A NEW PLATFORM FOR COMPUTER AIDED DISPATCH, RECORDS MANAGEMENT, AND MOBILE ACCESS

Sponsors: Public Safety Committee

- 320** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES, OFFICE OF INTEROPERABLE AND EMERGENCY COMMUNICATIONS REGARDING THE PUBLIC SAFETY ANSWERING POINTS OPERATIONS GRANT PROGRAM AND AMENDING THE 2022 SHERIFF'S OFFICE BUDGET

Sponsors: Public Safety Committee

- 321** AMENDING THE 2022 SHERIFF'S OFFICE BUDGET: STAFFING ADJUSTMENTS

Sponsors: Audit and Finance Committee

- 322** AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF VICTIM SERVICES REGARDING THE CRIME VICTIM ASSISTANCE GRANT AND AMENDING THE 2022 DISTRICT ATTORNEY'S OFFICE BUDGET

Sponsors: Audit and Finance Committee

- 323** AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 121A CORDELL ROAD (TAX MAP NO. 16.1-1-55) IN THE TOWN OF COLONIE

Sponsors: Audit and Finance Committee

- 324** AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 673 CENTRAL AVENUE (TAX MAP NO. 64.28-2-8) IN THE CITY OF ALBANY

Sponsors: Audit and Finance Committee

325 AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 4910 POTTER HOLLOW ROAD (TAX MAP NO.180.-2-21) IN THE TOWN OF RENSSELAERVILLE

Sponsors: Audit and Finance Committee

326 AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 22 PULVER AVENUE (TAX MAP NO. 168.39-2-29) IN THE TOWN OF COEYMANS

Sponsors: Audit and Finance Committee

327 AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 36 GIFFORD ROAD (TAX MAP NO. 174.-1-39) IN THE TOWN OF WESTERLO

Sponsors: Audit and Finance Committee

328 BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, AUTHORIZING A CAPITAL PROJECT FOR THE DEPARTMENT OF PUBLIC WORKS STATING, THE ESTIMATED MAXIMUM COST THEREOF IS \$2,755,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$2,755,000 OF SERIAL BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION

Sponsors: Audit and Finance Committee

329 AMENDING THE 2022 ALBANY COUNTY BUDGET: ADMINISTRATIVE ADJUSTMENTS

Sponsors: Audit and Finance Committee and Miller

330 AUTHORIZING THE COUNTY EXECUTIVE TO SUBMIT AN APPLICATION FOR THE CLIMATE SMART COMMUNITIES PROGRAM THROUGH THE NEW YORK STATE 2022 CONSOLIDATED FUNDING APPLICATION PROCESS

Sponsors: Audit and Finance Committee

331 AUTHORIZING THE COUNTY EXECUTIVE TO SUBMIT MULTIPLE APPLICATIONS FOR VARIOUS PROJECTS THROUGH THE NEW YORK STATE 2022 CONSOLIDATED FUNDING APPLICATION PROCESS

Sponsors: Audit and Finance Committee

332 AUTHORIZING AN AGREEMENT WITH ATALIAN US NORTHEAST, LLC REGARDING JANITORIAL AND CLEANING SERVICES AT THE MVP ARENA

Sponsors: Audit and Finance Committee

333 AUTHORIZING AN AGREEMENT WITH METRO FORD SALES INC. REGARDING THE PURCHASE OF FOUR FORD F-150 LIGHTNING TRUCKS

Sponsors: Audit and Finance Committee

334 PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "I" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING LOCAL LAW NO. 6 FOR 2017: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK REPEALING THE WIRELESS COMMUNICATION SURCHARGE AUTHORIZED BY ARTICLE 6 OF THE COUNTY LAW OF THE STATE OF NEW YORK SET FORTH IN ALBANY COUNTY LOCAL LAW NO. 9 FOR 2009 AND IMPOSING THE WIRELESS COMMUNICATIONS SURCHARGES PURSUANT TO THE AUTHORITY OF TAX LAW §186-g

Sponsors: Joyce

335 APPOINTMENT OF A DIRECTOR TO THE ALBANY COUNTY BUSINESS DEVELOPMENT CORPORATION

Sponsors: Joyce

336 APPOINTMENT OF A MEMBER TO THE ALBANY COUNTY WATER PURIFICATION DISTRICT BOARD OF COMMISSIONERS

Sponsors: Joyce and Feeney

- 337** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "J" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY REQUIRING THAT ALL UNATTENDED WEAPONS IN THE HOME BE LOCKED OR KEPT SECURELY

Sponsors: Reidy

- 338** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "K" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY BANNING DEADLY WEAPONS, DANGEROUS INSTRUMENTS, EXPLOSIVE DEVICES, AND POISONOUS GASES FROM ALBANY COUNTY FACILITIES

Sponsors: Reidy

- 339** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "L" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY CREATING THE ALBANY COUNTY NATURE AND HISTORIC PRESERVE SYSTEM

Sponsors: Reinhardt and Perlee

- 340** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "M" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY REQUIRING THE DISTRIBUTION OF ILLEGAL FIREARM AWARENESS NOTICES

Sponsors: Mauriello and Burgdorf

LOCAL LAWS:

LOCAL LAW NO. "I" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING LOCAL LAW NO. 6 FOR 2017: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK REPEALING THE WIRELESS COMMUNICATION SURCHARGE AUTHORIZED BY ARTICLE 6 OF THE COUNTY LAW OF THE STATE OF NEW YORK SET FORTH IN ALBANY COUNTY LOCAL LAW NO. 9 FOR 2009 AND IMPOSING THE WIRELESS COMMUNICATIONS SURCHARGES PURSUANT TO THE AUTHORITY OF TAX LAW §186-g

Sponsors: Joyce

LOCAL LAW NO. "J" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY REQUIRING THAT ALL UNATTENDED WEAPONS IN THE HOME BE LOCKED OR KEPT SECURELY

Sponsors: Reidy

LOCAL LAW NO. "K" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY BANNING DEADLY WEAPONS, DANGEROUS INSTRUMENTS, EXPLOSIVE DEVICES, AND POISONOUS GASES FROM ALBANY COUNTY FACILITIES

Sponsors: Reidy

LOCAL LAW NO. "L" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY CREATING THE ALBANY COUNTY NATURE AND HISTORIC PRESERVE SYSTEM

Sponsors: Reinhardt and Perlee

LOCAL LAW NO. "M" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY REQUIRING THE DISTRIBUTION OF ILLEGAL FIREARM AWARENESS NOTICES

Sponsors: Mauriello, Burgdorf, Collins, Drake, Grimm, Perlee, Tunny, Lockart and Whalen

Adjournment

RESOLUTION NO. 138

PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "C" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK REGULATING THE SALE OF USED CATALYTIC CONVERTERS

Introduced: 4/11/22

By Mr. Cleary:

RESOLVED, By the County Legislature of the County of Albany that a public hearing on proposed Local Law No. "C" for 2022, "A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK REGULATING THE SALE OF USED CATALYTIC CONVERTERS," is to be held by the Albany County Legislature at 7:15 p.m. on Tuesday, May 24, 2022, with participation information to be made available on the Albany County website, and the Clerk of the County Legislature is directed to cause notice of such hearing to be published containing the necessary information in accordance with the applicable provisions of law.

Referred to Law and Public Safety Committees – 4/11/22

Favorable Recommendation Law Committee – 7/27/22

Favorable Recommendation Public Safety Committee – 8/25/22

RESOLUTION NO. 301

ESTABLISHING THE MIND YOUR HEALTH TRAINING PROGRAM TO PROVIDE CERTAIN COUNTY EMPLOYEES MENTAL HEALTH FIRST AID TRAINING

Introduced: 8/8/22

By Mss. **Lekakis**, Willingham, Messrs. A. Joyce and Comisso:

WHEREAS, The National Council for Mental Wellbeing has seen a significant increase in demand for mental health and substance abuse treatment services caused in part by the COVID-19 pandemic, and

WHEREAS, The National Council for Mental Wellbeing has further found that nearly one in five Americans suffers from a mental or behavioral health issue that is diagnosable and almost always treatable, but only a fraction receive the necessary care, and

WHEREAS, The National Council for Mental Wellbeing recommends Mental Health First Aid training for human services professionals in order to provide techniques for recognizing and addressing mental health issues before a difficult situation escalates to a tragedy, and

WHEREAS, Providing Mental Health First Aid Training to certain employees of Albany County who have direct and consistent interaction with the public will provide those individuals with the tools necessary to identify a person with a mental health issue, now, therefore, be it

RESOLVED, That the departments of Albany County shall work with the Commissioner of Human Resources to establish lists of human service professionals in their employ who will take part in the Mind Your Health Training Program and who would benefit from the Mental Health First Aid training, and be it further

RESOLVED, That the Commissioners of Human Resources and Mental Health shall work together to assure that all Mental Health First Aid trainings provided by Albany County shall be designed to include, but not be limited to, coverage of the following subjects: common signs and symptoms of mental health challenges; common signs and symptoms of substance use challenges; how to interact with a person in crisis; how to connect a person with help; and expanded content on trauma, substance use, and self-care, and be it further

RESOLVED, That the Commissioners of Human Resources and Mental Health shall work with the Purchasing Department to issue a Request for Proposal (RFP) consistent with this resolution for the purposes of obtaining a vendor to provide Mental Health First Aid trainings, and be it further

RESOLVED, That upon the tabulation of any proposals in response to the RFP, the Commissioner of Human Resources shall notify the County Legislature of the expense related to the proposal that funding may be provided for the Mental Health First Aid training and any ancillary costs associated with the training, and be it further

RESOLVED, That such training may be conducted either in-person or virtually, but shall be done no later than six months from the execution of any contract for Mental Health First Aid training services or, thereafter, within six months of any new employee's hire or transfer to one of the positions selected to receive such training, and be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Referred to Health and Personnel Committees – 8/8/22

Favorable Recommendation Health Committee – 8/25/22

Favorable Recommendation Personnel Committee – 8/25/22

RESOLUTION NO. 302

PUBLIC HEARING ON PROPOSED LOCAL LAW NO. “H” FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK PREVENTING INTERFERENCE WITH ACCESS TO HEALTH CARE FACILITIES

Introduced: 8/8/22

By Mr. A. Joyce, Ms. Lekakis, Messrs. Peter, Kuhn and Mayo:

RESOLVED, By the County Legislature of the County of Albany that a public hearing on proposed Local Law No. “H” for 2022, “A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK PREVENTING INTERFERENCE WITH ACCESS TO HEALTH CARE FACILITIES,” is to be held by the Albany County Legislature at 7:15 p.m. on Tuesday, September 27, 2022, with participation information to be made available on the Albany County website, and the Clerk of the County Legislature is directed to cause notice of such hearing to be published containing the necessary information in accordance with the applicable provisions of law.

Referred to Law and Health Committees – 8/8/22

Favorable Recommendation Law Committee – 8/24/22

Favorable Recommendation Health Committee – 8/25/22

RESOLUTION NO. 303

**AUTHORIZING AN AGREEMENT WITH C&S ENGINEERS, INC.
REGARDING SPACE PLANNING CONSULTING SERVICES FOR VARIOUS
COUNTY OFFICES AND DEPARTMENTS**

Introduced: 9/12/22

By Public Works Committee:

WHEREAS, The Commissioner of the Department of General Services has requested authorization to enter into an agreement with C&S Engineers, Inc. regarding Space Planning Consulting Services for Various County Offices and Departments in the amount of \$417,250 for a term commencing October 1, 2022 and ending September 30, 2025, and

WHEREAS, The Department of General Services, through the County Purchasing Agent, issued a request for proposals for a Space Planning Consultant and two proposals were received, and

WHEREAS, The Department and the Purchasing Agent reviewed said proposals and have recommended awarding the contract to C&S Engineers, Inc. as the lowest responsible proposer, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with C&S Engineering, Inc., Albany, NY 12207, regarding Space Planning Consulting Services for Various County Offices and Departments in the amount of \$417,250 for a term commencing October 1, 2022 and ending September 30, 2025, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 304

AUTHORIZING SUPPLEMENTAL AGREEMENT NO. 2 WITH MJ ENGINEERING AND LAND SURVEYING, P.C. REGARDING DESIGN AND CONSTRUCTION INSPECTION SERVICES FOR THE CR157 PHASE III HIGHWAY IMPROVEMENT PROJECT IN THE TOWN OF COLONIE

Introduced: 9/12/22

By Public Works Committee:

WHEREAS, By Resolution No. 148 for 2020, this Honorable Body authorized an agreement with MJ Engineering and Land Surveying, P.C., regarding design and construction inspection services for the CR157 (Watervliet Shaker Rd) Phase III Highway Improvement Project in the Town of Colonie in an amount not to exceed \$298,000 for a term commencing May 1, 2020 and ending November 30, 2022, and

WHEREAS, By Resolution No. 17 for 2022, this Honorable Body authorized a supplemental agreement with MJ Engineering and Land Surveying, P.C. regarding the expansion of the design for the CR157 (Watervliet Shaker Rd.) Phase III Highway Improvement Project in the Town of Colonie in an additional amount of \$56,700 for a total contract amount of \$354,700 and with a term ending February 28, 2023 rather than November 30, 2022, and

WHEREAS, The Commissioner of the Department of Public Works has requested authorization to enter into an additional supplemental agreement with MJ Engineering and Land Surveying, P.C. to cover the cost of an additional 14 weeks of construction inspection services for the CR157 (Watervliet Shaker Rd) Phase III Highway Improvement Project in the Town of Colonie in an additional amount of \$122,600 for a total contract amount of \$477,300, with a term commencing September 1, 2022 and ending February 28, 2023, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an additional supplemental agreement with MJ Engineering and Land Surveying, P.C., Clifton Park, NY 12065 for design and construction inspection services for the CR157 (Watervliet Shaker Rd) Phase III Highway Improvement Project in the Town of Colonie in an additional amount of \$122,600 for a total contract amount of \$477,300 for a term commencing September 1, 2022 and ending February 28, 2023, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 305

**AUTHORIZING AN AGREEMENT WITH TRACEY ROAD EQUIPMENT, INC.
FOR THE PURCHASE OF FIVE TANDEM DUMP TRUCKS**

Introduced: 9/12/22

By Public Works Committee:

WHEREAS, The Commissioner of the Department of Public Works has requested authorization for the purchase and delivery of five tandem dump trucks in accordance with the Public Works Vehicle and Truck Replacement Program, and

WHEREAS, The Department of Public Works, through the County Purchasing Agent, utilizing an existing Onondaga County procurement process, has recommended Tracey Road Equipment, Inc. for the purchase and delivery of five Western Star 47X tandem dump trucks and any warranty work, service, and parts for the vehicles, and

WHEREAS, The Commissioner indicated that the purchase and delivery of five tandem dump trucks and any warranty work, service, and parts for the vehicles will cost \$1,259,746, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with Tracey Road Equipment, Inc., East Syracuse, NY, 13057 in an amount not to exceed \$1,259,746 for the purchase and delivery of five tandem dump trucks and any warranty work, service and parts for the vehicles, with a term commencing October 1, 2022 and ending October 1, 2023, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 306

MAKING A DETERMINATION THAT THE PROPOSED REMOVAL AND REPLACEMENT OF A METAL STORAGE STRUCTURE AT THE DEPARTMENT OF PUBLIC WORKS RENSSELAERVILLE SUBDIVISION WILL NOT HAVE A SIGNIFICANT IMPACT ON THE ENVIRONMENT

Introduced: 9/12/22

By Public Works Committee:

WHEREAS, The Commissioner of the Department of Public Works has proposed to undertake a project to remove an existing metal storage structure at the Department's Rensselaerville subdivision and replace it with a 60' x 60' metal structure, and

WHEREAS, The Albany County Department of Economic Development, Conservation and Planning has reviewed the proposed action and recommended that the Legislature determine that the project is an Unlisted action which will not have a significant impact on the environment, now, therefore, be it

RESOLVED, That the Albany County Legislature has considered the findings of the Department of Economic Development, Conservation and Planning and now determines that the proposed action is an Unlisted Action which will not have a significant impact on the environment, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 307

**AUTHORIZING A LEASE AGREEMENT WITH TRUSTCO BANK
REGARDING SUITE NO. 11 AT THE MVP ARENA**

Introduced: 9/12/22

By Public Works Committee:

WHEREAS, The General Manager of the MVP Arena has indicated that Trustco Bank has an interest in renewing its lease agreement for Corporate Suite No. 11 at the MVP Arena, and

WHEREAS, The Suite-holder will be credited in the amount of \$4,250 for payments made during the period from April 2020 through April 2021 due to the closure of the MVP Arena caused by the COVID-19 pandemic, and

WHEREAS, Annual payments are to be made as follows: \$46,750 for year one, \$51,000 for year two, and \$51,000 for year three for a total amount of \$148,750, and

WHEREAS, The Suite-holder will also be responsible for sales tax on tickets to sporting events and cable TV monthly charges as well as any catered food they purchase through Aramark at the MVP Arena, and

WHEREAS, The term of said lease agreement shall be for three years, commencing September 1, 2022 and ending on August 31, 2025, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into a three-year lease agreement with Trustco Bank, Glenville, NY 12302 to lease Corporate Suite No. 11 at the MVP Arena in the amount of \$148,750 for the term commencing September 1, 2022 and ending August 31, 2025, and, be it further

RESOLVED, That the County Attorney is authorized to approve said lease agreement as to form and content prior to the execution thereof, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 308

AUTHORIZING LEASE AGREEMENTS WITH JAMES KLEINBAUM, CHICAGO TITLE, AND NORTHEASTERN INSURANCE AGENCY, LLC REGARDING SUITE NO. 25 AT THE MVP ARENA

Introduced: 9/12/22

By Public Works Committee:

WHEREAS, The General Manager of the MVP Arena has indicated that James Kleinbaum and Chicago Title, current Suite-holders, have expressed an interest in renewing their lease agreements for Corporate Suite No. 25 at the MVP Arena, and that Northeastern Ins. Agency, LLC has expressed an interest in entering into a lease agreement to share Corporate Suite No. 25 with the renewing Suite-holders, and

WHEREAS, Due to the closure of the MVP Arena caused by the COVID-19 pandemic, a credit has been provided to James Kleinbaum and Chicago Title towards the first year amounts owed on the renewal lease agreements for payments they made during the period from April 2020 through April 2021, and

WHEREAS, The total amount of \$51,000 shall be made for each of the three years of the lease agreements, and

WHEREAS, James Kleinbaum will be credited in the amount of \$14,312.50, with annual payments to be made in the amount of \$0 for year one, \$11,187.50 for year two, and \$12,750 for year three for a total amount of \$23,937.50, and

WHEREAS, Chicago Title, will be credited in the amount of \$13,812.50, with annual payments to be made in the amount of \$0 for year one, \$11,687.50 for year two, and \$12,750 for year three for a total amount of \$24,437.50, and

WHEREAS, Northeastern Insurance Agency, LLC, will have annual payments of \$25,500 for the three year term for a total amount of \$76,500, with a non-refundable deposit amount of \$1,500 to be made upon the signing of the letter of intent, and

WHEREAS, The Suite-holders will also be responsible for sales tax on tickets to sporting events and cable TV monthly charges as well as any catered food they purchase through Aramark at the MVP Arena, and

WHEREAS, The term of said agreements to lease Suite No. 25 shall be for three years commencing September 1, 2022 and ending August 31, 2025, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into renewal and lease agreements with the aforesaid proposed Suite-holders to lease Corporate Suite No. 25 at the MVP Arena pursuant to the aforementioned terms, and, be it further

RESOLVED, That the County Attorney is authorized to approve said lease agreements as to form and content prior to the execution thereof, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 309

AUTHORIZING AN AGREEMENT WITH TRINITY ALLIANCE OF THE CAPITAL REGION, INC. REGARDING THE PROVISION OF FAMILY AND NEIGHBORHOOD RESOURCE CENTER SERVICES

Introduced: 9/12/22

By Social Services Committee:

WHEREAS, The Commissioner of the Department for Children, Youth and Families has requested authorization to enter into an agreement with Trinity Alliance of the Capital Region, Inc. regarding the provision of Family and Neighborhood Resource Center (FNRC) services for the term commencing October 1, 2022 and ending September 30, 2023 in an amount not to exceed \$170,000, and

WHEREAS, The Commissioner has indicated that the funding, which requires a 30.5% County match, will be used to provide stabilize families through primary, secondary and tertiary preventive measures aimed at preventing placement of children in foster care, mental health hospitalization and/or criminal justice involvement, and now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with Trinity Alliance of the Capital Region, Inc., Albany, NY 12202 regarding the provision of Family and Neighborhood Resource Center Services for the term commencing October 1, 2022 and ending September 30, 2023 in an amount not to exceed \$170,000, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 310

AUTHORIZING AGREEMENTS REGARDING THE 2022 SUMMER YOUTH EMPLOYMENT PROGRAM

Introduced: 9/12/22

By Social Services Committee:

WHEREAS, The Commissioner of the Department for Children, Youth and Families has indicated that the New York State Office of Temporary Disability Assistance funding is available to the Department for the 2022 Summer Youth Employment Program, and

WHEREAS, The Commissioner has requested authorization to enter into an agreement with Albany County Department of Social Services regarding the 2022 Summer Youth Employment Program in the amount of \$45,000 for a term commencing April 1, 2022 and ending October 31, 2022, and

WHEREAS, The Commissioner has also requested authorization to enter into an agreement with Cornell Cooperative Extension to cover costs related to preparing program plans, monitoring programs and projects, preparing reports and other documents, as well as providing financial literacy workshops for youth participants in the 2022 Summer Youth Employment Program in the amount of \$15,000 for the term commencing April 1, 2022 and ending October 31, 2022, and

WHEREAS, The Summer Youth Employment Program is intended to introduce youth into the workforce and to help them acquire skills that can be used to improve school performance and become responsible adults while recognizing the importance of establishing education and career goals, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with Albany County Department of Social Services regarding the 2022 Summer Youth Employment Program in the amount of \$45,000 for a term commencing April 1, 2022 and ending October 31, 2022, and, be it further

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with Cornell Cooperative Extension, Voorheesville, NY 12210 regarding the 2022 Summer Youth Employment Program in the amount of \$15,000 for the term commencing April 1, 2022 and ending October 31, 2022, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreements as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 311

AUTHORIZING AN AGREEMENT WITH THE UNIVERSITY AT ALBANY SCHOOL OF SOCIAL WELFARE FOR THE PROVISION OF MANAGEMENT TRAINING

Introduced: 9/12/22

By Social Services Committee:

WHEREAS, The Commissioner of the Department for Children, Youth and Families has requested authorization to enter into an agreement with the University at Albany School of Social Welfare for the provision of management and leadership training and coaching services for the term commencing January 1, 2023 and ending December 31, 2023, and

WHEREAS, The University at Albany has agreed to accept \$40,134 for tuition costs, most of which will be funded by Federal and State funding, with a County share of approximately 7.5%, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the University at Albany School of Social Welfare for the provision of management and leadership training and coaching services in an amount not to exceed \$40,134 for the term commencing January 1, 2023 and ending December 31, 2023, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the University at Albany and appropriate County Officials.

RESOLUTION NO. 312

AUTHORIZING AN INTER-MUNICIPAL AGREEMENT TO CONTINUE THE STORMWATER COALITION AND MAKING A STATE ENVIRONMENTAL QUALITY REVIEW DETERMINATION

Introduced: 9/12/22

By Conservation, Sustainability and Improvement Committee:

WHEREAS, Pursuant to the General Municipal Law, the Cities of Albany, Cohoes and Watervliet; the Towns of Bethlehem, Colonie, Guilderland, and New Scotland; the Villages of Altamont, Colonie, Green Island, Menands, and Voorheesville; as well as the University at Albany, SUNY, previously agreed to work collaboratively with Albany County as the Stormwater Coalition of Albany County to promote stormwater permit compliance in the county, and

WHEREAS, These municipalities and the County have negotiated an inter-municipal agreement to continue the member-funded Stormwater Coalition, and

WHEREAS, The Albany County Department of Economic Development, Conservation and Planning has reviewed the proposed action and recommended that the Legislature determine that the proposed agreement is an Unlisted action which will not have a significant impact on the environment, now, therefore, be it

RESOLVED, That the Albany County Legislature has considered the findings of the Department of Economic Development, Conservation and Planning and now determines that the proposed action is an Unlisted Action which will not have a significant impact on the environment, and, be it further

RESOLVED, That the County Executive is authorized to enter into an inter-municipal agreement with the Cities of Albany, Cohoes, and Watervliet; the Towns of Bethlehem, Colonie, Guilderland, and New Scotland; the Villages of Altamont, Colonie, Green Island, Menands, and Voorheesville; as well as the University at Albany, SUNY to continue working together as the Stormwater Coalition of Albany County for a term commencing January 1, 2023 and ending December 31, 2027, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 313

AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE GOVERNOR'S TRAFFIC SAFETY COMMITTEE REGARDING THE HIGHWAY SAFETY GRANT PROGRAM

Introduced: 9/12/22

By Health Committee and Ms. McLean Lane:

WHEREAS, The Commissioner of Health has requested authorization to enter into an agreement with the New York State Governor's Traffic Safety Committee regarding the Highway Safety Grant Program in an amount of \$25,000 for the term commencing October 1, 2022 and ending September 30, 2023, and

WHEREAS, The Commissioner has indicated that the funding will be used to distribute pedestrian safety information at select intersections in the City of Albany and Town of Colonie that are at risk for accidents, provide safety information in schools, and conduct community outreach regarding pedestrian safety, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Governor's Traffic Safety Committee regarding the Highway Safety Grant Program in an amount of \$25,000 for the term commencing October 1, 2022 and ending September 30, 2023, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 314

AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE CENTERS FOR DISEASE CONTROL AND PREVENTION'S CLOSING THE GAP WITH SOCIAL DETERMINANTS OF HEALTH ACCELERATOR PLANS GRANT

Introduced: 9/12/22
By Health Committee:

WHEREAS, The Commissioner of Health has requested authorization to submit a grant application to the Centers for Disease Control and Prevention (CDC) regarding Closing the Gap with Social Determinants of Health Accelerator Plans Grant, and

WHEREAS, The Commissioner has indicated that the funding will aid in the development of multisector action plans to address social determinants of health to help accelerate action that leads to improved chronic disease outcomes among persons experiencing health disparities and inequities, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to submit a grant application to the CDC regarding the Closing the Gap with Social Determinants of Health Accelerator Plans Grant, and, be it further

RESOLVED, That the County Attorney is authorized to approve said grant application as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 315

AMENDING RESOLUTION NO. 342 FOR 2019 REGARDING THE OVERDOSE DATA TO ACTION GRANT PROGRAM

Introduced: 9/12/22
By Health Committee:

WHEREAS, By Resolution No. 342 for 2019, this Honorable Body authorized a multi-year agreement with the New York State Department of Health/Health Research, Inc. regarding the Overdose Data to Action Program in the amount of \$72,000 per year for a total amount of \$216,000 for the term commencing September 1, 2019 and ending August, 31, 2022, and

WHEREAS, The Commissioner of Health has been notified of a one-year extension and has requested an amendment to the agreement with the New York State Department of Health in the amount of \$72,000 to reflect a new total contract amount of \$288,000, and

WHEREAS, The Commissioner has also requested to amend the agreement to reflect an ending date of August, 31, 2023, now, therefore, be it

RESOLVED, By the Albany County Legislature that Resolution No. 342 for 2019 is hereby amended in the amount of \$72,000 to reflect a new total contract amount of \$288,000, and, be it further

RESOLVED, That Resolution No. 342 for 2019 is further amended to reflect an ending date of August 31, 2023, and, be it further

RESOLVED, That the County Attorney is authorized to approve said amendments as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 316

AUTHORIZING THE RENEWAL OF A CONTRACT FOR RE-ENTRY SERVICES WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES

Introduced: 9/12/22

By: Health Committee:

WHEREAS, The Director of the Department of Mental Health has requested authorization to renew an agreement with the New York State Division of Criminal Justice Services to accept grant funding regarding the Albany County Re-Entry Task Force in the amount of \$220,705 for the term commencing October 1, 2022 and ending September 30, 2023, and

WHEREAS, The County Re-Entry Task Force provides rehabilitation, education, and case management services for people previously incarcerated in order to reduce recidivism and promote quality of life, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to renew an agreement with New York State Division of Criminal Justice Services to accept grant funding regarding the County Re-Entry Task Force in the amount of \$220,705 for the term commencing October 1, 2022 and ending September 30, 2023, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 317

AUTHORIZING AN AGREEMENT WITH REHABILITATION SUPPORT SERVICES, INC. REGARDING CASE MANAGEMENT SERVICES FOR THE COUNTY RE-ENTRY PROGRAM

Introduced: 9/12/22
By Health Committee:

WHEREAS, The Director of the Department of Mental Health has requested authorization to enter into an agreement with Rehabilitation Support Services, Inc. regarding a County Re-Entry Task Force to provide case management services for individuals being released from prison and participating in the County Re-Entry Program in an amount not to exceed \$125,000 for a term commencing October 1, 2022 and ending September 30, 2023, and

WHEREAS, The Director has indicated that the aforementioned agreement will be financed by pass-through funding from the New York State Office of Addiction Services and Supports, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with Rehabilitation Support Services, Inc., Albany, NY 12206 for case management services for individuals being released from prison and participating in the County Re-Entry Program for the term commencing October 1, 2022 and ending September 30, 2023 in an amount not to exceed \$125,000, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 318

AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE GOVERNOR'S TRAFFIC SAFETY COMMITTEE REGARDING THE 2023 POLICE TRAFFIC SERVICES GRANT

Introduced: 9/12/22

By Public Safety Committee:

WHEREAS, The Albany County Sheriff has requested authorization to enter into an agreement with the New York State Governor's Traffic Safety Committee in an amount up to \$12,100 regarding the 2023 Police Traffic Services Grant for the term commencing October 1, 2021 and ending September 30, 2023, and

WHEREAS, The grant provides funding for traffic safety enforcement for the Albany County Sheriff's Office with the goal of reducing the number of crashes, injuries, and deaths on Albany County roadways, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Governor's Traffic Safety Committee in an amount up to \$12,100 regarding the 2023 Police Traffic Services Grant for the term commencing October 1, 2021 and ending September 30, 2023, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 319

AUTHORIZING AN AGREEMENT WITH VISIONARY INTEGRATION PROFESSIONALS REGARDING A NEW PLATFORM FOR COMPUTER AIDED DISPATCH, RECORDS MANAGEMENT, AND MOBILE ACCESS

Introduced: 9/12/22

By Public Safety Committee:

WHEREAS, The Albany County Sheriff has requested authorization to enter into an agreement with Visionary Integration Professionals regarding a new platform for computer aided dispatch, records management, and mobile access in an amount not to exceed \$3,134,008 for a term commencing September 30, 2022 and ending September 30, 2027, and

WHEREAS, The Albany County Sheriff's Office, through the County Purchasing Agent, issued a request for bids regarding the creation of a cloud native Software as a Service platform and one bid was received, and

WHEREAS, The Sheriff and Purchasing Agent reviewed said bid and recommended awarding the contract to Visionary Integration Professionals as the only responsible bidder, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with Visionary Integration Professionals, Folsom, CA 95630 regarding a new platform for computer aided dispatch, records management, and mobile access in an amount not to exceed \$3,134,008 for a term commencing September 30, 2022 and ending September 30, 2027, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 320

AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES, OFFICE OF INTEROPERABLE AND EMERGENCY COMMUNICATIONS REGARDING THE PUBLIC SAFETY ANSWERING POINTS OPERATIONS GRANT PROGRAM AND AMENDING THE 2022 SHERIFF'S OFFICE BUDGET

Introduced: 9/12/22

By Public Safety Committee:

WHEREAS, The Albany County Sheriff has requested authorization to enter into an agreement with the New York State Division of Homeland Security and Emergency Services, Office of Interoperable and Emergency Communications to accept Public Safety Answering Points Operations Grant Program funding in the amount of \$220,092 for the term commencing January 1, 2022 and ending December 31, 2022, and

WHEREAS, The Sheriff has also requested a budget amendment to incorporate this funding into the 2022 Sheriff's Office Budget, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Division of Homeland Security and Emergency Services, Office of Interoperable and Emergency Communications to accept Public Safety Answering Points Operations Grant Program funding in the amount of \$220,092 for the term commencing January 1, 2022 and ending December 31, 2022, and, be it further

RESOLVED, By the Albany County Legislature that the 2022 Sheriff's Office Budget is hereby amended as follows:

Increase Revenue Account A3308 PSAP Grant by \$220,092

Increase Appropriation Account A3020.2 by \$220,092 by increasing Line Item A3020 2 2050 Computer Equipment by \$220,092

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 321

AMENDING THE 2022 SHERIFF'S OFFICE BUDGET: STAFFING ADJUSTMENTS

Introduced: 9/12/22

By Audit and Finance Committee:

WHEREAS, The Albany County Sheriff has requested an amendment to its 2022 Sheriff's Office Budget in order to address staffing issues in the Office to meet its needs for the rest of the year, now, therefore, be it

RESOLVED, By the Albany County Legislature, that the 2022 Sheriff's Office Budget is hereby amended as follows:

Decrease Appropriation Account A3110.1 by \$33,496 by decreasing and deleting Line Item A3110 1 6028 004 379101 Data Entry Operator by \$33,496

Increase Appropriation Account A3110.1 by \$15,496 by increasing the following line items:

Increase Line Item A3110 1 4502 007 370169 Court Attendant by \$7,000

Increase Line Item A3110 1 9970 Temp Help by \$8,496

Increase Appropriation Account A3150.1 by \$18,000 by increasing Line Item A3150 1 2550 001 390469 Senior Policy Analyst by \$18,000 with an annual salary of \$90,163

and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 322

AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF VICTIM SERVICES REGARDING THE CRIME VICTIM ASSISTANCE GRANT AND AMENDING THE 2022 DISTRICT ATTORNEY'S OFFICE BUDGET

Introduced: 9/12/22

By Audit and Finance Committee:

WHEREAS, The Albany County District Attorney has requested authorization to submit a grant application to and enter into a multi-year agreement with the New York State Office of Victim Services regarding the Crime Victim Assistance Grant in a total amount of \$1,469,130 over a three-year term commencing October 1, 2022 and ending September 30, 2025 with a potential two-year renewal option dependent on future federal funding, and

WHEREAS, The District Attorney indicated that the funding will be used to assist in funding and expanding the Victim/Witness Services Program, which provides direct services to victims and witness of crime in Albany County, and

WHEREAS, The District Attorney further indicated that there is no program match requirement for year one of this grant, however, years two and three require a 25% match, and

WHEREAS, The District Attorney has also indicated that a budget amendment is necessary to incorporate a portion of the funding from the first year of the grant into the 2022 District Attorney's Office Budget, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to submit a grant application to and enter into a multi-year agreement with the New York State Office of Victim Services regarding the Crime Victim Assistance Grant in a total amount of \$1,469,130 over a three-year term commencing October 1, 2022 and ending September 30, 2025, with a potential two-year renewal option dependent on future federal funding, and, be it further

RESOLVED, That the 2022 District Attorney's Office Budget is hereby amended as follows:

Increase Revenue Account A3496 Victims Assistance Grant by \$34,225

Increase Appropriation Account A1165.1 by \$22,368 by increasing the following line items:

Increase Line Item A1165 1 2237 001 130092 Crime Victim Caseworker by \$2,376 with an annual salary of \$54,000

Increase Line Item A1165 1 2237 002 130164 Crime Victim Caseworker by \$2,376 with an annual salary of \$54,000

Increase Line Item A1165 1 2238 001 130095 Superv. Crime Victim Caseworker by \$3,161 with an annual salary of \$73,000

Create and Increase Line Item A1165 1 2249 001 130194 Volunteer Coordinator by \$12,500 with an annual salary of \$50,000

Increase Line Item A1165 1 2262 001 130166 Crime Victim Program Coordinator by \$1,955 with an annual salary of \$89,000

Increase Appropriation Account A1165.8 by \$11,857 by increasing the following line items:

Increase Line Item A1165 8 9010 State Retirement by \$4,206

Increase Line Item A1165 8 9030 Social Security by \$1,712

Increase Line Item A1165 8 9060 Hospital and Medical Insurance by \$5,939

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 323

AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 121A CORDELL ROAD (TAX MAP NO. 16.1-1-55) LOCATED IN THE TOWN OF COLONIE

Introduced: 9/12/22

By Audit and Finance Committee:

WHEREAS, The County of Albany has acquired, through in rem foreclosure, title to a parcel of real property located at 121A Cordell Road (Tax Map No. 16.1-1-55) in the Town of Colonie, and

WHEREAS, The Mohawk Hudson Land Conservancy, Inc. has expressed interest in acquiring the parcel in order to add this property to the Albany Pine Bush Preserve and to preserve the unique and rare plant and animal species located there, and

WHEREAS, The Albany County Real Property Disposition Plan, adopted by Resolution No. 29 for 2019, implemented procedures for properties to be sold to not-for-profits for use for a public purpose, now, therefore, be it

RESOLVED, That the County Executive is authorized to execute on behalf of the County any documents necessary to convey 121A Cordell Road (Tax Map No. 16.1-1-55) in the Town of Colonie, to the Mohawk Hudson Land Conservancy, Inc. 425 Kenwood Avenue, Delmar, NY 12054 for the amount of \$1, and, be it further

RESOLVED, That the Mohawk Hudson Land Conservancy, Inc. shall be responsible for all closing costs, and, be it further

RESOLVED, That the County Attorney is authorized to approve said conveyance as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 324

AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 673 CENTRAL AVENUE (TAX MAP NO. 64.28-2-8) IN THE CITY OF ALBANY

Introduced: 9/12/22

By Audit and Finance Committee:

WHEREAS, The County of Albany has acquired, through in rem foreclosure, title to a parcel of real property located at 673 Central Avenue (Tax Map No. 64.28-2-8) located in the City of Albany, and

WHEREAS, Muhammad Z. Khan, an abutting property owner, has indicated an interest in acquiring this parcel for \$30,000, and

WHEREAS, The Albany County Real Property Disposition Plan, adopted by Resolution No. 29 for 2019, implemented procedures for properties to be sold to abutting property owners, now, therefore, be it

RESOLVED, That the County Executive is authorized to execute on behalf of the County any documents necessary to convey 673 Central Avenue (Tax Map No. 64.28-2-8) located in the City of Albany to Muhammad Z. Khan, 6066 Nott Road, Guilderland, NY 12084 for the amount of \$30,000, and, be it further

RESOLVED, That Muhammad Z. Khan shall be responsible for all closing costs, as well as a pro-rated share of any current real property taxes which are owed on the property as of the closing date, and, be it further

RESOLVED, That the County Attorney is authorized to approve said conveyance as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 325

**AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT
4910 POTTER HOLLOW ROAD (TAX MAP NO. 180.-2-21) IN THE TOWN OF
RENSSELAERVILLE**

Introduced: 9/12/22

By Audit and Finance Committee:

WHEREAS, The County of Albany has acquired, through in rem foreclosure, title to a parcel of real property located at 4910 Potter Hollow Road (Tax Map No. 180.-2-21 located in the Town of Rensselaerville, and

WHEREAS, Potter Hollow Gardens LLC, an abutting property owner, has indicated an interest in acquiring this parcel for \$5,000, and

WHEREAS, The Albany County Real Property Disposition Plan, adopted by Resolution No. 29 for 2019, implemented procedures for properties to be sold to abutting property owners, now, therefore, be it

RESOLVED, That the County Executive is authorized to execute on behalf of the County any documents necessary to convey 4910 Potter Hollow Road (Tax Map No. 180.-2-21 located in the Town of Rensselaerville, to Potter Hollow Gardens LLC, PO Box 4, Oak Hill, NY 12460 for the amount of \$5,000, and, be it further

RESOLVED, That Potter Hollow Gardens LLC shall be responsible for all closing costs, as well as a pro-rated share of any current real property taxes which are owed on the property as of the closing date, and, be it further

RESOLVED, That the County Attorney is authorized to approve said conveyance as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 326

AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 22 PULVER AVENUE (TAX MAP NO. 168.39-2-29) IN THE TOWN OF COEYMANS

Introduced: 9/12/22

By Audit and Finance Committee:

WHEREAS, The County of Albany has acquired, through in rem foreclosure, title to a parcel of real property located at 22 Pulver Avenue (Tax Map No. 168.39-2-29) in the Town of Coeymans, and

WHEREAS, The Albany County Rural Housing Alliance, Inc. has expressed interest in acquiring the parcel to further its mission of restoring properties and providing affordable housing for low and moderate income individuals, and, and

WHEREAS, The Albany County Real Property Disposition Plan, adopted by Resolution No. 29 for 2019, implemented procedures for properties to be sold to not-for-profits for use for a public purpose, now, therefore, be it

RESOLVED, That the County Executive is authorized to execute on behalf of the County any documents necessary to convey 22 Pulver Avenue (Tax Map No. 168.39-2-29) in the Town of Coeymans, to the Albany County Rural Housing Alliance, Inc., PO Box 407, Martin Road, Voorheesville, NY 12186 for the amount of \$1, and, be it further

RESOLVED, That the Albany County Rural Housing Alliance, Inc., shall be responsible for all closing costs, and, be it further

RESOLVED, That the County Attorney is authorized to approve said conveyance as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 327

AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 36 GIFFORD ROAD (TAX MAP NO. 174.-1-39) IN THE TOWN OF WESTERLO

Introduced: 9/12/22

By Audit and Finance Committee:

WHEREAS, The County of Albany has acquired, through in rem foreclosure, title to a parcel of real property located at 36 Gifford Road (Tax Map No. 174.-1-39) in the Town of Westerlo, and

WHEREAS, The Albany County Rural Housing Alliance, Inc. has expressed interest in acquiring the parcel to further its mission of restoring properties and providing affordable housing for low and moderate income individuals, and

WHEREAS, The Albany County Real Property Disposition Plan, adopted by Resolution No. 29 for 2019, implemented procedures for properties to be sold to not-for-profits for use for a public purpose, now, therefore, be it

RESOLVED, That the County Executive is authorized to execute on behalf of the County any documents necessary to convey 36 Gifford Road (Tax Map No. 174.-1-39) in the Town of Westerlo, to the Albany County Rural Housing Alliance, Inc., PO Box 407, Martin Road, Voorheesville, NY 12186 for the amount of \$1, and, be it further

RESOLVED, That the Albany County Rural Housing Alliance, Inc., shall be responsible for all closing costs, and, be it further

RESOLVED, That the County Attorney is authorized to approve said conveyance as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 328

BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, AUTHORIZING A CAPITAL PROJECT FOR THE DEPARTMENT OF PUBLIC WORKS STATING, THE ESTIMATED MAXIMUM COST THEREOF IS \$2,755,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$2,755,000 OF SERIAL BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION

Introduced: 9/12/22

By Audit and Finance Committee:

THE COUNTY LEGISLATURE OF THE COUNTY OF ALBANY, NEW YORK, HEREBY RESOLVES AS FOLLOWS:

Section 1. The County of Albany, New York (the “County”) is hereby authorized to undertake a capital project for the Department of Public Works, which shall include the additional engineering study, design and reconstruction of Watervliet Shaker Road between New Karner Road and Sand Creek Road, together with any necessary site work and the acquisition and installation of furnishings, equipment, machinery and apparatus for the foregoing purposes, together with the preparation of planning, engineering and feasibility studies and review, as further described in the 2023 Capital Plan in the County’s 2023-2027 Capital Program, as amended and supplemented (hereinafter referred to as the “Capital Program”). The estimated maximum cost of said specific object or purpose, including preliminary costs and costs incidental thereto and the financing thereof (including the costs relating to the issuance of the obligations authorized by this resolution), is an amount not to exceed \$2,755,000 and said amount is hereby appropriated therefor. The plan of financing includes the issuance of an amount not to exceed \$2,755,000 of serial bonds (and bond anticipation notes in anticipation of the issuance of such serial bonds) in such series and amounts as may be necessary to pay the cost thereof, but in no event in excess of \$2,755,000 to pay the costs of the capital project.

The period of probable usefulness of the specific object or purpose herein authorized and for which \$2,755,000 of said serial bonds are herein authorized to be issued, within the limitations of Section 11.00a.20(c), (d) or (e) of the New York Local Finance Law (the “Law”), is fifteen (15) years.

Section 2. Serial bonds (and bond anticipation notes in anticipation of the issuance of such serial bonds) in the aggregate principal amount not to exceed \$2,755,000 to finance said appropriation are hereby authorized to be issued pursuant to the provisions of the Law.

Section 3. The following additional matters are hereby determined and stated:

(a) Current funds are not required by the Law to be provided as a down payment prior to the issuance of the serial bonds authorized by this resolution or any bond anticipation notes issued in anticipation thereof in accordance with Section 107.00 of the Law.

(b) The proposed maturity of the bonds authorized by this resolution will exceed five (5) years.

Section 4. The serial bonds authorized by this resolution and any notes issued in anticipation of the sale of such bonds shall contain the recital of validity prescribed by Section 52.00 of the Law and said serial bonds and any notes issued in anticipation of said bonds shall be general obligations of the County, payable as to both principal and interest by a general tax upon all the taxable real property within the County without limitation of rate or amount. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and provision shall be made annually in the budget of the County by appropriation for (a) the amortization and redemption of the bonds and any notes in anticipation thereof to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 5. Subject to the provisions of this resolution and of the Law, pursuant to the provisions of Section 30.00 relative to the authorization of the issuance of bond anticipation notes or the renewals of said notes and of Section 21.00, Section 23.00, Section 50.00, Sections 56.00 to 60.00, Section 62.00, Section 63.00 and Section 164.00 of the Law, the powers and duties of the County Legislature pertaining or incidental to the sale and issuance of the obligations herein authorized, including but not limited to authorizing bond anticipation notes and prescribing the terms, form and contents and as to the sale and issuance of the bonds herein authorized and of any bond anticipation notes issued in anticipation of said bonds, and the renewals of said notes, are hereby delegated to the County Comptroller, the chief fiscal officer of the County.

Section 6. The County Comptroller is further authorized to take such actions and execute such documents as may be necessary to ensure the continued status of the interest on the bonds authorized by this resolution and any notes issued in anticipation thereof, as excludable from gross income for federal income tax purposes pursuant to Section 103 of the Internal Revenue Code of 1986, as amended (the "Code") and to designate the bonds authorized by this resolution and any notes issued in anticipation thereof, if applicable, as "qualified tax-exempt bonds" in accordance with Section 265(b)(3)(B)(i) of the Code.

Section 7. The County Comptroller is further authorized to enter into a continuing disclosure undertaking with the initial purchaser of the bonds or notes

authorized by this resolution, containing provisions which are satisfactory to such purchaser in compliance with the provisions of Rule 15c2-12, promulgated by the Securities and Exchange Commission pursuant to the Securities Exchange Act of 1934.

Section 8. By separate resolution, the County has complied with the provisions of the State Environmental Quality Review Act (“SEQRA”) with respect to the capital project described in this resolution by issuing a negative declaration determining that the capital project described in this resolution will not have a significant effect on the environment.

Section 9. The County may initially use funds from the General Fund or such other funds that may be available to pay the cost of the specific objects or purposes authorized by this resolution, pursuant to Section 165.10 of the Law. The County then reasonably expects to reimburse such expenditure with the proceeds of the bonds or bond anticipation notes authorized by Section 2 of this resolution. This resolution shall constitute the declaration of the County’s “official intent” to reimburse the expenditures authorized by Section 1 hereof with the proceeds of the bonds and notes authorized herein, as required by United States Treasury Regulation Section 1.150-2.

Section 10. The validity of the bonds authorized by this resolution, and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

- (1) (a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or
- (b) the provisions of law which should be complied with at the date of the publication of such resolution are not substantially complied with,

and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of such publication, or

- (2) such obligations are authorized in violation of the provisions of the constitution.

Section 11. This bond resolution shall take effect immediately and the Clerk of the County Legislature is hereby authorized and directed to publish the foregoing resolution in full (or a summary as permitted by the Law), together with a notice attached in substantially the form as prescribed in Section 81.00 of the Law, in the Evangelist and the Times Union, newspapers designated as the official newspapers of the County for such publication.

RESOLUTION NO. 329

AMENDING THE 2022 ALBANY COUNTY BUDGET: ADMINISTRATIVE ADJUSTMENTS

Introduced: 9/12/22

By Audit and Finance Committee and Mr. Miller:

WHEREAS, The Commissioner of the Department of Management and Budget has requested an amendment to the Albany County Budget in order to address departmental needs which have been unforeseeably affected by various economic factors, and

WHEREAS, The Commissioner has indicated that an amendment is necessary, and that said amendment will be budget neutral, now, therefore, be it

RESOLVED, By the Albany County Legislature, that the 2022 Albany County Budget is hereby amended as indicated on the spreadsheet annexed hereto, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

			APPROPRIATIONS				
ACCOUNT NO.			RESOLUTION DESCRIPTION	INCREASE	DECREASE	UNIT COST	DEPARTMENT NAME
A9	1164	4 4101	Electric	100,000.00		476,220.00	Unified Court Administration
A9	1310	4 4046	Fees for Services	250,000.00		664,140.00	Finance
A9	1340	1 9965	Accrued Liability	100,000.00		100,000.00	Management & Budget
A9	1450	4 4074	Election Day Costs	20,919.00		80,919.00	Board of Elections
A9	1450	4 4975	Election Day Staffing	320,000.00		1,188,325.00	Board of Elections
A9	1450	4 4046	Fees for Services	25,778.00		591,850.00	Board of Elections
A9	1450	4 4030	Other Supplies	38,000.00		60,000.00	Board of Elections
A9	1450	4 4035	Postage	61,875.00		161,875.00	Board of Elections
A9	1450	4 4042	Printing and Advertising	16,453.00		327,721.00	Board of Elections
A9	1610	4 4101	Electric	20,000.00		44,998.00	General Services Administration
A9	1620	4 4046	Fees for Services	175,000.00		615,653.00	Building Services
A9	1680	2 2050	Computer Equipment	100,000.00		326,521.00	Information Services
A9	1680	4 4046	Fees for Services	100,000.00		326,521.00	Information Services
A9	3110	4 4102	Gas & Oil	100,000.00		415,000.00	Sheriff
A9	3110	4 4104	Natural Gas	17,000.00		87,000.00	Sheriff
A9	3140	4 4101	Electric	11,001.00		71,503.00	Probation
A9	3150	4 4101	Electric	97,000.00		337,000.00	Jail
A9	4310	4 4046	Fees for Services	30,000.00		191,305.00	Mental Health
A9	4310	4 4104	Natural Gas	1,000.00		4,000.00	Mental Health
A9	6119	4 4070	Conferences/Training/Tuition	800,000.00		14,890,000.00	Children Youth Family Services
A9	6120	4 4046	Fees for Services	550,000.00		1,664,036.00	State Training School Payments
A9	7410	4 4101	Electric	26,000.00		61,000.00	Recreation
A9	7410	4 4104	Natural Gas	3,000.00		30,000.00	Recreation
A9	7410	2 2700	Recreation Equipment	10,000.00		70,338.00	Recreation
A9	7410	4 4036	Telephone	3,000.00		6,600.00	Recreation
D9	5142	4 4102	Gas and Oil	185,000.00		376,000.00	DPW
D9	5110	4 4071	Property Repair & Rental	25,000.00		35,000.00	Maint Roads Buildings
D9	5110	1 9900	Overtime	148,000.00		391,000.00	Maint Roads Buildings
D9	5110	4 4046	Fees For Services	70,000.00		130,900.00	Maint Roads Buildings
D9	5110	4 4075	Bridge and Road Repair	30,000.00		176,500.00	Maint Roads Buildings
DM9	513	4 4029	Automobile Parts/Supplies	90,000.00		437,660.00	Road Machinery
DM9	513	4 4104	Natural Gas	20,000.00		44,000.00	Road Machinery
NH9	602	4 4101	Electric	37,000.00		287,000.00	Nursing Home
CS9	931	4 4902	Risk Retention Charges	500,000.00		1,204,565.00	Risk Retention
A9	1985	4 4000	Distribution to Municipalities	2,680,684.00		118,840,361.00	Distribution of Sales Tax
A9	9901	9 9901	Transfer other Funds	1,105,000.00		1,105,000.00	Interfund Transfer
TOTAL Appropriations				7,866,710.00	0.00		
			ESTIMATED REVENUES				
ACCOUNT NO.			RESOLUTION DESCRIPTION	DECREASE	INCREASE	UNIT COST	DEPARTMENT NAME
A1	1985	0 1110	Sales Tax		6,701,710.00	297,100,902.00	Distribution of Sales Tax
D5	5031	0 5031	Interfund Transfer (D Fund)		458,000.00	458,000.00	Interfund Transfer
DM5	513	0 5031	Interfund Transfer (DM Fund)		110,000.00	110,000.00	Interfund Transfer
NH5	602	0 5031	Interfund Transfer (NH Fund)		37,000.00	37,000.00	Interfund Transfer
CS5	503	0 5031	Interfund Transfer (CS Fund)		500,000.00	500,000.00	Interfund Transfer
A1	1164	0 3021	State Aid Court Facilities		60,000.00	705,024.00	Unified Court Administration
TOTAL INCREASE				0.00	7,866,710.00		
GRAND TOTALS				7,866,710.00	7,866,710.00	-	

RESOLUTION NO. 330

AUTHORIZING THE COUNTY EXECUTIVE TO SUBMIT AN APPLICATION FOR THE CLIMATE SMART COMMUNITIES PROGRAM THROUGH THE NEW YORK STATE 2022 CONSOLIDATED FUNDING APPLICATION PROCESS

Introduced: 9/12/22

By Audit and Finance Committee:

WHEREAS, The County Executive has requested authorization to submit multiple applications through the New York State 2022 Consolidated Funding Application process in anticipation of receiving funds for various County projects, including the Climate Smart Communities Program, and

WHEREAS, The County of Albany hereby requests financial assistance from the New York State Climate Smart Communities Grant Program pursuant to Environmental Conservation Law Article 54 Title 15, and

WHEREAS, The County of Albany certifies that it has identified \$70,000 of available funds from the 2022 Albany County Budget pursuant to the requirements of Environmental Conservation Law Article 54 Title 15, with anticipated reimbursement of said funds in the amount of \$35,000 upon completing of the project, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is hereby authorized behalf of the County of Albany to submit any and all documents necessary for this grant through the Consolidated Funding Application for \$70,000, to be used for the New York State Department of Environmental Conservation Climate Smart Communities Certification Project, and be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 331

AUTHORIZING THE COUNTY EXECUTIVE TO SUBMIT MULTIPLE APPLICATIONS FOR VARIOUS PROJECTS THROUGH THE NEW YORK STATE 2022 CONSOLIDATED FUNDING APPLICATION PROCESS

Introduced: 9/12/22

By Audit and Finance Committee:

WHEREAS, The County Executive has requested authorization to submit multiple applications through the New York State 2022 Consolidated Funding Application (CFA) process in anticipation of receiving funds for various projects located throughout Albany County, and

WHEREAS, The County Executive has indicated that any such applications, if awarded, would require legislative approval to accept the funding for such projects, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to submit multiple applications through the New York State 2022 CFA process in anticipation of receiving funds for various County projects, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 332

**AUTHORIZING AN AGREEMENT WITH ATALIAN US NORTHEAST, LLC
REGARDING JANITORIAL AND CLEANING SERVICES AT THE MVP
ARENA**

Introduced: 9/12/22

By Audit and Finance Committee:

WHEREAS, By Resolution No. 329 for 2019 this Honorable Body authorized an agreement with Executive Cleaning Services of Albany, Inc. regarding janitorial and cleaning services at the MVP Arena (previously known as the Times Union Center) in an amount not to exceed the agreed upon weekly cleaning rate, which varies based on attendance figures, for the term commencing November 16, 2019 and ending November 15, 2022, and

WHEREAS, The General Manager of the MVP Arena has indicated that Executive Cleaning Services of Albany, Inc. has requested to end its contract early as of October 18, 2022, and

WHEREAS, The General Manager further indicated that a Request for Bids was issued for cleaning services, that two bids were received, and after a review of the bids, Atalian US Northeast, LLC. (d/b/a as Atalian Global Services) was recommended as the lowest responsive bidder, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with Atalian US Northeast, LLC., Jersey City, New Jersey, 07310, regarding janitorial and cleaning services at the MVP Arena in an amount not to exceed \$1,031,582 annually, with a total amount not to exceed \$3,094,746, for the term commencing October 19, 2022 and ending October 18, 2025, with an option to renew for one additional three-year term, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 333

**AUTHORIZING AN AGREEMENT WITH METRO FORD SALES INC.
REGARDING THE PURCHASE OF FOUR FORD F-150 LIGHTNING
TRUCKS**

Introduced: 9/12/22

By Audit and Finance Committee:

WHEREAS, The County Executive has requested authorization to enter into an agreement with Metro Ford Sales, Inc. for the purchase of four fully electric 2023 Ford F-150 Lightning trucks in an amount not to exceed \$175,000, and

WHEREAS, The County Executive indicated that through the Office of General Services state vehicle contract, a request for bids was issued regarding the purchase of electric vehicles and two bids were received, and

WHEREAS, The County Executive's Office has reviewed said bids and recommended awarding the contract to Metro Ford Sales, Inc. as the lowest responsible bidder, and

WHEREAS, The County Executive further indicated that the County will seek New York State Department of Environmental Conservation grant funding to offset roughly 18% of the total cost of these vehicles, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with Metro Ford Sales, Inc., Schenectady, NY 12304, for the purchase of four fully electric Ford F-150 Lightning trucks in an total amount not to exceed \$175,000, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 334

PUBLIC HEARING ON PROPOSED LOCAL LAW NO. “T” FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING LOCAL LAW NO. 6 FOR 2017: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK REPEALING THE WIRELESS COMMUNICATION SURCHARGE AUTHORIZED BY ARTICLE 6 OF THE COUNTY LAW OF THE STATE OF NEW YORK SET FORTH IN ALBANY COUNTY LOCAL LAW NO. 9 FOR 2009 AND IMPOSING THE WIRELESS COMMUNICATIONS SURCHARGES PURSUANT TO THE AUTHORITY OF TAX LAW §186-g

Introduced: 9/12/22

By Mr. A. Joyce:

RESOLVED, By the County Legislature of the County of Albany that a public hearing on proposed Local Law No. “T” for 2022, “A Local Law of the County of Albany, New York Amending Local Law No. 6 for 2017: A Local Law of the County Of Albany, New York Repealing the Wireless Communication Surcharge Authorized by Article 6 of the County Law of the State of New York set forth in Albany County Local Law No. 9 for 2009 and Imposing the Wireless Communications Surcharges Pursuant to the Authority of tax Law §186-g” will be held remotely by the Albany County Legislature at 7:15 p.m. on Tuesday, October 25, 2022, with participation information to be made available on the Albany County website, and the Clerk of the County Legislature is directed to cause notice of such hearing to be published containing the necessary information in accordance with the applicable provisions of law.

RESOLUTION NO. 335

APPOINTMENT OF A DIRECTOR TO THE ALBANY COUNTY BUSINESS DEVELOPMENT CORPORATION

Introduced: 9/12/22

By Messrs. A. Joyce and Feeney:

WHEREAS, A vacancy exists on the Albany County Business Development Corporation due to the resignation of Robert Dollar, and

WHEREAS, The Legislature has recommended the appointment of Sean Ward to fill this vacancy, now, therefore, be it

RESOLVED, By the Albany County Legislature that Sean Ward is appointed to serve as a director of the Albany County Business Development Corporation for a term commencing immediately and expiring December 31, 2022, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 336

APPOINTMENT OF A MEMBER TO THE ALBANY COUNTY WATER PURIFICATION DISTRICT BOARD OF COMMISSIONERS

Introduced: 9/12/22

By Messrs. A. Joyce and Feeney:

WHEREAS, A vacancy exists on the Board of Commissioners of the Albany County Water Purification District Board of Commissioners due to the resignation of John R. Adair, Jr., and

WHEREAS, The Legislature has recommended the appointment of Charles Carluccio to fill this vacancy, now, therefore, be it

RESOLVED, By the Albany County Legislature that Charles Carluccio is appointed to serve on the Board of Commissioners of the Albany County Water Purification District for a term commencing immediately and expiring December 31, 2022, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

RESOLUTION NO. 337

PUBLIC HEARING ON PROPOSED LOCAL LAW NO. “J” FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY REQUIRING THAT ALL UNATTENDED WEAPONS IN THE HOME BE LOCKED OR KEPT SECURELY

Introduced: 9/12/22

By Mr. Reidy:

RESOLVED, By the County Legislature of the County of Albany that a public hearing on proposed Local Law No. “J” for 2022, “A Local Law of the County of Albany Requiring that all Unattended Weapons in the Home be Locked or Kept Securely” to be held by the Albany County Legislature at 7:15 p.m. on Tuesday, October 25, 2022, with participation information to be made available on the Albany County website, and the Clerk of the County Legislature is directed to cause notice of such hearing to be published containing the necessary information in accordance with the applicable provisions of law.

RESOLUTION NO. 338

PUBLIC HEARING ON PROPOSED LOCAL LAW NO. “K” FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY BANNING DEADLY WEAPONS, DANGEROUS INSTRUMENTS, EXPLOSIVE DEVICES, AND POISONOUS GASES FROM ALBANY COUNTY FACILITIES

Introduced: 9/12/22

By Mr. Reidy:

RESOLVED, By the County Legislature of the County of Albany that a public hearing on proposed Local Law No. “K” for 2022, “A Local Law of the County of Albany Banning Deadly Weapons, Dangerous Instruments, Explosive Devices, and Poisonous Gases from Albany County Facilities” to be held by the Albany County Legislature at 7:15 p.m. on Tuesday, October 25, 2022, with participation information to be made available on the Albany County website, and the Clerk of the County Legislature is directed to cause notice of such hearing to be published containing the necessary information in accordance with the applicable provisions of law.

RESOLUTION NO. 339

PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "L" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY CREATING THE ALBANY COUNTY NATURE AND HISTORIC PRESERVE SYSTEM

Introduced: 9/12/22

By Messrs. Reinhardt and Perlee:

RESOLVED, By the County Legislature of the County of Albany that a public hearing on proposed Local Law No. "L" for 2022, "A LOCAL LAW OF THE COUNTY OF ALBANY CREATING THE ALBANY COUNTY NATURE AND HISTORIC PRESERVE SYSTEM" to be held by the Albany County Legislature at 7:15 p.m. on Tuesday, October 25, 2022, with participation information to be made available on the Albany County website, and the Clerk of the County Legislature is directed to cause notice of such hearing to be published containing the necessary information in accordance with the applicable provisions of law.

RESOLUTION NO. 340

PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "M" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY REQUIRING THE DISTRIBUTION OF ILLEGAL FIREARM AWARENESS NOTICES

Introduced: 9/12/22

By Mr. Mauriello and Burgdorf:

RESOLVED, By the County Legislature of the County of Albany that a public hearing on proposed Local Law No. "M" for 2022, "A LOCAL LAW OF THE COUNTY OF ALBANY REQUIRING THE DISTRIBUTION OF ILLEGAL FIREARM AWARENESS NOTICES," is to be held by the Albany County Legislature at 7:15 p.m. on Tuesday, October 25, 2022, with participation information to be made available on the Albany County website, and the Clerk of the County Legislature is directed to cause notice of such hearing to be published containing the necessary information in accordance with the applicable provisions of law.

LOCAL LAW NO. "I" FOR 2022

A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING LOCAL LAW NO. 6 FOR 2017: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK REPEALING THE WIRELESS COMMUNICATION SURCHARGE AUTHORIZED BY ARTICLE 6 OF THE COUNTY LAW OF THE STATE OF NEW YORK SET FORTH IN ALBANY COUNTY LOCAL LAW NO. 9 FOR 2009 AND IMPOSING THE WIRELESS COMMUNICATIONS SURCHARGES PURSUANT TO THE AUTHORITY OF TAX LAW §186-g

Introduced: 9/12/22

By Mr. A. Joyce:

BE IT ENACTED by the Albany County Legislature, that Local Law No. 6 for 2017 "A Local Law of the County of Albany, New York Repealing the Wireless Communication Surcharge Authorized by Article 6 of the County Law of the State of New York set forth in Albany County Local Law 9 For 2009 and Imposing the Wireless Communications Surcharges Pursuant to the Authority of Tax Law §186-g" is hereby amended as follows:

Section 1. Amendment of existing Local Law.

Section 2, Imposition of wireless communication surcharges, is hereby amended by inserting the following language after subd. (c):

"(d) Pursuant to the authority of Tax Law §186-g, there are hereby imposed and there shall be paid surcharges within the territorial limits of Albany County on: (i) wireless communications service provided to a wireless communications customer with a place of primary use within such County at a rate of ninety-five (95) cents per month on each wireless communications device in service during any part of the month; and (ii) the retail sale of prepaid wireless communications service sold within such County, at the rate of ninety-five (95) cents per retail sale, whether or not any tangible property is sold therewith.

(e) Wireless communications service suppliers shall begin to add such surcharge to the billings of its customers and prepaid wireless communications sellers shall begin to collect such surcharge from its customers commencing December 1, 2022.

(f) Each wireless communications service supplier and prepaid wireless communications seller is entitled to retain, as an administrative fee, an amount equal to three (3) percent of its collections of the surcharges imposed by this Local Law, provided that the supplier or seller files any required return and remits the surcharges due to the New York State Commissioner of Taxation and Finance before its due date."

Section 2. Severability

If any clause, sentence, paragraph, subdivision, section or part of this Local Law or the application thereof, to any person, individual, corporation, firm, partnership, entity or circumstance, shall be adjudged by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair, invalidate the remainder thereof, but shall be confined to its operation to the clause, sentence, paragraph, subdivision, section, or part of this Local Law or in its application to the person, individual, corporation, firm, partnership, entity or circumstance directly involved in the controversy in which such judgment or order shall be rendered.

Section 3. Effective Date.

This Local Law shall take effect December 1, 2022, and shall expire and be deemed repealed June 30, 2032.

LOCAL LAW “J” FOR 2022

A LOCAL LAW OF THE COUNTY OF ALBANY REQUIRING THAT ALL UNATTENDED WEAPONS IN THE HOME BE LOCKED OR KEPT SECURELY

Introduced: 9/12/22

By Mr. Reidy:

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF ALBANY AS FOLLOWS:

SECTION 1. Title.

This Local Law shall be known as the “Safe Gun Storage Law.”

SECTION 2. Legislative Intent.

Albany County is dedicated to protecting its residents. This Legislature finds that an average of 483 deaths and 76,127 non-fatal injuries per year are from unintentional shootings. Studies have shown that, when a firearm is easily accessible, the risk of unintentional shootings rises dramatically.

This Legislature further finds that the presence of an unsecured, easily accessible loaded weapon in the home increases the likelihood of death or injury from accidents and impulsive acts. Guns left unattended in the home should be kept locked or stored securely to prevent access by children and others who should not have access to them. Gun owners are responsible for keeping their firearms from falling into the hands of children and other unauthorized individuals.

The purpose of this Local Law is to provide for and promote the health, safety and welfare of the general public by requiring that all unattended weapons be either locked with an appropriate safety lock or otherwise stored in a safe storage depository so as to prevent unauthorized use.

SECTION 3. Definitions.

Whenever used in this Local Law, the following terms shall have the following meanings:

a. Weapon shall be defined as any rifle, shotgun, firearm, machine gun or assault weapon including a semiautomatic rifle, shotgun, firearm, as those terms are defined in Section 265.00 of the New York State Penal Law;

b. Serious physical injury and physical injury shall be defined as provided in Section 10.00 of the Penal Law.

c. Safety locking device shall mean a design adaptation, attached accessory or device installed, that when activated or installed prevents the discharge or firing of the weapon.

d. Safe storage depository shall mean a safe or other secure container which, when locked, is incapable of being opened without the key, combination or other unlocking mechanism and is capable of preventing an unauthorized person from obtaining access to and possession of the weapon contained therein.

e. Person shall include corporation, partnership, business or other entity.

f. Operable shall mean, in relation to a weapon, that the weapon is capable, when loaded with ammunition, of being fired or discharged. A weapon which is appropriately locked with a safety lock or stored within a safe storage depository shall not be considered operable for purposes of this Local Law.

SECTION 4. Safety locks or safe storage depositories required.

No person who owns or is custodian of a weapon shall store or otherwise leave such weapon out of his or her immediate possession or control without having first securely locked such weapon in an appropriate safe storage depository or rendered it incapable of being fired by use of a safety locking device appropriate to that weapon.

SECTION 5. Negligent storage of a weapon in the second degree.

A person is guilty of the negligent storage of a weapon in the second degree when he or she stores or leaves an operable weapon in any location where such weapon is accessible to another person who is not its owner or custodian.

SECTION 6. Negligent storage of a weapon in the first degree.

A person is guilty of the negligent storage of a weapon in the first degree when, he or she stores or leaves an operable weapon in any location where such weapon is accessible to another person who is not its owner or custodian and such weapon is discharged causing physical injury, serious physical injury or death to any person.

SECTION 7. Requirements at transfer of a weapon.

No person shall sell, deliver or transfer any weapon to another person unless the transferee is provided at the time of sale, delivery or transfer with a safety locking device that is capable of preventing that particular weapon from firing.

SECTION 8. Penalties.

1. Any violation of sections 4, 5, and/or 7 shall be a violation and shall be punished by imprisonment of not more than 15 days or by a fine of not more than \$1,000, or both.
2. Notwithstanding the foregoing, any person who violates sections 4, 5, and/or 7 and who has previously been found guilty of a violation of either of those provisions shall be guilty of a misdemeanor and shall be punished by imprisonment for not more than 30 days or by a fine of not more than \$1,500, or both.
3. Each violation of section 6 shall constitute a misdemeanor and a person found guilty of such misdemeanor shall be punished by imprisonment for not more than one year or by a fine of not more than \$3,000, or both.

SECTION 9. Severability

If any clause, sentence, paragraph, subdivision, or part of this Local Law or the application thereof to any person, firm, or corporation, or circumstance, shall be adjusted by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair, or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, or part of this Local Law or in its application to the person, individual, firm, or corporation or circumstance, directly involved in the controversy in which such judgment or order shall be rendered.

SECTION 10. Effective Date

This law shall take effect immediately upon its filing with the Secretary of State.

LOCAL LAW “K” FOR 2022

A LOCAL LAW OF THE COUNTY OF ALBANY BANNING DEADLY WEAPONS, DANGEROUS INSTRUMENTS, EXPLOSIVE DEVICES, AND POISONOUS GASES FROM ALBANY COUNTY FACILITIES

Introduced: 9/12/22

By Mr. Reidy:

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF ALBANY AS FOLLOWS:

SECTION 1. Title.

This Local Law shall be known as the “Albany County Safe Employees Law.”

SECTION 2. Legislative Intent.

The Albany County Legislature finds that: (1) deadly weapons and dangerous instruments often cause accidental deaths and injuries and are frequently used in the commission of crimes, particularly homicides and assaults; (2) physical possession of deadly weapons and dangerous instruments in County buildings by persons other than those on official business with authorization to carry such weapons or instruments poses a serious threat to the health, safety and general welfare of County public servants and other persons lawfully in County buildings; and (3) the presence of deadly weapons and dangerous instruments in County buildings, except by certain authorized officials, may seriously impair the performance of essential government functions.

In order to ensure essential government functions without fear, threat, intimidation, or harm to any person or function therein, the Albany County Legislature finds it necessary for the security, safety, protection and well-being of its employees, its property, and any individuals present thereupon, to place restrictions on the possession of deadly weapons and dangerous instruments by individuals in buildings owned, leased, operated, or controlled by Albany County.

SECTION 3. Definitions.

Whenever used in this Local Law, the following terms shall have the following meanings:

a. “Deadly Weapon” shall be defined as set forth in New York Penal Law Section 10, and means any loaded weapon from which a shot, readily capable of producing death or other serious physical injury, may be discharged, or a switchblade

knife, gravity knife, pilium ballistic knife, metal knuckle knife, dagger, billy, blackjack, plastic knuckles, or metal knuckles.

b. “Dangerous Instrument” shall be defined as set forth in New York Penal Law Section 10, and means any instrument, article or substance, including a vehicle, which, under the circumstances in which it is used, attempted to be used or threatened to be used, is readily capable of causing death or other serious physical injury (as those terms are defined in New York Penal Law Section 10). Dangerous Instruments include, but are not limited to, such items as knives, dirks, razors, stilettos, imitation pistols, or any other weapons, whether loaded or unloaded.

c. “County Building” means any building owned, leased, operated, or controlled by Albany County.

d. “Police Officer” shall be defined as set forth in New York Criminal Procedure Law Section 1.20.

e. “Peace Officer” shall be defined as set forth in New York Criminal Procedure Law Section 2.10.

SECTION 4. Physical Possession of Deadly Weapons or Dangerous Instruments in County Buildings Prohibited.

No person shall enter into and/or remain in a County Building while in possession of a deadly weapon, dangerous instrument, explosive device or substance, and/or lethal or debilitating chemical or gas.

SECTION 5. Exceptions.

This Local Law shall not apply to any authorized peace officer or police officer, as defined in the New York Criminal Procedure Law, or any other official of the County, State or Federal Government who is duly authorized to possess such deadly weapon, dangerous instrument, explosive device or substance, and/or lethal or debilitating chemical or gas while acting within the scope of their employment.

SECTION 6. Signs.

The Commissioner of Public Works shall cause to be posted, on walls, windows, or other locations as the Commissioner shall deem most visible to members of the general public entering the building, a sign with a red background and white lettering in no less than 9/16” size type reading as follows:

NOTICE:
POSSESSING A FIREARM OR OTHER DEADLY WEAPON,
DANGEROUS INSTRUMENT, EXPLOSIVE DEVICE, AND/OR
POISONOUS GAS IN COUNTY BUILDINGS IS PROHIBITED.
VIOLATORS WILL BE PROSECUTED.

SECTION 7. Penalties.

A. Unless person who carries or possesses a deadly weapon, dangerous instrument, explosive device or substance, and/or lethal or debilitating chemical or gas in a County Building in violation of this Local Law shall be guilty of trespass, as an unclassified misdemeanor, and subject to punishment by a fine not to exceed \$1,000 or by imprisonment for a term not to exceed 90 days, or both. Each day or part of a day which a violation continues shall constitute a separate violation.

B. In addition to any other penalties, Albany County may also maintain a civil trespass action and/or seek civil injunctions against violators of this Local Law.

C. In addition to any other penalties or civil actions, any person found to be in violation of this Local Law may be denied permission to enter any building owned, leased, or operated by Albany County or at any worksite of Albany County, or in a vehicle owned or leased by Albany County.

SECTION 8. Severability.

If any clause, sentence, paragraph, subdivision, or part of this Local Law or the application thereof to any person, firm, or corporation, or circumstance, shall be adjusted by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair, or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, or part of this Local Law or in its application to the person, individual, firm, or corporation or circumstance, directly involved in the controversy in which such judgment or order shall be rendered.

SECTION 9. Effective Date

This law shall take effect immediately upon its filing with the Secretary of State.

LOCAL LAW “L” FOR 2022

A LOCAL LAW OF THE COUNTY OF ALBANY CREATING THE ALBANY COUNTY NATURE AND HISTORIC PRESERVE SYSTEM

Introduced: 9/12/22

By Messrs. Reinhardt and Perlee:

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF ALBANY AS FOLLOWS:

SECTION 1. Title.

This Local Law shall be known as the “Albany County Nature and Historic Preserve System Law.”

SECTION 2. Legislative Intent and Purpose.

The Albany County Legislature recognizes the unique benefits that open spaces and historic sites and buildings provide to residents of the County, and wishes to establish regulations for the use and continued sustainability of nature and historical preserves owned or managed by the County.

The Albany County Legislature finds that nature preserves offer unmatched combinations of undeveloped land, scenic vistas and/or open space which can provide for management and preservation of rare, threatened or endangered species of flora and fauna, provide habitat for birds, fish and other wildlife, permit the study of the natural sciences, and provide areas for passive recreational uses.

The Albany County Legislature further finds that historical preserves offer an important way for us to share our understanding of the past with future generations. History teaches us new things about ourselves, and helps build toward the future. Sometimes historic preservation involves celebrating events, people, places, and ideas that we are proud of; other times it involves recognizing moments in our history that can be painful or uncomfortable to remember. Both are equally important.

Accordingly, the Albany County Legislature determines that certain open spaces and historic sites and buildings should be preserved for the benefit of the residents of Albany County, as a part of a County-wide Preserve System. The Legislature likewise finds that expenditures made in support of these nature and historical preserves are a proper County charge.

In 1976, the Albany County Legislature previously established the "Albany County Nature and Historic Preserve," which only ever contained one property – the Ann Lee Pond EcoRegion Preserve. In an effort to revamp and revitalize this program for

current environmental, ecological, and historical needs, the Albany County Legislature finds that it is appropriate to repeal the Local Laws which created the 1976 Preserve, and create a Preserve System to better protect, preserve, and enhance the natural and historical features of Albany County. This Preserve System will also address the ever-worsening effects of climate change by providing for forested parcels to sequester carbon in the atmosphere, helping to mitigate temperature fluctuation, preventing soil erosion, ensuring appropriate water quality, as well as serving many other beneficial functions.

SECTION 3. Repealer.

This Local Law expressly repeals, abrogates, and annuls Local Law Nos. 7 and 8 of 1976, which established the "Albany County Nature and Historic Preserve."

SECTION 4. Establishment of the Albany County Nature and Historic Preserve System.

The Albany County Legislature hereby establishes a Preserve System to be known as the Albany County Nature and Historic Preserve System. This Preserve System shall consist of those land areas and historic sites and buildings designated by the County Legislature to be a part of the Preserve System. The interests of the County can be that of ownership, or rights of lesser degree such as open space easements, conservation easements, easements calling for the maintenance and preservation of historic sites and buildings, or co-management agreements.

SECTION 5. Qualifications for Preserves.

To be considered for inclusion in the Albany County Nature and Historic Preserve System, a parcel of real property must meet one or more of the following criteria:

1. It provides habitat for endangered, threatened or special concern wildlife species, as listed in the New York State Environmental Conservation Law or the Federal Endangered Species Act.
2. It provides habitat for wildlife which are of special concern to the County of Albany or those that are of special or unique local importance.
3. It contains habitats that contain or support occurrences of rare plant or wildlife species or ecological communities identified by the New York State Natural Heritage Program.
4. It contains habitat that provides breeding, feeding, nesting or resting areas for significant concentrations or populations of wildlife or is a locally important haven for wildlife.

5. It contains wetlands.
6. It contains tree specimens listed on the state or national tree size records list: large, old growth forest stands or vegetational communities which are unusual in the County or significant populations of protected plants as defined in the New York State Environmental Conservation Law.
7. It contains examples of forests or other vegetational communities that were, but are no longer, common in Albany County, or contains outstanding examples of such which are unique to Albany County.
8. It provides scenic views, natural beauty or important local visual buffers or noise buffers.
9. It contains significant prehistoric or historic cultural resources or is adjacent to sites containing significant cultural resources.
10. It contains significant prehistoric or historic cultural sites or is adjacent to prehistoric or historic cultural sites.
11. It provides an interconnection between two or more existing Albany County or state preserves.

SECTION 6. Inclusion of the Lawson's Lake Preserve.

The Albany County Legislature hereby adds to the Albany County Nature and Historic Preserve System the lands known as the Lawson's Lake Preserve. The Lawson's Lake Preserve is located at 293 Lawson Lake Road in the Town of New Scotland. Situated on the eastern escarpment of the Helderberg Plateau and on the border of the towns of Coeymans and New Scotland, this 420-acre park includes a lake, wetlands, forested upland, open fields, waterfalls, and streams.

The lands known as the Lawson's Lake Preserve are owned by Albany County and are described in two deeds: Trinity Institution Inc. to the County of Albany (a parcel of 457.9 acres), recorded in Liber 2188 of deeds at page 577 on May 28, 1980; and John W Coffey to the County of Albany (a parcel of 25.9 acres), recorded as Instrument R2021-4296 2188 on February 10, 2021.

SECTION 7. Inclusion of the Ann Lee Pond EcoRegion Preserve.

The Albany County Legislature hereby adds to the Albany County Nature and Historic Preserve System the lands known as the Ann Lee Pond EcoRegion Preserve, which lands were previously designated as a portion of the Albany County Nature and Historic Preserve by Albany County Legislature Resolution 158 for 1978. The Ann Lee Pond EcoRegion Preserve is located at 870 Watervliet Shaker Road in the Town of Colonie. Situated near the Albany County International Airport, this 180-acre area includes a large pond, wetlands, forest, and meadows.

The lands known as the Ann Lee Pond EcoRegion Preserve are owned by Albany County and are described in two deeds: Thomas Bergan to the County of Albany (a larger parcel which includes the Ann Lee Pond parcel of 175.4 acres), recorded in Liber 768 of deeds at page 394 on or around December 22, 1925; and Ashfield Associates to the County of Albany (a parcel of 5.894 acres), recorded in Liber 2656 of deeds at page 404 on May 19, 2004.

SECTION 8. Preserves Designated on Lands Not Owned by Albany County.

Albany County may consider the designation of private lands or public lands, other than those owned by the County, as preserves. Such designation shall be at the request of the private entity or public agency controlling the subject land and said preserve designation shall only ensue upon the execution of a cooperative management agreement between the County and the private or public owner. Said agreement shall include designation of responsibility for liability and a determination of reasonable financial remuneration required to maintain and manage the non-County preserve. Upon designation as a part of the Albany County Nature and Historic Preserve System, said lands shall be subject to all the requirements of this chapter.

SECTION 9. Administration.

The Preserve System shall be in the custody of and maintained by the Commissioner of Public Works and the Commissioner of Recreation of the County of Albany, under the guidelines and directives established by the County Legislature. Upon review and determination that particular parcels may be appropriate for addition to the Preserve, the Albany County Office of Natural Resource Conservation and the Conservation, Sustainability & Green Initiatives Committee of the Albany County Legislature may recommend parcels to the Albany County Legislature for proposed addition to the Preserve System.

SECTION 10. Regulations.

Individual Preserves may be maintained, altered or modified by Albany County to preserve, improve, alter or enhance their character, desirability, usefulness and sustainability to the people of the County. These regulations shall apply to all individual Preserves now contained within the Albany County Nature and Historical Preserve System, as well as all other nature and historical preserves subsequently acquired, designated, or established by Albany County.

SECTION 11. Management of Preserve System.

The Commissioner of Public Works of the County of Albany and the Department of Public Works shall be primarily responsible for and shall supervise the management of the Albany County Nature and Historic Preserve System, with assistance from other County departments and divisions as needed. Management of the Albany County Nature and Historic Preserve System shall be conducted as follows:

1. The Albany County Office of Natural Resource Conservation shall prepare a proposed general use plan for each separate Preserve in the Albany County Nature and Historic Preserve System.
 - a. In the preparation of such plan, environmental conservation, preservation, and sustainability efforts shall be considered foremost.
 - b. The general use plan shall include the types of passive and/or active uses which may be acceptable; shall identify significant sensitive areas which should be protected from human disturbance; shall recommend locations for new trails, parking, signs and access points; shall identify desirable restoration activities; shall determine hours, days, and seasons of use; shall recommend limits on access, if necessary; shall recommend the preparation of educational publications and displays; and shall include such other topics as may be deemed necessary and/or advisable.
 - c. The general use plan shall also designate zones within the separate Preserve to provide a framework for parks management. Management issues will vary between zones and on a Preserve-by-Preserve basis. The general use plan shall set forth the management policies for each separate zone. The zones which may be designated are:
 - i. Nature Reserve Zones – includes significant natural features that require management to ensure long-term protection of the natural heritage, such as woodlands, wetlands, meadows, waterways, ravines, gorges and escarpment faces, steep slopes, etc. Necessary management policies could include: identifying and protecting species and habitats of significance; delineating and enforcing mowing limits; using native plant species for re-vegetation and restoration efforts; and restricting uses to those with little or no negative impacts to vegetation, wildlife habitat, soil erosion or water quality; protecting natural features from degradation and visual impacts; developing and posting signage to promote appropriate uses; as well as such other policies as may be deemed necessary and/or advisable.

- ii. Recreation Zones (active and/or passive) – includes “maintained” landscape areas of the properties in which facilities development is permitted to support active and/or passive recreation activities such as sports fields, specialized activities, picnic areas, parking lots, etc. Necessary management policies could include: designing structures that are compatible with the surrounding environment; consolidating activity areas to minimize incursions into natural and open space zones; providing screening and buffering of developed areas; and maintaining scenic vistas and views.
- iii. Heritage Zones – includes areas of significant cultural heritage that require management to ensure the preservation of the assets. Necessary management policies could include: restoring historic structures to ensure heritage preservation, safety, and functionality; and providing screening and buffering of developed areas.
- iv. Service Zones – includes maintenance and service areas for the developed parks, as well as access points or staging areas where minimal use facilities are needed to support allowable uses within a Nature Reserve Zone. Necessary management policies could include: restricting development to areas where little or no negative impacts to vegetation, wildlife habitat, soil stability, or water quality will occur; consolidating uses and activity areas to minimize space requirements and reduce incursions into the natural and/or passive areas; and monitoring use and impacts on the natural environment and provide mitigation.
- d. During the planning process, the Albany County Office of Natural Resource Conservation and the Conservation, Sustainability & Green Initiatives Committee of the Albany County Legislature shall take steps to secure broad participation from Albany County residents, so as to ensure that the general use plan reflects community interests.
- e. The Albany County Office of Natural Resource Conservation and the Conservation, Sustainability & Green Initiatives Committee of the Albany County Legislature may also consult with such other regional and municipal planning boards or agencies in the County as are necessary.
- f. Prior to approval of the general use plan for the Preserve, the Albany County Legislature shall conduct a Public Hearing on the plan.
- g. The general use plan for each Preserve shall be reviewed and updated periodically.

2. Upon dedication as a part of the Albany County Nature and Historic Preserve System, said Preserve shall be posted with appropriate signs identifying the land as an Albany County Preserve, and designating the applicable zones within the Preserve.

SECTION 12. Maintenance.

It shall be the continuing responsibility of the Albany County Office of Natural Resource Conservation and the Conservation, Sustainability & Green Initiatives Committee of the Albany County Legislature to monitor the Preserve System. These agencies shall report to the Albany County Legislature any deviations from the approved general use plan.

SECTION 13. Uses.

- A. Albany County Nature and Historical Preserve System lands shall each have rules and regulations in accordance with the general use plans, as adopted from time to time and updated jointly by the Albany County Office of Natural Resource Conservation and the Conservation, Sustainability & Green Initiatives Committee of the Albany County Legislature.
- B. Albany County Nature and Historical Preserve System lands shall be used as nature and historical preserves, for the purposes of recreation, historic and nature preservation, and promotion of sustainability and prevention of further climate change, including but not limited to, the cultivation of native tree species and the distribution thereof, at reasonable cost via the Albany County Soil and Water Conservation District, to units of local government and or the public.
 - a. At the Ann Lee Pond EcoRegion Preserve, the following uses are permitted: hiking, bird watching, picnicking, nature photography, outdoor education, shoreline fishing, snowshoeing, and cross country skiing.
 - b. At the Lawson's Lake Preserve, the following uses are permitted: hiking, bird watching, picnicking, fishing, ice fishing, nature photography, outdoor education, shoreline fishing, snowshoeing, kayaking, canoeing, ,and cross country skiing. Swimming may be permitted pursuant to special permit issued by the Commissioner of the Albany County Department of Recreation.
- C. Dogs are welcome in the Preserve System under the immediate control of an owner. Pet waste must be picked up and removed to protect water quality and maintain enjoyment of the trails.

D. Prohibited Acts.

- a. The following uses and activities are prohibited in all Preserves in the Albany County Nature and Historical Preserve System:
 - i. Using any preserve within Albany County outside of the designated hours of operation.
 - ii. Using fireworks of any kind, including sparkling devices.
 - iii. Possessing or consuming alcoholic beverages.
 - iv. Kindling, building, or using an open fire.
 - v. Overnight camping.
 - vi. Swimming, except by special permit at Lawson's Lake Preserve.
 - vii. Feeding or sheltering wildlife.
 - viii. Harassing or harming wildlife, or permitting a domestic animal to do so. This shall not include lawful fishing or ice fishing.
 - ix. Trapping wildlife or using any non-official trapping device.
 - x. Hunting or otherwise discharging any firearms, rifles, or bows of any type.
 - xi. Removing, destroying, or defacing any signs or postings prohibiting trespass, hunting, or trapping within any Albany County preserve.
 - xii. Vandalizing, spray painting, breaking, or damaging any property, fixture, building, facility, improvement or structure, or any trees, shrubbery, landscaping materials, or other surface in any Preserve.
 - xiii. Littering, dumping, or burying any refuse, rubbish, debris, yard waste, fill, soil, or vehicles.
 - xiv. Operating or using motorized watercraft on or within any body of water within any Albany County preserve.
 - xv. Operating any motorized vehicle on any field, court, park or recreational facility other than for official purposes and in designated areas. This shall include motor vehicles, all-terrain-motorized vehicles, snowmobiles, motorized-trail bikes, motorcycles, or any other motor-driven craft.

SECTION 14. Motorized Vehicles Restricted.

Motorized vehicles or motor-crafts of any sort, except for emergency vehicles and vehicles operated by police, environmental conservation officers, County officials or others on official business, are banned from Albany County Nature and Historical Preserve System lands, except for use on designated roadways (or trailways, for snowmobiles) and parking areas. This shall include motor vehicles, all-terrain motorized vehicles, snowmobiles, trail bikes, motorcycles, motor boats or any other

motor-driven craft. This shall not apply to wheelchairs or motorized vehicles designed to enable individuals with disabilities.

SECTION 15. Hours.

Albany County Nature and Historical Preserve System lands shall generally be open for public use from dawn until dusk, every day of the year. These hours may be varied by written permission from the County Executive for special events, as well as by the general use plan for each individual Preserve.

SECTION 16. Responsibility for Loss, Damage, or Theft.

Albany County shall not be responsible for loss, damage, theft, or injury to private or personal property used while at an Albany County Nature and Historical Preserve System preserve, nor shall it be responsible for injuries sustained by reason of the public use of said facilities. Albany County Nature and Historical Preserve System preserves shall be used at the sole risk of the public.

SECTION 17. Removal of All or Portions of Lands from the Albany County Nature and Historical Preserve System.

In the future, an overriding and pressing public need may arise which may require the Albany County Legislature to consider the removal of all or a portion of a preserve from the Albany County Nature and Historical Preserve System. To remove the preserve designation, the Albany County Legislature must comply with the following requirements:

- A. All preserve designation removal requests shall be designated Type I actions under the State Environmental Quality Review Act.
- B. A public hearing on such request must be held before the Albany County Legislature.
- C. No decision of the Albany County Legislature shall be made on removal of all or part of a preserve designation for a period of 30 days after closing the public hearing. During that period, written comments shall be accepted by the Albany County Legislature.
- D. Any decision of the Albany County Legislature must comply with all applicable county, state, or federal laws and/or rules and regulations governing the disposition and/or alienation of public parkland.

SECTION 18. Penalties for Offenses.

Any person found to have violated any of the provisions of this chapter shall be guilty of a violation and shall be subject to the following:

- A. For a first offense, a civil penalty not to exceed \$500, in addition to restitution for damage to preserve property.
- B. For a second offense committed within a period of 18 months, a civil penalty not to exceed \$1,000, in addition to restitution for any damage to preserve lands or property.

SECTION 19. Severability.

If any clause, sentence, paragraph, subdivision, or part of this Local Law or the application thereof to any person, firm, or corporation, or circumstance, shall be adjudged by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgement shall not affect, impair, or invalidate the remainder thereof, but shall be confined to the clause, sentence, paragraph, subdivision, or part of this Local Law directly involved in the controversy in which such judgment or order is rendered.

SECTION 20. Effective Date.

This law shall take effect immediately upon its filing with the Secretary of State.

LOCAL LAW “M” FOR 2022

A LOCAL LAW OF THE COUNTY OF ALBANY REQUIRING THE DISTRIBUTION OF ILLEGAL FIREARM AWARENESS NOTICES

Introduced: 9/12/22

By Messrs. Mauriello and Burgdorf, Messrs. Collins, Drake, Grimm, Perlee, and Tunny; Mss. Lockart and Whalen:

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF ALBANY AS FOLLOWS:

SECTION 1. Title.

This Local Law shall be known as the “Stop Illegal Guns Now (SIGN) Law.”

SECTION 2. Legislative intent.

The purpose of this Local Law is to provide for and promote the safety of the general public by providing informational notices about the danger of illegal firearms.

This Legislature finds that crimes committed in New York State with firearms are typically perpetrated by individuals who possess the firearm illegally. A 2016 report by the Office of the New York Attorney General indicates 74% of the weapons recovered by law enforcement used in criminal activity were possessed illegally. A report issued by the United States Department of Justice in 2016 indicated more than half of State and Federal prisoners who had used a firearm during their offense possessed it illegally.

This Legislature believes that providing information to the public about the danger of, and instructions regarding the disposal of, illegal firearms can make Albany County safer.

SECTION 3. Definitions.

a. Notice-required home visit. Any home visit conducted by the Department for Aging, Department of Children, Youth, and Families, Department of Health, Department of Mental Health, Department of Probation, Department of Social Services, or the Veterans Services Bureau within the County of Albany, or by any organization contracting with Albany County for the purpose of providing services on behalf of Albany County or as part of a program offered in partnership with Albany County.

b. Notice-required public facility. Any building owned and operated by Albany County which is open for public entry, as well as any public structure employed by an organization contracting with Albany County for the purpose of providing services on

behalf of Albany County or as part of a program offered in partnership with Albany County.

SECTION 4. Illegal Firearm Awareness Notice

a. At every notice-required home visit, County personnel shall distribute a notice conspicuously stating, in no smaller than 26-point type and on paper at least 8 and ½ inches by 11 inches in bold print, the following warning:

WARNING

ILLEGAL GUNS ARE USED IN THE MAJORITY OF GUN-BASED CRIMES IN NEW YORK STATE. POSSESSION OF AN ILLEGAL GUN ENDANGERS EVERY MEMBER OF YOUR HOUSEHOLD AND COMMUNITY.

YOU CAN NOT BE CHARGED WITH ILLEGAL POSSESSION OF A FIREARM IF IT IS VOLUNTARILY SURRENDERED. IF YOU OR A LOVED ONE POSSESSES AN ILLEGAL FIREARM, YOU CAN VOLUNTARILY DISPOSE OF THE WEAPON BY CALLING THE ALBANY COUNTY SHERIFF'S DEPARTMENT AT (518) 487-5400.

b. Every notice-required public facility shall, in a prominent place, display a notice conspicuously stating, in no smaller than 26-point type and on paper at least 8 and ½ inches by 11 inches in bold print, the following warning:

WARNING

ILLEGAL GUNS ARE USED IN THE MAJORITY OF GUN-BASED CRIMES IN NEW YORK STATE. POSSESSION OF AN ILLEGAL GUN ENDANGERS EVERY MEMBER OF YOUR HOUSEHOLD AND COMMUNITY.

YOU CAN NOT BE CHARGED WITH ILLEGAL POSSESSION OF A FIREARM IF IT IS VOLUNTARILY SURRENDERED. IF YOU OR A LOVED ONE POSSESSES AN ILLEGAL FIREARM, YOU CAN VOLUNTARILY DISPOSE OF THE WEAPON BY CALLING THE ALBANY

**COUNTY SHERIFF'S DEPARTMENT AT (518)
487-5400.**

SECTION 5. Effective Date

This law shall take effect on the thirtieth day after it shall have become law, however, any obligations required of organizations contracting with Albany County shall take effect upon the creation or renewal of their contractual agreement with Albany County.