

CONTRACT ADMINISTRATION BOARD

Honorable Daniel P. McCoy, *County Executive*Honorable Bruce A. Hidley, *County Clerk*Honorable Andrew Joyce, *Chairman, County Legislature*

July 11, 2022 MEETING AGENDA

Thomas Clingan, Redistricting Commission	David Berkun, DIS	Dave Reilly, Mgt. & Bdgt.			
John Cox, Sheriff	Patrick Collins, Legislature	Patrick Alderson, Mgt. & Bdgt.			
Scott Bowman, Sheriff	Caitlin O'Brien, Legislature	Sarah Cantwell, Mgt. & Bdgt.			
Kevin Demarest, E911	Pam O'Neill, Purchasing	Sameer Modasra, Mgt. & Bdgt.			
Tina Simmons, Correctional Facility	Susan Rizzo, Comptroller	Amanda Brady, Mgt. & Bdgt.			
Lisa Ramundo, Public Works	Tracy Murphy, Law	Chris Herbert, Mgt. & Bdgt.			
Board Members: Hon. Andrew Joyce - County Legislature	e / Daniel Lynch - Deputy County Executive				
The Board will review minutes from the June CAB Me	eting.				
Dan Lynch opens the Contract Administration Board at 4:04pm. In attendance is the Honorable Andrew Joyce Chairman of the County Legislature and					

Dan Lynch opens the Contract Administration Board at 4:04pm. In attendance is the Honorable Andrew Joyce Chairman of the County Legislature and Dan Lynch Deputy County Executive. Absent from the meeting today is Bruce Hidley Albany County Clerk. The meeting minutes from the June 21, 2022 CAB meeting are approved. Andrew Joyce makes a motion and Dan Lynch seconds the motion. The motion is carried.

2022-	B)	A1025 -	Applied	This proposal is for a \$6,000 increase	1/1/2022 to	\$6,000.00
418	Amendment	Redistricting	Geographics, Inc.	amendment to our contract with Applied	12/30/2022	
		Commission		Geographics (Contract No.		
				63 for 2022), Inc. for additional mapping		
				services. This represents a 10% increase in		
				their contract, which we agree is warranted		
				given the additional services they will need		
				to provide to complete our redistricting		
				tasks.		
				tasks.		

Dan Lynch reads the details of the contract. Thomas Clingan states he appeared initially in January of this year when this contract first came up. They have been working diligently and had hoped to be done by the end of June, however looking more like the end of July. As they work to close out, they need additional services from the vendor that were not contemplated when they first contracted with them. Dan Lynch entertains a motion. Andrew Joyce makes a motion and Dan Lynch seconds the motion. The contract is carried.

2022-	A) New	A3110 - Sheriff	STRYKER	VENDOR TO PROVIDE INSPECTIONS	6/15/2022 to	\$65,382.00
411				AND PREVENTIVE MAINTENANCE	6/14/2026	
				(UNLIMITED REPAIRS AND PARTS)		
				ON OUR LIFEPAK 15'S AND OUR		
				LUCAS HEART MONITORING		
				EQUIPMENT OVER A 4 YEAR PERIOD		

Dan Lynch reads the details of the contract. Scott Bowman states the contract is being renewed this year after multiple previous four year terms. They are the only vendor that can service the equipment that they use. It is the heart monitors and defibrillators, as well as the mechanical CPR devices that they carry in their vehicles. This covers the four year period and is paid for out of their ambulance billing revenue, as opposed to being billed through the towns and the arrangements they have with the towns. Dan Lynch entertains a motion. Andrew Joyce makes a motion and Dan Lynch seconds the motion. The contract is carried.

2022-	A) New	A3020 -	Flock Safety	Flock safety will be providing Law	6/27/2022 to	\$28,500.00
417	A) New	Emergency 911	Tiock Salety		6/27/2023	\$28,300.00
T 1/		Efficigency 711		power + LTE) license plate recognition	0/2//2023	
				camera with Vehicle Fingerprint TM		
				technology (proprietary machine learning		
				software) and real- time alerts for unlimited		
				users. Also included is a One-time		
				Professional Services engagement. Includes		
				site & safety assessment, camera setup &		
				testing, and shipping & handling in		
				accordance with the Flock Safety Standard		
				Implementation Service Brief.		
Dan Lyn	ch reads the deta	ils of the contract. Mr.	Lynch states based o	n previous discussion this contracts term is being a	mended from a	5 year term to a 1
			•	ded term that Mr. Lynch stated, is correct. Mr. Cox		•
-				locations throughout the County. The purchase co	•	•
•			•	yces makes a motion and Dan Lynch seconds the		•
		,		,		
2022-	A) New	A3150 -	Trojan Energy	Preventative Maintenance & Refractory	7/1/2022 to	\$86,780.00
412	71) 110W	Correctional	Systems	Repairs of Boilers 1-4 at the Albany County		ψου, 7ου.ου
412		Facility	Systems	Correctional Facility	0/30/2024	
		-		ř		
-				is a preventative maintenance contract. Purchasing	-	
was the	sole bidder. This	is for preventative main	ntenance for the four b	poilers they have in the facility. Dan Lynch entertain	ıs a motion. Andı	rew Joyce makes
a motion	and Dan Lynch	seconds the motion. The	ne motion is carried.			
2022-	A) New	D5112 Highwaya	Dritagnan Duilding	Furnish and Install a Salt Storage Shed at	8/1/2022 to	\$96,929.55
	A) New			_		\$90,929.33
416		Permanent	systems Inc.	the Department's Berne Subdivision.	8/1/2023	
		Improvements				
•				ir Berne salt shed has deteriorated to the point that	•	
rehabilita	ate it. They reach	ed out for quotes and t	hey received two quot	es to replace the structure. Britespan was the low b	oid and is 100%	State funded. Mr.
Lynch er	ntertains a motion	. Andrew Joyce makes	s a motion and Dan Ly	nch seconds the motion. The motion is carried.		
2022-	C) Renewal	A1680 -	Albany County	Provide necessary IT services and oversee	6/1/2022 to	\$49,500.00
408	- / 110110	Information	Airport Authority	the operation, management and maintenance		\$.5,500.00
100		Services	All port Authority	of all technologies related to services at the	11/30/2022	
		Scrvices		Albany County Airport Authority.		
				Albany County Airport Authority.		
Dan Lyn	ch reads the deta	ils of the contract and	states this is 100% Co	unty share, revenue. David Berkun, Acting Chief Ir	formation Office	r, states this is a
-				years and it is a six month renewal. Being provided		
	-	_		a motion and Dan Lynch seconds the motion. The		
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Mr. Lync	h entertains a mo	otion to adjourn the me	eting at 4:15pm. Andr	rew Joyce makes a motion and Dan Lynch seconds	s the motion. All	are in favor.