

# **County of Albany**

Harold L. Joyce  
Albany County Office Building  
112 State Street - Albany, NY 12207



## **Meeting Agenda**

**Thursday, October 27, 2022**

**5:30 PM**

**Harold L. Joyce Albany County Office Building  
Room 730**

### **Public Safety Committee**

**PREVIOUS BUSINESS:**

1. APPROVING PREVIOUS MEETING MINUTES
2. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "M" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY REQUIRING THE DISTRIBUTION OF ILLEGAL FIREARM AWARENESS NOTICES
3. LOCAL LAW NO. "B" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY AMENDING LOCAL LAW NO. 6 FOR 2017, TO EXEMPT THE COUNTY FROM WIRELESS COMMUNICATION SURCHARGES
4. LOCAL LAW NO. "I" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING LOCAL LAW NO. 6 FOR 2017: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK REPEALING THE WIRELESS COMMUNICATION SURCHARGE AUTHORIZED BY ARTICLE 6 OF THE COUNTY LAW OF THE STATE OF NEW YORK SET FORTH IN ALBANY COUNTY LOCAL LAW NO. 9 FOR 2009 AND IMPOSING THE WIRELESS COMMUNICATIONS SURCHARGES PURSUANT TO THE AUTHORITY OF TAX LAW §186-g
5. LOCAL LAW NO. "J" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY REQUIRING THAT ALL UNATTENDED WEAPONS IN THE HOME BE LOCKED OR KEPT SECURELY
6. LOCAL LAW NO. "K" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY BANNING DEADLY WEAPONS, DANGEROUS INSTRUMENTS, EXPLOSIVE DEVICES, AND POISONOUS GASES FROM ALBANY COUNTY FACILITIES
7. LOCAL LAW NO. "M" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY REQUIRING THE DISTRIBUTION OF ILLEGAL FIREARM AWARENESS NOTICES

**CURRENT BUSINESS:**

8. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING REIMBURSEMENT FOR RAISE THE AGE IMPLEMENTATION

9. AUTHORIZING AN AGREEMENT WITH THE UNITED STATES DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE, REGARDING REIMBURSEMENT FOR THE INCARCERATION OF CRIMINAL ALIENS AND AMENDING THE 2022 SHERIFF'S OFFICE BUDGET
10. AMENDING THE 2022 SHERIFF'S OFFICE BUDGET: YEAR END ADJUSTMENTS
11. AMENDING THE 2022 SHERIFF'S OFFICE BUDGET: CORRECTIONAL FACILITY EXPENDITURES
12. AMENDING RESOLUTION NO. 192 FOR 2019 REGARDING THE LEASE AND DELIVERY OF SHERIFF'S OFFICE PATROL VEHICLES

# **County of Albany**

*Harold L. Joyce  
Albany County Office Building  
112 State Street - Albany, NY 12207*



## **Meeting Minutes**

**Thursday, September 29, 2022**

**5:30 PM**

**Harold L. Joyce Albany County Office Building  
Room 730**

**Public Safety Committee**

**PREVIOUS BUSINESS:**

**Present:** William M. Clay, Robert J. Beston, Zach Collins, Frank J. Commisso, Gary W. Domalewicz, Beroro T. Efekoro, Gilbert F. Ethier, Patrice Lockart and Sean E. Ward

**1. APPROVING PREVIOUS MEETING MINUTES**

A motion was made that the previous meeting minutes be approved. The motion carried by a unanimous vote.

**2. LOCAL LAW NO. "B" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY AMENDING LOCAL LAW NO. 6 FOR 2017, TO EXEMPT THE COUNTY FROM WIRELESS COMMUNICATION SURCHARGES**

This Local Law was tabled at the request of the Sponsor.

**CURRENT BUSINESS:**

**3. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "I" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING LOCAL LAW NO. 6 FOR 2017: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK REPEALING THE WIRELESS COMMUNICATION SURCHARGE AUTHORIZED BY ARTICLE 6 OF THE COUNTY LAW OF THE STATE OF NEW YORK SET FORTH IN ALBANY COUNTY LOCAL LAW NO. 9 FOR 2009 AND IMPOSING THE WIRELESS COMMUNICATIONS SURCHARGES PURSUANT TO THE AUTHORITY OF TAX LAW §186-g**

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

**4. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "J" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY REQUIRING THAT ALL UNATTENDED WEAPONS IN THE HOME BE LOCKED OR KEPT SECURELY**

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

**5. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "K" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY BANNING DEADLY WEAPONS, DANGEROUS INSTRUMENTS, EXPLOSIVE DEVICES, AND POISONOUS GASES FROM ALBANY COUNTY FACILITIES**

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

**6. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "M" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY REQUIRING THE DISTRIBUTION OF ILLEGAL FIREARM AWARENESS NOTICES**

This proposal was tabled at the request of the Sponsor. Ms. Lockart and Mr. Collins opposed.

**7. LOCAL LAW NO. "I" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING LOCAL LAW NO. 6 FOR 2017: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK REPEALING THE WIRELESS COMMUNICATION SURCHARGE AUTHORIZED BY ARTICLE 6 OF THE COUNTY LAW OF THE STATE OF NEW YORK SET FORTH IN ALBANY COUNTY LOCAL LAW NO. 9 FOR 2009 AND IMPOSING THE WIRELESS COMMUNICATIONS SURCHARGES PURSUANT TO THE AUTHORITY OF TAX LAW §186-g**

This Local Law was tabled at the request of the Sponsor.

**8. LOCAL LAW NO. "J" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY REQUIRING THAT ALL UNATTENDED WEAPONS IN THE HOME BE LOCKED OR KEPT SECURELY**

This Local Law was tabled at the request of the Sponsor.

**9. LOCAL LAW NO. "K" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY BANNING DEADLY WEAPONS, DANGEROUS INSTRUMENTS, EXPLOSIVE DEVICES, AND POISONOUS GASES FROM ALBANY COUNTY FACILITIES**

This Local Law was tabled at the request of the Sponsor.

**10. LOCAL LAW NO. "M" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY REQUIRING THE DISTRIBUTION OF ILLEGAL FIREARM AWARENESS NOTICES**

This Local Law was tabled at the request of the Sponsor.

**11. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE STATE OF NEW YORK, DIVISION OF CRIMINAL JUSTICE SERVICES FOR THE 2018-2019 SENATE MAJORITY EDWARD BYRNE JUSTICE ASSISTANCE GRANT AND AMENDING THE 2022 SHERIFF'S OFFICE BUDGET**

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

- 12. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE STATE OF NEW YORK, DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE 2021-2022 HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS GRANT AND AMENDING THE 2022 SHERIFF'S OFFICE BUDGET**

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

- 13. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE STATE OF NEW YORK, DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE 2021-2022 STATEWIDE INTEROPERABILITY COMMUNICATIONS GRANT-FORMULA BASED FUNDING AND AMENDING THE 2022 SHERIFF'S OFFICE BUDGET**

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

- 14. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE STATE OF NEW YORK, DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE FY 2022 DOMESTIC TERRORISM PREVENTION GRANT**

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

- 15. AUTHORIZING AN AGREEMENT WITH MOTOROLA SOLUTIONS REGARDING THE PURCHASE OF APX RADIOS FOR THE SHERIFF'S OFFICE**

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

- 16. AUTHORIZING AN AGREEMENT WITH MOTOROLA SOLUTIONS REGARDING THE PURCHASE AND INSTALLATION OF APX NEXT RADIOS AND SERVER AT THE SHERIFF'S OFFICE**

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

**17. AUTHORIZING AN AGREEMENT WITH INTRADO LIFE AND SAFETY SOLUTIONS CORPORATION REGARDING THE PURCHASE AND INSTALLATION OF AN IP PHONE SYSTEM WITH NEXGEN 911 FUNCTIONALITY AT THE SHERIFF'S OFFICE**

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

**18. AUTHORIZING AN AGREEMENT WITH XYBIX SYSTEMS, INC REGARDING THE PURCHASE OF DISPATCH CONSOLES FOR THE 911 COMMUNICATIONS CENTER**

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

**19. AMENDING RESOLUTION NO. 471 FOR 2021 REGARDING THE 2022 ALBANY COUNTY STOP-DWI PLAN**

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

**20. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL SERVICES REGARDING THE GUN INVOLVED VIOLENCE ELIMINATION GRANT AND AMENDING THE 2022 PROBATION DEPARTMENT BUDGET**

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

**21. LOCAL LAW NO. "C" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK REGULATING THE SALE OF USED CATALYTIC CONVERTERS**

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

**22. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE 2022 STATE HOMELAND SECURITY PROGRAM AND AMENDING THE 2022 DIVISION OF INFORMATION SERVICES BUDGET**

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.



**23. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE STATE LAW ENFORCEMENT TERRORISM PREVENTION GRANT AND AMENDING THE 2022 SHERIFF'S OFFICE BUDGET**

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

**RESOLUTION NO. 340**

**PUBLIC HEARING ON PROPOSED LOCAL LAW NO. “M” FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY REQUIRING THE DISTRIBUTION OF ILLEGAL FIREARM AWARENESS NOTICES**

Introduced: 9/12/22

By Mr. Mauriello and Burgdorf:

RESOLVED, By the County Legislature of the County of Albany that a public hearing on proposed Local Law No. “M” for 2022, “A LOCAL LAW OF THE COUNTY OF ALBANY REQUIRING THE DISTRIBUTION OF ILLEGAL FIREARM AWARENESS NOTICES,” is to be held by the Albany County Legislature at 7:15 p.m. on Tuesday, October 25, 2022, with participation information to be made available on the Albany County website, and the Clerk of the County Legislature is directed to cause notice of such hearing to be published containing the necessary information in accordance with the applicable provisions of law.

## LOCAL LAW “M” FOR 2022

### A LOCAL LAW OF THE COUNTY OF ALBANY REQUIRING THE DISTRIBUTION OF ILLEGAL FIREARM AWARENESS NOTICES

Introduced: 9/12/22

By Messrs. Mauriello and Burgdorf, Messrs. Collins, Drake, Grimm, Perlee, and Tunny; Mss. Lockart and Whalen:

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF ALBANY AS FOLLOWS:

#### **SECTION 1. Title.**

This Local Law shall be known as the “Stop Illegal Guns Now (SIGN) Law.”

#### **SECTION 2. Legislative intent.**

The purpose of this Local Law is to provide for and promote the safety of the general public by providing informational notices about the danger of illegal firearms.

This Legislature finds that crimes committed in New York State with firearms are typically perpetrated by individuals who possess the firearm illegally. A 2016 report by the Office of the New York Attorney General indicates 74% of the weapons recovered by law enforcement used in criminal activity were possessed illegally. A report issued by the United States Department of Justice in 2016 indicated more than half of State and Federal prisoners who had used a firearm during their offense possessed it illegally.

This Legislature believes that providing information to the public about the danger of, and instructions regarding the disposal of, illegal firearms can make Albany County safer.

#### **SECTION 3. Definitions.**

a. Notice-required home visit. Any home visit conducted by the Department for Aging, Department of Children, Youth, and Families, Department of Health, Department of Mental Health, Department of Probation, Department of Social Services, or the Veterans Services Bureau within the County of Albany, or by any organization contracting with Albany County for the purpose of providing services on behalf of Albany County or as part of a program offered in partnership with Albany County, provided, however, that nothing in this Section shall be construed to include personnel or contractors providing home delivered meals as a “notice-required home visit.”

b. Notice-required public facility. Any building owned and operated by Albany County which is open for public entry, as well as any public structure employed by an organization contracting with Albany County for the purpose of providing services on behalf of Albany County or as part of a program offered in partnership with Albany County.

c. Initial consultation. Any interaction taken part by a County employee or contractor working on behalf of Albany County which is the first interaction with an individual receiving programming which is included within notice-required home visits.

#### **SECTION 4. Illegal Firearm Awareness Notice**

a. At every notice-required home visit which is an initial consultation, County personnel shall distribute a notice conspicuously stating, in no smaller than 26-point type and on paper at least 8 and ½ inches by 11 inches in bold print, the following warning:

#### **WARNING**

**ILLEGAL GUNS ARE USED IN THE MAJORITY OF GUN-BASED CRIMES IN NEW YORK STATE. POSSESSION OF AN ILLEGAL GUN ENDANGERS EVERY MEMBER OF YOUR HOUSEHOLD AND COMMUNITY.**

**YOU CAN NOT BE CHARGED WITH ILLEGAL POSSESSION OF A FIREARM IF IT IS VOLUNTARILY SURRENDERED. IF YOU OR A LOVED ONE POSSESSES AN ILLEGAL FIREARM, YOU CAN VOLUNTARILY DISPOSE OF THE WEAPON BY CALLING THE ALBANY COUNTY SHERIFF'S DEPARTMENT AT (518) 487-5400.**

b. Every notice-required public facility shall, in a prominent place, display a notice conspicuously stating, in no smaller than 26-point type and on paper at least 8 and ½ inches by 11 inches in bold print, the following warning:

#### **WARNING**

**ILLEGAL GUNS ARE USED IN THE MAJORITY OF GUN-BASED CRIMES IN NEW YORK STATE. POSSESSION OF AN ILLEGAL GUN ENDANGERS EVERY MEMBER OF YOUR HOUSEHOLD AND COMMUNITY.**

**YOU CAN NOT BE CHARGED WITH ILLEGAL POSSESSION OF A FIREARM IF IT IS VOLUNTARILY SURRENDERED. IF YOU OR A LOVED ONE POSSESSES AN ILLEGAL FIREARM, YOU CAN VOLUNTARILY DISPOSE OF THE WEAPON BY CALLING THE ALBANY COUNTY SHERIFF'S DEPARTMENT AT (518) 487-5400.**

**SECTION 5. Effective Date**

This law shall take effect on the thirtieth day after it shall have become law, however, any obligations required of organizations contracting with Albany County shall take effect upon the creation or renewal of their contractual agreement with Albany County.

## LOCAL LAW “M” FOR 2022

### A LOCAL LAW OF THE COUNTY OF ALBANY REQUIRING THE DISTRIBUTION OF ILLEGAL FIREARM AWARENESS NOTICES

Introduced: 9/12/22

By Messrs. Mauriello and Burgdorf, Messrs. Collins, Drake, Grimm, Perlee, and Tunny; Mss. Lockart and Whalen:

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF ALBANY AS FOLLOWS:

#### **SECTION 1. Title.**

This Local Law shall be known as the “Stop Illegal Guns Now (SIGN) Law.”

#### **SECTION 2. Legislative intent.**

The purpose of this Local Law is to provide for and promote the safety of the general public by providing informational notices about the danger of illegal firearms.

This Legislature finds that crimes committed in New York State with firearms are typically perpetrated by individuals who possess the firearm illegally. A 2016 report by the Office of the New York Attorney General indicates 74% of the weapons recovered by law enforcement used in criminal activity were possessed illegally. A report issued by the United States Department of Justice in 2016 indicated more than half of State and Federal prisoners who had used a firearm during their offense possessed it illegally.

This Legislature believes that providing information to the public about the danger of, and instructions regarding the disposal of, illegal firearms can make Albany County safer.

#### **SECTION 3. Definitions.**

a. Notice-required home visit. Any home visit conducted by the Department for Aging, Department of Children, Youth, and Families, Department of Health, Department of Mental Health, Department of Probation, Department of Social Services, or the Veterans Services Bureau within the County of Albany, or by any organization contracting with Albany County for the purpose of providing services on behalf of Albany County or as part of a program offered in partnership with Albany County.

b. Notice-required public facility. Any building owned and operated by Albany County which is open for public entry, as well as any public structure employed by an organization contracting with Albany County for the purpose of providing services on

behalf of Albany County or as part of a program offered in partnership with Albany County.

**SECTION 4. Illegal Firearm Awareness Notice**

a. At every notice-required home visit, County personnel shall distribute a notice conspicuously stating, in no smaller than 26-point type and on paper at least 8 and ½ inches by 11 inches in bold print, the following warning:

**WARNING**

**ILLEGAL GUNS ARE USED IN THE MAJORITY OF GUN-BASED CRIMES IN NEW YORK STATE. POSSESSION OF AN ILLEGAL GUN ENDANGERS EVERY MEMBER OF YOUR HOUSEHOLD AND COMMUNITY.**

**YOU CAN NOT BE CHARGED WITH ILLEGAL POSSESSION OF A FIREARM IF IT IS VOLUNTARILY SURRENDERED. IF YOU OR A LOVED ONE POSSESSES AN ILLEGAL FIREARM, YOU CAN VOLUNTARILY DISPOSE OF THE WEAPON BY CALLING THE ALBANY COUNTY SHERIFF'S DEPARTMENT AT (518) 487-5400.**

b. Every notice-required public facility shall, in a prominent place, display a notice conspicuously stating, in no smaller than 26-point type and on paper at least 8 and ½ inches by 11 inches in bold print, the following warning:

**WARNING**

**ILLEGAL GUNS ARE USED IN THE MAJORITY OF GUN-BASED CRIMES IN NEW YORK STATE. POSSESSION OF AN ILLEGAL GUN ENDANGERS EVERY MEMBER OF YOUR HOUSEHOLD AND COMMUNITY.**

**YOU CAN NOT BE CHARGED WITH ILLEGAL POSSESSION OF A FIREARM IF IT IS VOLUNTARILY SURRENDERED. IF YOU OR A LOVED ONE POSSESSES AN ILLEGAL FIREARM, YOU CAN VOLUNTARILY DISPOSE OF THE WEAPON BY CALLING THE ALBANY**

**COUNTY SHERIFF'S DEPARTMENT AT (518)  
487-5400.**

**SECTION 5. Effective Date**

This law shall take effect on the thirtieth day after it shall have become law, however, any obligations required of organizations contracting with Albany County shall take effect upon the creation or renewal of their contractual agreement with Albany County.



## LOCAL LAW “B” FOR 2022

### A LOCAL LAW OF THE COUNTY OF ALBANY AMENDING LOCAL LAW NO. 6 FOR 2017, TO EXEMPT THE COUNTY FROM WIRELESS COMMUNICATION SURCHARGES

Introduced: 3/14/22

By Ms. McLean Lane:

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF ALBANY AS FOLLOWS:

#### **SECTION 1. Legislative Intent**

The purpose of this Local Law is to exempt Albany County from the payment of wireless communication surcharges on County owned or leased wireless telephones.

#### **SECTION 2. Amendment**

Section 2, of Local Law No. 6 for 2017, “A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK REPEALING THE WIRELESS COMMUNICATION SURCHARGE AUTHORIZED BY ARTICLE 6 OF THE COUNTY LAW OF THE STATE OF NEW YORK SET FORTH IN ALBANY COUNTY LOCAL LAW 9 FOR 2009 AND IMPOSING THE WIRELESS COMMUNICATIONS SURCHARGES PURSUANT TO THE AUTHORITY OF TAX LAW §186-g,” is amended by the addition of a new subdivision (d) as follows:

(d) Limitations. No wireless communication surcharge set forth in this Local Law shall be imposed upon any wireless telephone owned or leased by Albany County.

#### **SECTION 3. Severability**

If any clause, sentence, paragraph, subdivision, or part of this Local Law or the application thereof to any person, firm, or corporation, or circumstance, shall be adjusted by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgement shall not affect, impair, or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, or part of this Local Law or in its application to the person, individual, firm, or corporation or circumstance, directly involved in the controversy in which such judgment or order shall be rendered.

#### **SECTION 4. Effective Date**

This law shall take effect immediately upon its filing with the Secretary of State.

*Referred to Law and Public Safety Committees – 3/14/22*

## LOCAL LAW NO. "I" FOR 2022

**A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING LOCAL LAW NO. 6 FOR 2017: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK REPEALING THE WIRELESS COMMUNICATION SURCHARGE AUTHORIZED BY ARTICLE 6 OF THE COUNTY LAW OF THE STATE OF NEW YORK SET FORTH IN ALBANY COUNTY LOCAL LAW NO. 9 FOR 2009 AND IMPOSING THE WIRELESS COMMUNICATIONS SURCHARGES PURSUANT TO THE AUTHORITY OF TAX LAW §186-g**

Introduced: 9/12/22

By Mr. A. Joyce:

BE IT ENACTED by the Albany County Legislature, that Local Law No. 6 for 2017 "A Local Law of the County of Albany, New York Repealing the Wireless Communication Surcharge Authorized by Article 6 of the County Law of the State of New York set forth in Albany County Local Law 9 For 2009 and Imposing the Wireless Communications Surcharges Pursuant to the Authority of Tax Law §186-g" is hereby amended as follows:

### **Section 1. Amendment of existing Local Law.**

Section 2, Imposition of wireless communication surcharges, is hereby amended by inserting the following language after subd. (c):

"(d) Pursuant to the authority of Tax Law §186-g, there are hereby imposed and there shall be paid surcharges within the territorial limits of Albany County on: (i) wireless communications service provided to a wireless communications customer with a place of primary use within such County at a rate of ninety-five (95) cents per month on each wireless communications device in service during any part of the month; and (ii) the retail sale of prepaid wireless communications service sold within such County, at the rate of ninety-five (95) cents per retail sale, whether or not any tangible property is sold therewith.

(e) Wireless communications service suppliers shall begin to add such surcharge to the billings of its customers and prepaid wireless communications sellers shall begin to collect such surcharge from its customers commencing December 1, 2022.

(f) Each wireless communications service supplier and prepaid wireless communications seller is entitled to retain, as an administrative fee, an amount equal to three (3) percent of its collections of the surcharges imposed by this Local Law, provided that the supplier or seller files any required return and remits the surcharges due to the New York State Commissioner of Taxation and Finance before its due date."

## **Section 2. Severability**

If any clause, sentence, paragraph, subdivision, section or part of this Local Law or the application thereof, to any person, individual, corporation, firm, partnership, entity or circumstance, shall be adjudged by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair, invalidate the remainder thereof, but shall be confined to its operation to the clause, sentence, paragraph, subdivision, section, or part of this Local Law or in its application to the person, individual, corporation, firm, partnership, entity or circumstance directly involved in the controversy in which such judgment or order shall be rendered.

## **Section 3. Effective Date.**

This Local Law shall take effect December 1, 2022, and shall expire and be deemed repealed June 30, 2032.

## LOCAL LAW “J” FOR 2022

### A LOCAL LAW OF THE COUNTY OF ALBANY REQUIRING THAT ALL UNATTENDED WEAPONS IN THE HOME BE LOCKED OR KEPT SECURELY

Introduced: 9/12/22

By Mr. Reidy, Mss. McLean Lane, Cunningham and Mr. Peter::

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF ALBANY AS FOLLOWS:

#### **SECTION 1. Title.**

This Local Law shall be known as the “Safe Gun Storage Law.”

#### **SECTION 2. Legislative Intent.**

Albany County is dedicated to protecting its residents. This Legislature finds that an average of 483 deaths and 76,127 non-fatal injuries per year are from unintentional shootings. Studies have shown that, when a firearm is easily accessible, the risk of unintentional shootings rises dramatically.

This Legislature further finds that the access to [presence of] an unsecured, easily accessible loaded weapon in the home increases the likelihood of death or injury from accidents and impulsive acts. Guns left unattended in the home should be kept locked or stored securely to prevent access by children and others who should not have access to them. Gun owners are responsible for keeping their firearms from falling into the hands of children and other unauthorized individuals.

The purpose of this Local Law is to provide for and promote the health, safety and welfare of the general public by requiring that all unattended weapons be either locked with an appropriate safety lock or otherwise stored in a safe storage depository so as to prevent unauthorized access and use.

#### **SECTION 3. Definitions.**

Whenever used in this Local Law, the following terms shall have the following meanings:

a. Weapon shall be defined as any rifle, shotgun, or firearm, [machine gun or assault weapon including a semiautomatic rifle, shotgun, firearm,] as those terms are defined in Section 265.00 of the New York State Penal Law;

b. Serious physical injury and physical injury shall be defined as provided in Section 10.00 of the Penal Law.

c. Safety locking device shall mean an [design adaptation,] attached accessory or device installed, that when activated or installed prevents the discharge or firing of the weapon.

d. Safe storage depository shall mean a safe or other secure container which, when locked, is incapable of being opened without the key, combination or other unlocking mechanism and is capable of preventing an unauthorized person from obtaining access to and possession of the weapon contained therein.

e. Person shall include corporation, partnership, business or other entity.

f. Operable shall mean, in relation to a weapon, that the weapon is capable, when loaded with ammunition, of being fired or discharged. A weapon which is appropriately locked with a safety lock or stored within a safe storage depository shall not be considered operable for purposes of this Local Law.

#### **SECTION 4. Safety locks or safe storage depositories required.**

No person who owns or is custodian of a weapon shall store or otherwise leave such weapon out of his or her immediate possession or control without having first securely locked such weapon in an appropriate safe storage depository or rendered it incapable of being fired by use of a safety locking device appropriate to that weapon.

#### **SECTION 5. Negligent storage of a weapon in the second degree.**

A person is guilty of the negligent storage of a weapon in the second degree when he or she stores or leaves a weapon out of his or her immediate control without having first securely locked such weapon in an appropriate safe storage depository or rendered it incapable of being fired by use of a safety locking device appropriate to that weapon. [an operable weapon in any location where such weapon is accessible to another person who is not its owner or custodian.]

#### **SECTION 6. Negligent storage of a weapon in the first degree.**

A person is guilty of the negligent storage of a weapon in the first degree when, he or she stores or leaves a weapon out of his or her immediate possession or control without having first securely locked such weapon in an appropriate safe storage depository or rendered it incapable of being fired by use of a safety locking device

appropriate to that weapon [an operable weapon in any location where such weapon is accessible to another person who is not its owner or custodian] and such weapon is accessed by a person who is not the owner or custodian of the weapon and [such weapon is used to] discharged, causing physical injury, serious physical injury or death to any person.

### **SECTION 7. Requirements at transfer of a weapon.**

No person shall sell, deliver or transfer any weapon to another person unless the transferee is provided at the time of sale, delivery or transfer with a safety locking device that is capable of preventing that particular weapon from firing.

### **SECTION 8. Penalties.**

1. Any violation of sections 4, 5, and/or 7 shall be a violation and shall be punished by [imprisonment of not more than 15 days or by] a fine of not more than \$1,000[, or both].

2. Notwithstanding the foregoing, any person who violates sections 4, 5, and/or 7 and who has previously been found guilty of a violation of either of those provisions shall be guilty of a misdemeanor and shall be punished by imprisonment for not more than 30 days or by a fine of not more than \$1,500, or both.

3. Each violation of section 6 shall constitute a misdemeanor and a person found guilty of such misdemeanor shall be punished by imprisonment for not more than one year or by a fine of not more than \$3,000, or both.

### **SECTION 9. Severability**

If any clause, sentence, paragraph, subdivision, or part of this Local Law or the application thereof to any person, firm, or corporation, or circumstance, shall be adjusted by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair, or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, or part of this Local Law or in its application to the person, individual, firm, or corporation or circumstance, directly involved in the controversy in which such judgment or order shall be rendered.

### **SECTION 10. Effective Date**

This law shall take effect immediately upon its filing with the Secretary of State.

*Referred to Law and Public Safety Committees – 9/12/22*



## LOCAL LAW “K” FOR 2022

### A LOCAL LAW OF THE COUNTY OF ALBANY BANNING DEADLY WEAPONS, DANGEROUS INSTRUMENTS, EXPLOSIVE DEVICES, AND POISONOUS GASES FROM ALBANY COUNTY FACILITIES

Introduced: 9/12/22

By Mr. Reidy:

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF ALBANY AS FOLLOWS:

#### **SECTION 1. Title.**

This Local Law shall be known as the “Albany County Safe Employees Law.”

#### **SECTION 2. Legislative Intent.**

The Albany County Legislature finds that: (1) deadly weapons and dangerous instruments often cause unintentional [accidental] deaths and injuries and are frequently used in the commission of crimes, particularly homicides and assaults; (2) physical possession of deadly weapons and dangerous instruments in County buildings by persons other than those on official business with authorization to carry such weapons or instruments poses a serious threat to the health, safety and general welfare of County public servants and other persons lawfully in County buildings; and (3) the presence of deadly weapons and dangerous instruments in County buildings, except by certain authorized officials, may seriously impair the performance of essential government functions.

In order to ensure essential government functions without fear, threat, intimidation, or harm to any person or function therein, the Albany County Legislature finds it necessary for the security, safety, protection and well-being of its employees, its property, and any individuals present thereupon, to place restrictions on the possession of deadly weapons and dangerous instruments by individuals in buildings owned, leased, operated, or controlled by Albany County.

#### **SECTION 3. Definitions.**

Whenever used in this Local Law, the following terms shall have the following meanings:

a. “Deadly Weapon” shall be defined as set forth in New York Penal Law Section 10.00 (12), and means any loaded weapon from which a shot, readily capable of producing death or other serious physical injury, may be discharged, or a

switchblade knife, gravity knife, pilium ballistic knife, metal knuckle knife, dagger, billy, blackjack, plastic knuckles, or metal knuckles.

b. “Dangerous Instrument” shall be defined as set forth in New York Penal Law Section 10.00 (13), and means any instrument, article or substance, including a vehicle, which, under the circumstances in which it is used, attempted to be used or threatened to be used, is readily capable of causing death or other serious physical injury (as those terms are defined in New York Penal Law Section 10). Dangerous Instruments include, but are not limited to, such items as knives, dirks, razors, stilettos, imitation pistols, or any other weapons. [, whether loaded or unloaded.]

c. “Explosive device or material” shall be defined as any chemical compound, mechanical mixture, substance, or device that is commonly used or can be used for the purpose of producing an explosion and which contains any oxidizing and combustive agents or other ingredients in such proportions, quantities or packaging that an ignition by fire, friction, concussion, percussion, detonation or by any part of the compound, substance, or mixture may cause a sudden generation of highly heated gases. These materials include, but are not limited to, gunpowder, powders for blasting, high explosives, blasting materials, fuses (other than electric circuit breakers), detonators, and other detonating agents and smokeless powder.

d. “Lethal or debilitating chemical or gas” shall be defined as any chemical substance whose toxic properties are meant to kill, injure or incapacitate human beings. This shall include chemical weapons, toxic industrial and commercial chemicals (including, but not limited to, cyanide, chlorine, and pesticides), and chemical toxins of biological origin (including, but not limited to, ricin).

e. "Firearm" shall be defined as set forth in New York Penal Law Section 265.00 (3), and means (a) any pistol or revolver; or (b) a shotgun having one or more barrels less than eighteen inches in length; or (c) a rifle having one or more barrels less than sixteen inches in length; or (d) any weapon made from a shotgun or rifle whether by alteration, modification, or otherwise if such weapon as altered, modified, or otherwise has an overall length of less than twenty-six inches; or (e) an assault weapon. For the purpose of this subdivision the length of the barrel on a shotgun or rifle shall be determined by measuring the distance between the muzzle and the face of the bolt, breech, or breechlock when closed and when the shotgun or rifle is cocked; the overall length of a weapon made from a shotgun or rifle is the distance between the extreme ends of the weapon measured along a line parallel to the center line of the bore. Firearm does not include an antique firearm.

e. “County Building” means any portion of any building owned, leased, operated, or controlled by Albany County.

f. "Police Officer" shall be defined as set forth in New York Criminal Procedure Law Section 1.20.

g. "Peace Officer" shall be defined as set forth in New York Criminal Procedure Law Section 2.10.

#### **SECTION 4. Physical Possession of Deadly Weapons or Dangerous Instruments in County Buildings Prohibited.**

No person shall knowingly enter into and/or remain in a County Building while in possession of a firearm, rifle, shotgun, deadly weapon, dangerous instrument, explosive device or material [substance], and/or lethal or debilitating chemical or gas. For the purposes of this law, both loaded and unloaded firearms shall be banned.

#### **SECTION 5. Exceptions.**

This Local Law shall not apply to any authorized peace officer or police officer, as defined in the New York Criminal Procedure Law, or any other official of the County, State or Federal Government who is duly authorized to possess such firearm, rifle, shotgun, deadly weapon, dangerous instrument, explosive device or material [substance], and/or lethal or debilitating chemical or gas while acting within the scope of their official duties [employment].

#### **SECTION 6. Signs.**

The Commissioner of Public Works shall cause signs to be posted at all public entrances of County buildings, on walls, windows, or other locations where such signs are plainly [as the Commissioner shall deem most] visible to members of the general public entering the building, a sign with a red background and white lettering in no less than 9/16" size type reading as follows:

NOTICE:  
POSSESSING A FIREARM, RIFLE, SHOTGUN, OR OTHER  
DEADLY WEAPON, DANGEROUS INSTRUMENT,  
EXPLOSIVE DEVICE, AND/OR POISONOUS GAS IN COUNTY  
BUILDINGS IS PROHIBITED. VIOLATORS WILL BE  
SUBJECT TO REMOVAL AND PROSECUTION  
[PROSECUTED].

#### **SECTION 7. Penalties.**

A. Any person who knowingly carries or possesses a firearm, rifle, shotgun, deadly weapon, dangerous instrument, explosive device or substance, and/or lethal or debilitating chemical or gas in a County Building [in violation of this Local Law] shall be guilty of [trespass, as] an unclassified misdemeanor, and subject to punishment by a fine not to exceed \$1,000 or by imprisonment for a term not to exceed 90 days, or both. Each day or part of a day which a violation continues shall constitute a separate violation.

B. In addition to any other penalties, Albany County may also maintain a civil trespass action and/or seek civil injunctions against violators of this Local Law.

C. In addition to any other penalties or civil actions, any person found to be in violation of this Local Law may be denied permission to enter or remain in any building owned, leased, or operated by Albany County or at any worksite of Albany County, or in a vehicle owned or leased by Albany County.

#### **SECTION 8. Severability.**

If any clause, sentence, paragraph, subdivision, or part of this Local Law or the application thereof to any person, firm, or corporation, or circumstance, shall be adjusted by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair, or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, or part of this Local Law or in its application to the person, individual, firm, or corporation or circumstance, directly involved in the controversy in which such judgment or order shall be rendered.

#### **SECTION 9. Effective Date**

This law shall take effect immediately upon its filing with the Secretary of State.

*Referred to Law and Public Safety Committees – 9/12/22*

## LOCAL LAW “M” FOR 2022

### A LOCAL LAW OF THE COUNTY OF ALBANY REQUIRING THE DISTRIBUTION OF ILLEGAL FIREARM AWARENESS NOTICES

Introduced: 9/12/22

By Messrs. Mauriello and Burgdorf, Messrs. Collins, Drake, Grimm, Perlee, and Tunny; Mss. Lockart and Whalen:

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF ALBANY AS FOLLOWS:

#### **SECTION 1. Title.**

This Local Law shall be known as the “Stop Illegal Guns Now (SIGN) Law.”

#### **SECTION 2. Legislative intent.**

The purpose of this Local Law is to provide for and promote the safety of the general public by providing informational notices about the danger of illegal firearms.

This Legislature finds that crimes committed in New York State with firearms are typically perpetrated by individuals who possess the firearm illegally. A 2016 report by the Office of the New York Attorney General indicates 74% of the weapons recovered by law enforcement used in criminal activity were possessed illegally. A report issued by the United States Department of Justice in 2016 indicated more than half of State and Federal prisoners who had used a firearm during their offense possessed it illegally.

This Legislature believes that providing information to the public about the danger of, and instructions regarding the disposal of, illegal firearms can make Albany County safer.

#### **SECTION 3. Definitions.**

a. Notice-required home visit. Any home visit conducted by the Department for Aging, Department of Children, Youth, and Families, Department of Health, Department of Mental Health, Department of Probation, Department of Social Services, or the Veterans Services Bureau within the County of Albany, or by any organization contracting with Albany County for the purpose of providing services on behalf of Albany County or as part of a program offered in partnership with Albany County, provided, however, that nothing in this Section shall be construed to include personnel or contractors providing home delivered meals as a “notice-required home visit.”

b. Notice-required public facility. Any building owned and operated by Albany County which is open for public entry, as well as any public structure employed by an organization contracting with Albany County for the purpose of providing services on behalf of Albany County or as part of a program offered in partnership with Albany County.

c. Initial consultation. Any interaction taken part by a County employee or contractor working on behalf of Albany County which is the first interaction with an individual receiving programming which is included within notice-required home visits.

#### **SECTION 4. Illegal Firearm Awareness Notice**

a. At every notice-required home visit which is an initial consultation, County personnel shall distribute a notice conspicuously stating, in no smaller than 26-point type and on paper at least 8 and ½ inches by 11 inches in bold print, the following warning:

#### **WARNING**

**ILLEGAL GUNS ARE USED IN THE MAJORITY OF GUN-BASED CRIMES IN NEW YORK STATE. POSSESSION OF AN ILLEGAL GUN ENDANGERS EVERY MEMBER OF YOUR HOUSEHOLD AND COMMUNITY.**

**YOU CAN NOT BE CHARGED WITH ILLEGAL POSSESSION OF A FIREARM IF IT IS VOLUNTARILY SURRENDERED. IF YOU OR A LOVED ONE POSSESSES AN ILLEGAL FIREARM, YOU CAN VOLUNTARILY DISPOSE OF THE WEAPON BY CALLING THE ALBANY COUNTY SHERIFF'S DEPARTMENT AT (518) 487-5400.**

b. Every notice-required public facility shall, in a prominent place, display a notice conspicuously stating, in no smaller than 26-point type and on paper at least 8 and ½ inches by 11 inches in bold print, the following warning:

#### **WARNING**

**ILLEGAL GUNS ARE USED IN THE MAJORITY OF GUN-BASED CRIMES IN NEW YORK STATE. POSSESSION OF AN ILLEGAL GUN ENDANGERS EVERY MEMBER OF YOUR HOUSEHOLD AND COMMUNITY.**

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**SECTION 5. Effective Date**

This law shall take effect on the thirtieth day after it shall have become law, however, any obligations required of organizations contracting with Albany County shall take effect upon the creation or renewal of their contractual agreement with Albany County.

## LOCAL LAW “M” FOR 2022

### A LOCAL LAW OF THE COUNTY OF ALBANY REQUIRING THE DISTRIBUTION OF ILLEGAL FIREARM AWARENESS NOTICES

Introduced: 9/12/22

By Messrs. Mauriello and Burgdorf, Messrs. Collins, Drake, Grimm, Perlee, and Tunny; Mss. Lockart and Whalen:

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF ALBANY AS FOLLOWS:

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#### **SECTION 2. Legislative intent.**

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This Legislature finds that crimes committed in New York State with firearms are typically perpetrated by individuals who possess the firearm illegally. A 2016 report by the Office of the New York Attorney General indicates 74% of the weapons recovered by law enforcement used in criminal activity were possessed illegally. A report issued by the United States Department of Justice in 2016 indicated more than half of State and Federal prisoners who had used a firearm during their offense possessed it illegally.

This Legislature believes that providing information to the public about the danger of, and instructions regarding the disposal of, illegal firearms can make Albany County safer.

#### **SECTION 3. Definitions.**

a. Notice-required home visit. Any home visit conducted by the Department for Aging, Department of Children, Youth, and Families, Department of Health, Department of Mental Health, Department of Probation, Department of Social Services, or the Veterans Services Bureau within the County of Albany, or by any organization contracting with Albany County for the purpose of providing services on behalf of Albany County or as part of a program offered in partnership with Albany County.

b. Notice-required public facility. Any building owned and operated by Albany County which is open for public entry, as well as any public structure employed by an organization contracting with Albany County for the purpose of providing services on



behalf of Albany County or as part of a program offered in partnership with Albany County.

**SECTION 4. Illegal Firearm Awareness Notice**

a. At every notice-required home visit, County personnel shall distribute a notice conspicuously stating, in no smaller than 26-point type and on paper at least 8 and ½ inches by 11 inches in bold print, the following warning:

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b. Every notice-required public facility shall, in a prominent place, display a notice conspicuously stating, in no smaller than 26-point type and on paper at least 8 and ½ inches by 11 inches in bold print, the following warning:

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**COUNTY SHERIFF'S DEPARTMENT AT (518)  
487-5400.**

**SECTION 5. Effective Date**

This law shall take effect on the thirtieth day after it shall have become law, however, any obligations required of organizations contracting with Albany County shall take effect upon the creation or renewal of their contractual agreement with Albany County.

**Connors, William (Probation Dept)**

---

**From:** DCJSFUNDING@dcjs.ny.gov  
**Sent:** Friday, September 16, 2022 1:11 PM  
**To:** Connors, William (Probation Dept)  
**Subject:** GMS Notification for RT22-1000-D00, contract number: C524077, Grantee: Albany County

GMS - Project RT22-1000-D00 has been approved by DCJS.

DCJS has approved your application for funding for ProjectID - RT22-1000-D00. Your signatory has been instructed on how to complete your local acceptance of this grant contract with the following instructions: Use the following link to get to the GMS system.

<https://grants.criminaljustice.ny.gov/AccessNotice.jsp?ProjectID=RT22-1000-D00>

If you have any questions, please contact GMS Help at (518) 457-9787, or at DCJSFUNDING@dcjs.ny.gov

This e-mail, including any attachments, may be confidential, privileged, or otherwise legally protected. It is intended only for the addressee. If you receive this e-mail in error or from someone who was not authorized to send it to you, do not disseminate, copy or otherwise use this e-mail or its attachments. Please notify the sender immediately by reply e-mail and delete the e-mail from your system.



# County of Albany

Harold L. Joyce  
Albany County Office  
Building  
112 State Street - Albany,  
NY 12207

## Legislation Text

**File #:** TMP-3630, **Version:** 1

### **REQUEST FOR LEGISLATIVE ACTION**

**Description (e.g., Contract Authorization for Information Services):**  
Raise The Age Grant Renewal

Date:	September 21, 2022
Submitted By:	William Connors
Department:	Probation Department
Title:	Probation Director
Phone:	518-487-5194
Department Rep.	
Attending Meeting:	William Connors

#### **Purpose of Request:**

- Adopting of Local Law
- Amendment of Prior Legislation
- Approval/Adoption of Plan/Procedure
- Bond Approval
- Budget Amendment
- Contract Authorization
- Countywide Services
- Environmental Impact/SEQR
- Home Rule Request
- Property Conveyance
- Other: (state if not listed) Click or tap here to enter text.

### **CONCERNING BUDGET AMENDMENTS**

**Increase/decrease category (choose all that apply):**

- Contractual
- Equipment
- Fringe
- Personnel
- Personnel Non-Individual

Revenue

Increase Account/Line No.: Click or tap here to enter text.  
Source of Funds: Click or tap here to enter text.  
Title Change: Click or tap here to enter text.

**CONCERNING CONTRACT AUTHORIZATIONS**

**Type of Contract:**

- Change Order/Contract Amendment
- Purchase (Equipment/Supplies)
- Lease (Equipment/Supplies)
- Requirements
- Professional Services
- Education/Training
- Grant

Choose an item.

Submission Date Deadline Click or tap to enter a date.

- Settlement of a Claim
- Release of Liability
- Other: (state if not listed) Click or tap here to enter text.

**Contract Terms/Conditions:**

Party (Name/address):

New York State Division of Criminal Justice, 80 South Swan Street, Albany NY, 12210

Additional Parties (Names/addresses):

Click or tap here to enter text.

Amount/Raise Schedule/Fee: 1,488,232.

Scope of Services: Provide Probation supervision services and evidence based programs to all Raise the Age Youth.

Bond Res. No.: Click or tap here to enter text.

Date of Adoption: Click or tap here to enter text.

**CONCERNING ALL REQUESTS**

Mandated Program/Service: Yes  No

If Mandated Cite Authority: Click or tap here to enter text.

Is there a Fiscal Impact: Yes  No

Anticipated in Current Budget: Yes  No

County Budget Accounts:

Revenue Account and Line: A3140 03322  
Revenue Amount: 1,488,232.

Appropriation Account and Line: A3140 1214R 001, A3140 14203R 001, A3140 14203R 002, A3140 14423R 001, A3140 14423R 002, A3140 14424R 001, A3140 14424R 002, A3140 14424R 003, A3140 14424R 004, A3140 14424R 005, A3140 14424R 006, A3140 14424R 007, A3140 19901R, A3140 19902R, A3140 22002R, A3140 22051R, A3140 22751R, A3140 44038R, A3140 44046R

Appropriation Amount: 1,545,649.

Source of Funding - (Percentages)

Federal: Click or tap here to enter text.  
State: 100%  
County: Click or tap here to enter text.  
Local: Click or tap here to enter text.

Term

Term: (Start and end date) 04/01/2021-03/31/2022  
Length of Contract: 12 months

Impact on Pending Litigation

If yes, explain: Yes  No   
Click or tap here to enter text.

Previous requests for Identical or Similar Action:

Resolution/Law Number: Resolution No. 178  
Date of Adoption: 06/14/2021

**Justification:** (state briefly why legislative action is requested)

NYS enacted legislation raising the age of Juvenile Delinquency to 16 and 17 year old children. Raise the age legislation was first enacted on October 1, 2018 for 16 year olds and October 1, 2019 for 17 year olds. It also created a new class offender called Adolescent Offender. This was any 16 or 17 year old being charged with a felony. Adolescent Offenders charged with all but the most serious felonies will automatically have their case removed to Family County after 30 days unless there is a written objection by the District Attorney. Voluntary Probation Services tailored for youth will be available for Adolescent Offenders and Juvenile Offenders. Youth in Adolescent Court further will no longer be sentenced or detained in a facility with adults. The Probation Department is mandated to provide supervision and services to these youth.

**RESOLUTION NO. 178****AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING REIMBURSEMENT FOR RAISE THE AGE IMPLEMENTATION**

Introduced: 6/14/21

By Law Committee:

WHEREAS, The Director of the Albany County Department of Probation has requested authorization to enter into an agreement with the New York State Division of Criminal Justice Services regarding reimbursement for Raise the Age implementation in the amount of \$1,545,649 for the term commencing April 1, 2020 and ending March 31, 2021, and

WHEREAS, The Director has indicated that the funding will be used to provide probation supervision, case management, evidence-based programming, and training for all Raise the Age youth in Albany County, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Division of Criminal Justice Services regarding reimbursement for Raise the Age implementation in an amount not to exceed \$1,545,649 for the term commencing April 1, 2020 and ending March 31, 2021, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

*Adopted by unanimous vote – 6/14/21*

State of New York  
County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 14<sup>th</sup> day of June, 2021, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



**IN WITNESS THEREOF**, I have hereunto set my hand and the official seal of the County Legislature this 16<sup>th</sup> day of June, 2021.

A handwritten signature in cursive script, reading "Nicole Chambers", written over a horizontal line.

Clerk, Albany County Legislature



**Project #: RT22-1000-D00 Raise the Age Project Status: Pending Grantee Signature**  
**Participant: Albany County**

Project  
Home Search Open  
Go to Attachment Progress Site Review Equipment

General	Participants	Budget	Work Plan	Questions	Conditions	Acceptance	Contract Checklist
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Please enter budget information. If you are requesting an advance, please enter the amount requested and the justification, then save the screen before proceeding. You may edit the Advance if necessary at a later time. Enter budget information by participant. If you will only be operating with one budget, please enter the budget for the Grantee agency. For consortia, you may enter budgets by individual implementing agency. When you have completed your budget, please go on to the Workplan tab.

**Budget Summary**

Participant	Grant Funds	Matching Funds	Total
Albany County	\$1,488,232.00	\$0.00	\$1,488,232.00
Albany County Probation Department	\$0.00	\$0.00	\$0.00
<b>Total</b>	<b>100.00%</b>	<b>0.00%</b>	<b>\$1,488,232.00</b>

Reports  
Application  
Deficiency  
Draft  
Contract

Advance Request Amount (If not requesting an advance, please skip) \$ 0.00

Advance Request Justification (200 character limit)

Help Logout  
Login ID: albco

**Budget Summary by Participant**  
Albany County

Version 1 - Edit (Click here to add more lines to budget categories)

#	Personnel	Number	Unit Cost	Total Cost	Grant Funds	Matching Funds	Deficient
1	Overtime	1	\$43,700.00	\$43,700.00	\$43,700.00	\$0.00	no
2	Probation Supervisors	1	\$145,444.00	\$145,444.00	\$145,444.00	\$0.00	no
3	Probation Officers	1	\$233,813.00	\$233,813.00	\$233,813.00	\$0.00	no
4	Sr. Probation Officer	1	\$85,506.00	\$85,506.00	\$85,506.00	\$0.00	no
5	Probation Officer Trainee	1	\$46,266.00	\$46,266.00	\$46,266.00	\$0.00	no
6	Probation Assistants	1	\$24,931.00	\$24,931.00	\$24,931.00	\$0.00	no
<b>Total</b>				<b>\$579,660.00</b>	<b>\$579,660.00</b>	<b>\$0.00</b>	

#	Fringe Benefits	Number	Unit Cost	Total Cost	Grant Funds	Matching Funds	Deficient
1	Sr Probation Officer	1	\$45,318.00	\$45,318.00	\$45,318.00	\$0.00	no
2	Probation Supervisors	1	\$77,085.00	\$77,085.00	\$77,085.00	\$0.00	no
3	Probation Assistants	1	\$13,213.00	\$13,213.00	\$13,213.00	\$0.00	no
4	Probation Officer Trainee	1	\$24,520.00	\$24,520.00	\$24,520.00	\$0.00	no
5	Probation Officers	1	\$123,921.00	\$123,921.00	\$123,921.00	\$0.00	no
<b>Total</b>				<b>\$284,057.00</b>	<b>\$284,057.00</b>	<b>\$0.00</b>	

#	Equipment	Number	Unit Cost	Total Cost	Grant Funds	Matching Funds	Deficient
1	Equipment and Onboarding	1	\$33,850.00	\$33,850.00	\$33,850.00	\$0.00	no
<b>Total</b>				<b>\$33,850.00</b>	<b>\$33,850.00</b>	<b>\$0.00</b>	

#	Travel and Subsistence	Number	Unit Cost	Total Cost	Grant Funds	Matching Funds	Deficient
1	Travel	1	\$3,300.00	\$3,300.00	\$3,300.00	\$0.00	no
<b>Total</b>				<b>\$3,300.00</b>	<b>\$3,300.00</b>	<b>\$0.00</b>	

#	All Other Expenses	Number	Unit Cost	Total Cost	Grant Funds	Matching Funds	Deficient
1	Program Services : Cognitive Behavioral Interventi...	1	\$2,590.00	\$2,590.00	\$2,590.00	\$0.00	no
2	Transportation	1	\$3,000.00	\$3,000.00	\$3,000.00	\$0.00	no
3	Alternative to Detention	1	\$81,775.00	\$81,775.00	\$81,775.00	\$0.00	no
4	Program Services : Other	1	\$200,000.00	\$200,000.00	\$200,000.00	\$0.00	no
5	Program Services : Intensive Family Therapy	1	\$300,000.00	\$300,000.00	\$300,000.00	\$0.00	no
<b>Total</b>				<b>\$587,365.00</b>	<b>\$587,365.00</b>	<b>\$0.00</b>	

Version 1 Total	Total Cost	Grant Funds	Matching Funds
	\$1,488,232.00	\$1,488,232.00	\$0.00

Version 5.1.3

DANIEL P. MCCOY  
County Executive



COUNTY OF ALBANY  
PROBATION DEPARTMENT  
60 SOUTH PEARL STREET  
ALBANY, NEW YORK 12207  
PHONE: (518) 487-5200  
FAX: (518) 487-5204  
[www.albanycounty.com](http://www.albanycounty.com)

WILLIAM CONNORS  
Director

Lori Haggerty  
Deputy Director

Michael OConnor  
Principal Probation Officer

September 20, 2022

Honorable Andrew Joyce, Chairman  
Albany County Legislature  
112 State Street, Room 710  
Albany, NY 12207

Re: Raise the Age Grant Approval

Dear Chairman Joyce:

Enclosed is a request for Legislative Action for permission to accept funding to the Probation Department for services for Raise the Age Youth. NYS enacted legislation raising the age of Juvenile Delinquency to 16 and 17 year old children. Raise the age legislation was first enacted on October 1, 2018 for 16 year olds and October 1, 2019 for 17 year olds. It also created a new class of offender called "adolescent offender". This was any 16 or 17 year being charged with a felony. The Probation Department is mandated to provide supervision and services to these youth. This grant was anticipated in the current budget. Albany County Probation is scheduled to receive \$1,488,232 for staffing, and programming for RTA youth. The grant renewal period is from 4.1.2021 – 3.31.2022 in Albany County.

It is respectfully requested this be considered. If you have any questions or need additional information, please do not hesitate to contact me directly at (518) 487-5194.

Sincerely,

William Connors  
Probation Director

WC/km  
Enc.

cc: Honorable Dennis Feeney, Majority Leader  
Honorable Frank Mauriello, Minority Leader  
Rebekah Kennedy, Esq., Majority Counsel  
Arnis Zilgme, Esq., Minority Counsel



# ALBANY COUNTY SHERIFF'S OFFICE

County Court House Albany, New York 12207 (518) 487-5400  
[WWW.ALBANYCOUNTYSHERIFF.COM](http://WWW.ALBANYCOUNTYSHERIFF.COM)



**MICHAEL S. MONTELEONE**  
EXECUTIVE UNDERSHERIFF

**CRAIG D. APPLE, SR.**  
SHERIFF

**WILLIAM M. RICE**  
UNDERSHERIFF

**SHAWN P. NOONAN**  
CHIEF DEPUTY

**LEON A. BORMANN**  
CHIEF DEPUTY

September 12, 2022

Honorable Andrew Joyce  
Legislative Clerk's Office  
112 State Street, Room 710  
Albany, New York 12207

*A. Apple*  
Dear Mr. Joyce:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

Briefly, this request will authorize the Albany County Executive to accept reimbursement funding for incurring costs due to the incarceration of undocumented criminal aliens. The United States Department of Justice, Bureau of Justice Assistance has made available assistance to states and local governments that are affected by incarceration costs for criminal aliens through the State Criminal Alien Assistance Program. (SCAAP). Previous legislative action authorized the submission of the grant application, which we estimated to total \$25,000.00. One of the SCAAP program requirements states all SCAAP funds must be used for correctional purposes only. The County was notified that the actual grant amount was \$17,686.00 therefore, we are requesting to increase the appropriation line A93150.22750 Security Equipment by \$17,686.00.

Should there be any questions, do not hesitate to call.

Sincerely,  
*Craig D. Apple, Sr.*  
Craig D. Apple, Sr.  
Sheriff

Att.

<b>FOR COUNSEL USE ONLY</b>	
Date Received:	_____
Received By:	_____
Method: Hand:	_____
Courier:	_____
Mail:	_____

**REQUEST FOR LEGISLATIVE ACTION**

**DATE:** September 9, 2022  
**DEPARTMENT:** Albany County Sheriff's Office / Correctional Facility  
 Contact Person: Sheriff Craig D. Apple, Sr.  
 Telephone: 487-5440  
 Dept. Representative Attending  
 Committee Meeting: Sheriff Craig D. Apple, Sr.

**PURPOSE OF REQUEST:**

- Adoption of Local Law \_\_\_\_\_
- Amendment of Prior Legislation \_\_\_\_\_
- Approval/Adoption of Plan/Procedure \_\_\_\_\_
- Bond Approval \_\_\_\_\_
- Budget Amendment (See below) \_\_\_\_\_
- Contract Authorization (See below) \_\_\_\_\_
- Environmental Impact \_\_\_\_\_
- Home Rule Request \_\_\_\_\_
- Property Conveyance \_\_\_\_\_
- Other: (State briefly if not listed above) X

To authorize acceptance of grant (application previously authorized by Resolution No. 168 of 2022)

**CONCERNING BUDGET AMENDMENTS**

**STATE THE FOLLOWING:**

Increase Account/Line No: A93150.22750 by \$17,686  
 Source of Funds: SCAPP GRANT #15 PBJA-20-RR-00520-SCAA  
 Title Change: \_\_\_\_\_

**CONCERNING CONTRACT AUTHORIZATION,**

**STATE THE FOLLOWING:**

**TYPE OF CONTRACT**

- Change Order/Contract Amendment \_\_\_\_\_
- Purchase (Equipment / Supplies) \_\_\_\_\_
- Lease (Equipment / Supplies) \_\_\_\_\_
- Requirements \_\_\_\_\_
- Professional Services \_\_\_\_\_
- Educational / Training \_\_\_\_\_
- Grant:
  - New \_\_\_\_\_
  - Renewal \_\_\_\_\_
  - Submission Deadline Date \_\_\_\_\_
- Settlement of a Claim \_\_\_\_\_
- Release of Liability \_\_\_\_\_
- Other: (State briefly) \_\_\_\_\_

**CONCERNING CONTRACT AUTHORIZATION (Cont'd)**  
**STATE THE FOLLOWING:**

Contract Terms/Conditions:

(Party Name/Address):

*US Dept. of Justice, Bureau of Justice Assistance*

*810 7<sup>th</sup> Street, N.W. – SCAAP*

*Washington, DC 20531*

Amount/Rate Schedule/Fee:

*\$17,686.00*

Term: *July 1, 2018 through June 30, 2019*

Scope of Services: *Reimbursement for incurring costs due to the incarceration of undocumented criminal aliens.*

Contract Funding:

Anticipated in Current Budget: Yes \_\_\_\_\_ No *X*

Funding Source: \_\_\_\_\_

County Budget Accounts:

Revenue: \_\_\_\_\_

Appropriation: \_\_\_\_\_

Bond (Res. No. & Date of Adoption) \_\_\_\_\_

**CONCERNING ALL REQUESTS:**

Mandated Program / Service: Yes \_\_\_\_\_ No *X*

If Mandated Cite: Authority \_\_\_\_\_

Anticipated in Current Adopted Budget: Yes \_\_\_\_\_ No *X*

If yes, indicate Revenue/Appropriation Accounts: \_\_\_\_\_

Fiscal Impact - Funding: (Dollars or Percentages)

Federal *100%*

State \_\_\_\_\_

County \_\_\_\_\_

Term/Length of Funding *July 1, 2018 through June 30, 2019*

Previous Requests For Identical or Similar Action:

Resolution/Law Number: *#168*

Date of Adoption: *5/9/22*

Justification: (State briefly why legislative action is requested)

*To authorize Albany County to accept a reimbursement grant from the US Department of Justice Bureau of Justice Assistance for incurring costs due to the incarceration of undocumented criminal aliens.*

Back-up Material Submitted (i.e., application/approval notices from funding source, bid tabulation sheet, civil service approval notice, program announcement, contracts and/or any materials which explain or support the request for legislative action.)

Submitted By: *Craig D. Apple Sr.*

Title: *Sheriff*

RESOLUTION NO. 168

AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE UNITED STATES DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE REGARDING REIMBURSEMENT FOR THE INCARCERATION OF CRIMINAL ALIENS

Introduced: 5/9/22

By Public Safety Committee and Ms. Willingham:

WHEREAS, The Albany County Sheriff has indicated that the United States Department of Justice, Bureau of Justice Assistance, has made available assistance to state and local governments to reimburse them for incarceration costs for undocumented criminal aliens through the State Criminal Alien Assistance Program, and

WHEREAS, The Sheriff has requested authorization to submit a grant application in the estimated amount of \$25,000 to the United States Department of Justice, Bureau of Justice Assistance, regarding reimbursement for the incarceration of criminal aliens at the Albany County Correctional Facility, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to submit a grant application for funding with the U.S. Department of Justice, Bureau of Justice Assistance, in the estimated amount of \$25,000 regarding reimbursement for the incarceration of criminal aliens at the Albany County Correctional Facility, and, be it further

RESOLVED, That the County Attorney is authorized to approve said grant application as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

*Adopted by unanimous vote - 5/9/22*

2022 BUDGET AMENDMENT									
RESOLUTION NO.	BTCH	ACCOUNT NO.	ACCOUNT NO.	RESOLUTION DESCRIPTION	APPROPRIATIONS	RESOLUTION DESCRIPTION	RESOLUTION DESCRIPTION	INCREASE	DECREASE
A9 3150		2 2750	10000	SECURITY EQUIPMENT				17,686.00	
				TOTAL APPROPRIATIONS				17,686.00	0.00
				REVENUES					
RESOLUTION NO.	BTCH	ACCOUNT NO.	ACCOUNT NO.	RESOLUTION DESCRIPTION	APPROPRIATIONS	RESOLUTION DESCRIPTION	RESOLUTION DESCRIPTION	INCREASE	DECREASE
A4 3150		04390		ALIEN ASSISTANCE PROGRAM					17,686.00
				TOTAL REVENUES				0.00	17,686.00
				GRAND TOTALS				17,686.00	17,686.00
*SCAPP Grant Award #15 PBJA-20-RR-00520-SCAA*									



# ALBANY COUNTY SHERIFF'S OFFICE

County Court House Albany, New York 12207 (518) 487-5400  
[WWW.ALBANYCOUNTYSHERIFF.COM](http://WWW.ALBANYCOUNTYSHERIFF.COM)



**MICHAEL S. MONTELEONE**  
EXECUTIVE UNDERSHERIFF

**CRAIG D. APPLE, SR.**  
SHERIFF

**WILLIAM M. RICE**  
UNDERSHERIFF

**SHAWN P. NOONAN**  
CHIEF DEPUTY

**LEON A. BORMANN**  
CHIEF DEPUTY

September 13, 2022

Honorable Andrew Joyce  
Legislative Clerk's Office  
112 State Street, Room 710  
Albany, New York 12207

*DLORCW*  
Dear Mr. Joyce:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

I am respectfully requesting legislative approval for a transfer of funds to cover expenditures for Department 3110 (Sheriff's), 3020 (E-911) and 3189 (Stop DWI) through the year end of 2022.

Should there be any questions, do not hesitate to call.

Sincerely,

  
Craig D. Apple, Sr.  
Sheriff





**CONCERNING CONTRACT AUTHORIZATION (CONT'D)**

**STATE THE FOLLOWING:**

CONTRACT TERMS/CONDITIONS: \_\_\_\_\_ PARTY (NAME/ADDRESS): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
AMOUNT/RATE SCHEDULE/FEE: \_\_\_\_\_

TERM: \_\_\_\_\_

SCOPE OF SERVICES: \_\_\_\_\_

CONTRACT FUNDING:

ANTICIPATED IN CURRENT BUDGET: YES \_\_\_\_\_ NO \_\_\_\_\_

FUNDING SOURCE: \_\_\_\_\_

COUNTY BUDGET ACCOUNTS:

REVENUE: \_\_\_\_\_

APPROPRIATION: \_\_\_\_\_

BOND(RES. NO. & DATE OF ADOPTION) \_\_\_\_\_

**CONCERNING ALL REQUESTS:**

MANDATED PROGRAM/SERVICE: \_\_\_\_\_ YES \_\_\_\_\_ X \_\_\_\_\_ NO \_\_\_\_\_

IF MANDATED CITE: AUTHORITY COMPTROLLER'S OFFICE

ANTICIPATED IN CURRENT ADOPTED BUDGET: YES \_\_\_\_\_ NO \_\_\_\_\_

IF YES, INDICATE REVENUE APPROPRIATION ACCOUNTS: \_\_\_\_\_

FISCAL IMPACT - FUNDING: \_\_\_\_\_ (DOLLARS OR PERCENTAGES)

FEDERAL \_\_\_\_\_

STATE \_\_\_\_\_

COUNTY \_\_\_\_\_

TERM/LENGTH OF FUNDING \_\_\_\_\_

PREVIOUS REQUESTS FOR IDENTICAL OR SIMILAR ACTION: \_\_\_\_\_

RESOLUTION/LAW NUMBER: \_\_\_\_\_

DATE OF ADOPTION: \_\_\_\_\_

JUSTIFICATION: \_\_\_\_\_ (STATE BRIEFLY WHY LEGISLATIVE ACTION IS REQUESTED)

**TRANSFER OF FUNDS TO COVER EXPENDITURES FOR DEPARTMENT 3110 (SHERIFFS)**

**DEPARTMENT 3020 (E-911), AND DEPARTMENT 3189 (STOP DWI) THRU YEAR END 2022**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
BACK-UP MATERIAL SUBMITTED \_\_\_\_\_ (I.E. APPLICATION/APPROVAL NOTICES FROM FUNDING SOURCE, BID TABULATION SHEET, CIVIL SERVICE APPROVAL NOTICE, PROGRAM ANNOUNCEMENT, CONTRACTS AND/OR ANY MATERIALS WHICH EXPLAIN OR SUPPORT THE REQUEST FOR LEGISLATIVE ACTION.)

SUBMITTED BY: CRAIG D APPLE SR  
TITLE: SHERIFF

2022 YEAR END TRANSFER OF FUNDS									
ACCOUNT NO.	POS CONTROL	STATE POSITION	APPROPRIATIONS	INCREASE	DECREASE	DEPARTMENT NAME	COMMENTS		
A9 3110	14502	10000	COURT ATTENDANT	6,000.00		SHERIFFS	YR END ADJUSTMENTS		
A9 3110	19850	10000	SICK LEAVE INCENTIVE	4,000.00		SHERIFFS	YR END ADJUSTMENTS		
A9 3110	19900	10000	OVERTIME	545,000.00		SHERIFFS	YR END ADJUSTMENTS		
A9 3110	19140	10000	COMMUNITY SERVICE ENROLEE (COURT ATTENDANTS)		40,000.00	SHERIFFS	YR END ADJUSTMENTS		
A9 3110	19943	10000	PARAMEDICS PT		20,000.00	SHERIFFS	YR END ADJUSTMENTS		
A9 3110	19946	10000	EMERGENCY MEDICAL TECH PT		10,000.00	SHERIFFS	YR END ADJUSTMENTS		
A9 3110	19948	10000	SHIFT DIFFERENTIAL		30,000.00	SHERIFFS	YR END ADJUSTMENTS		
A9 3110	19970	10000	TEMPORARY HELP		20,000.00	SHERIFFS	YR END ADJUSTMENTS		
A9 3110	15025	10000	LEGAL SECRETARY		10,000.00	SHERIFFS	YR END ADJUSTMENTS		
A9 3110	16102	10000	ACCOUNT CLERK 1		10,000.00	SHERIFFS	YR END ADJUSTMENTS		
A9 3110	14132	10000	SHERIFFS INVESTIGATOR		30,000.00	SHERIFFS	YR END ADJUSTMENTS		
A9 3110	14138	10000	DEPUTY SHERIFF		45,000.00	SHERIFFS	YR END ADJUSTMENTS		
A9 3110	14138	10000	DEPUTY SHERIFF		55,000.00	SHERIFFS	YR END ADJUSTMENTS		
A9 3110	14138	10000	DEPUTY SHERIFF		30,000.00	SHERIFFS	YR END ADJUSTMENTS		
A9 3110	14138	10000	DEPUTY SHERIFF		45,000.00	SHERIFFS	YR END ADJUSTMENTS		
A9 3110	14138	10000	DEPUTY SHERIFF		65,000.00	SHERIFFS	YR END ADJUSTMENTS		
A9 3110	14138	10000	DEPUTY SHERIFF		45,000.00	SHERIFFS	YR END ADJUSTMENTS		
A9 3110	14138	10000	DEPUTY SHERIFF		65,000.00	SHERIFFS	YR END ADJUSTMENTS		
A9 3110	14138	10000	DEPUTY SHERIFF		22,500.00	SHERIFFS	YR END ADJUSTMENTS		
A9 3110	14138	10000	DEPUTY SHERIFF		27,500.00	SHERIFFS	YR END ADJUSTMENTS		
A9 3110	14138	10000	DEPUTY SHERIFF		10,000.00	SHERIFFS	YR END ADJUSTMENTS		
			PERSONAL LEAVE PAYOUT						
A9 3020	19930	10000	PERSONAL LEAVE PAYOUT	1,000.00		SHERIFFS	YR END ADJUSTMENTS		
A9 3020	19950	10000	LONGEVITY	7,000.00		SHERIFFS	YR END ADJUSTMENTS		
A9 3020	22001	10000	OFFICE EQUIPMENT	1,000.00		SHERIFFS	YR END ADJUSTMENTS		
A9 3020	44070	10000	EQUIPMENT REPAIR AND RENTAL	4,000.00		SHERIFFS	YR END ADJUSTMENTS		
A9 3020	44036	10000	TELEPHONE		10,000.00	SHERIFFS	YR END ADJUSTMENTS		
A9 3020	44042	10000	PRINTING AND ADVERTISING		2,000.00	SHERIFFS	YR END ADJUSTMENTS		
A9 3020	44039	10000	CONFERENCES, TRAINING, TUITION		1,000.00	SHERIFFS	YR END ADJUSTMENTS		
			PERSONAL LEAVE PAY						
A9 3189	19930	10000	PERSONAL LEAVE PAY	1,100.00		SHERIFFS	YR END ADJUSTMENTS		
A9 3189	44072	10000	VEHICLE MAINTENANCE	500.00		SHERIFFS	YR END ADJUSTMENTS		
A9 3189	44102	10000	GAS AND OIL	500.00		SHERIFFS	YR END ADJUSTMENTS		
A9 3189	19970	10000	TEMPORARY HELP		2,100.00	SHERIFFS	YR END ADJUSTMENTS		
			GAS AND OIL						
A9 3110	44102	10000	GAS AND OIL	100,000.00		SHERIFFS	YR END ADJUSTMENTS		
A9 3110	44104	10000	NATURAL GAS	25,000.00		SHERIFFS	YR END ADJUSTMENTS		
A9 3110	44037	10000	INSURANCE	15,000.00					
A9 3110	44035	10000	POSTAGE		20,000.00				
A9 3110	44049	10000	SPECIAL PROGRAMS		75,000.00	SHERIFFS	YR END ADJUSTMENTS		
			TOTAL APPROPRIATIONS	710,100.00	710,100.00				



# ALBANY COUNTY SHERIFF'S OFFICE

County Court House Albany, New York 12207 (518) 487-5400

[WWW.ALBANYCOUNTYSHERIFF.COM](http://WWW.ALBANYCOUNTYSHERIFF.COM)



**MICHAEL S. MONTELEONE**  
EXECUTIVE UNDERSHERIFF

**CRAIG D. APPLE, SR.**  
SHERIFF

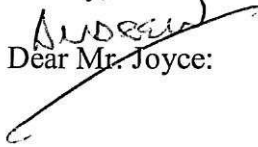
**WILLIAM M. RICE**  
UNDERSHERIFF

**SHAWN P. NOONAN**  
CHIEF DEPUTY

**LEON A. BORMANN**  
CHIEF DEPUTY

October 5, 2022

Honorable Andrew L. Joyce  
Legislative Clerk's Office  
112 State Street, Room 710  
Albany, New York 12207

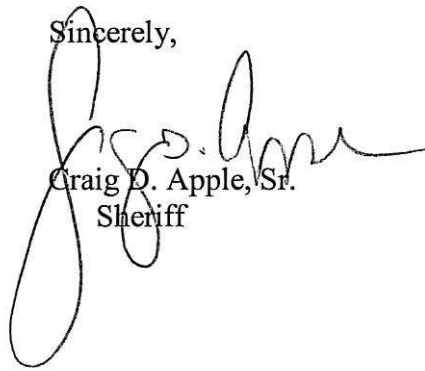
  
Dear Mr. Joyce:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

Briefly, this request is to transfer funds between line items in the A3150.4 account at the Correctional Facility. This transfer is necessary to meet current and anticipated expenditures at the facility and will be funded by the adopted 2022 operating budget.

Please present the enclosed at the next available Legislative Meeting for consideration and action. Thank you and if you have any questions please feel free to contact me.

Sincerely,

  
Craig D. Apple, Sr.  
Sheriff

Date Received: \_\_\_\_\_  
Received By: \_\_\_\_\_  
Method: Hand: \_\_\_\_\_  
Courier: \_\_\_\_\_  
Mail: \_\_\_\_\_

**REQUEST FOR LEGISLATIVE ACTION**

**DATE:** October 5, 2022  
**DEPARTMENT:** Albany County Sheriff's Office / Correctional Facility  
Contact Person: Sheriff Craig D. Apple Sr.  
Telephone: 487-5440  
Dept. Representative Attending  
Committee Meeting: Sheriff Craig D. Apple Sr.

**PURPOSE OF REQUEST:**

- Adoption of Local Law \_\_\_\_\_
- Amendment of Prior Legislation \_\_\_\_\_
- Approval/Adoption of Plan/Procedure \_\_\_\_\_
- Bond Approval \_\_\_\_\_
- Budget Amendment (See below) X
- Contract Authorization (See below) \_\_\_\_\_
- Environmental Impact \_\_\_\_\_
- Home Rule Request \_\_\_\_\_
- Property Conveyance \_\_\_\_\_
- Other: (State briefly if not listed above) \_\_\_\_\_

**CONCERNING BUDGET AMENDMENTS**

**STATE THE FOLLOWING:**

Increase Account/Line No: see attached  
Source of Funds: \_\_\_\_\_  
Title Change: \_\_\_\_\_

**CONCERNING CONTRACT AUTHORIZATION,**

**STATE THE FOLLOWING:**

**TYPE OF CONTRACT**

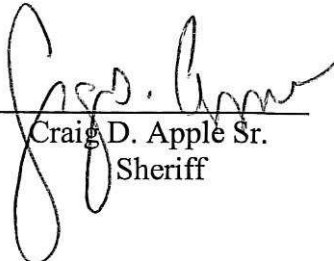
- Change Order/Contract Amendment \_\_\_\_\_
- Purchase (Equipment / Supplies) \_\_\_\_\_
- Lease (Equipment / Supplies) \_\_\_\_\_
- Requirements \_\_\_\_\_
- Professional Services \_\_\_\_\_
- Educational / Training \_\_\_\_\_
- Grant:
  - New \_\_\_\_\_
  - Renewal \_\_\_\_\_
  - Submission Deadline Date \_\_\_\_\_
- Settlement of a Claim \_\_\_\_\_
- Release of Liability \_\_\_\_\_
- Other: (State briefly) \_\_\_\_\_

**REQUEST FOR LEGISLATIVE ACTION**  
Resolution Month – November 2022

In Appropriation Account A3150 Correctional Facility:

<b><u>Increase:</u></b>	Line Item A93150.44105-Water	\$34,000
	<b>Total</b>	<b>\$34,000</b>

<b><u>Decrease:</u></b>	Line Item A93150.44104-Natural Gas	\$20,000
	Line Item A93150.44106-Sewer	\$14,000
	<b>Total</b>	<b>\$34,000</b>

  
\_\_\_\_\_  
Craig D. Apple Sr.  
Sheriff

10/05/2022  
\_\_\_\_\_  
Date

APPROPRIATIONS

ACCOUNT NO.	RESOLUTION DESCRIPTION	INCREASE	DECREASE	UNIT COST	DEPARTMENT NAME	POSITION CONTROL #	COMMENTS
A9 3150 4 4105	WATER	34,000.00					
A9 3150 4 4104	NATURAL GAS		20,000.00				
A9 3150 4 4106	SEWER		14,000.00				
TOTAL APPROPRIATIONS		<u>34,000.00</u>	<u>34,000.00</u>				

ESTIMATED REVENUES

ACCOUNT NO.	RESOLUTION DESCRIPTION	DECREASE	INCREASE	UNIT COST	DEPARTMENT NAME	COMMENTS
AA 000						
AA 000						
AA 000						
TOTAL ESTIMATED REVENUES		<u>0.00</u>	<u>0.00</u>			
GRAND TOTALS		<u>34,000.00</u>	<u>34,000.00</u>			



# ALBANY COUNTY SHERIFF'S OFFICE

County Court House Albany, New York 12207 (518) 487-5400  
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**MICHAEL S. MONTELEONE**  
EXECUTIVE UNDERSHERIFF

**CRAIG D. APPLE, SR.**  
SHERIFF

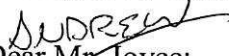
**WILLIAM M. RICE**  
UNDERSHERIFF

**SHAWN P. NOONAN**  
CHIEF DEPUTY

**LEON A. BORMANN**  
CHIEF DEPUTY

October 4, 2022

Honorable Andrew L. Joyce  
Legislative Clerk's Office  
112 State Street, Room 710  
Albany, New York 12207

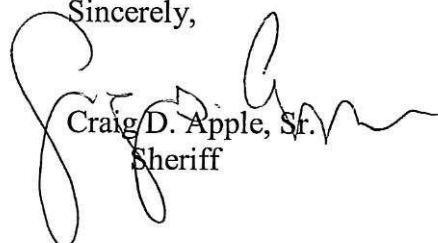
  
Dear Mr. Joyce:

The attached correspondence is forward for presentation to the Albany County Legislature.

This request is to amend Resolution no. 192 for 2019 and permission to extend our current lease with Enterprise Fleet Management for 2023. The authorization was approved to enter into a four-year agreement with Enterprise Fleet Management regarding the lease and delivery of (17) patrol vehicles was incorrect. The request should have been made for 21 vehicles. The additional vehicles were necessary as maintenance costs from our increased patrols in the City of Albany had become extensive. As a result to the additional vehicles we will need to increase resolution no. 192 for 2019 by \$216,874.88. All of the additional necessary funds have been budgeted accordingly within our 2022 budget.

	Adopted	Adjusted
Year 1	\$ 210,621.84	\$ 223,137.88
Year 2	\$ 145,747.80	\$ 157,602.24
Year 3	\$ 145,747.80	\$ 294,000.00
Year 4	\$ 145,747.80	\$ 190,000.00

Sincerely,

  
Craig D. Apple, Sr.  
Sheriff



Date Received: \_\_\_\_\_  
 Received By: \_\_\_\_\_  
 Method: Hand: \_\_\_\_\_  
 Courier: \_\_\_\_\_  
 Mail: \_\_\_\_\_

**REQUEST FOR LEGISLATIVE ACTION**

**DATE:** October 4, 2022  
**DEPARTMENT:** Albany County Sheriff's Office  
 Contact Person: Sheriff Craig D. Apple, Sr.  
 Telephone: 487-5440  
 Dept. Representative Attending  
 Committee Meeting: Sheriff Craig D. Apple, Sr.

**PURPOSE OF REQUEST:**

- Adoption of Local Law \_\_\_\_\_
- Amendment of Prior Legislation X
- Approval/Adoption of Plan/Procedure \_\_\_\_\_
- Bond Approval \_\_\_\_\_
- Budget Amendment (See below) \_\_\_\_\_
- Contract Authorization (See below) \_\_\_\_\_
- Environmental Impact \_\_\_\_\_
- Home Rule Request \_\_\_\_\_
- Property Conveyance \_\_\_\_\_
- Other: (State briefly if not listed above) \_\_\_\_\_

**CONCERNING BUDGET AMENDMENTS**

**STATE THE FOLLOWING:**

Increase Account/Line No: \_\_\_\_\_  
 Source of Funds: \_\_\_\_\_  
 Title Change: \_\_\_\_\_

**CONCERNING CONTRACT AUTHORIZATION,**

**STATE THE FOLLOWING:**

**TYPE OF CONTRACT**

- Change Order/Contract Amendment X
- Purchase (Equipment / Supplies) \_\_\_\_\_
- Lease (Equipment / Supplies) \_\_\_\_\_
- Requirements \_\_\_\_\_
- Professional Services \_\_\_\_\_
- Educational / Training \_\_\_\_\_
- Grant:
  - New \_\_\_\_\_
  - Renewal \_\_\_\_\_
  - Submission Deadline Date \_\_\_\_\_
- Settlement of a Claim \_\_\_\_\_
- Release of Liability \_\_\_\_\_
- Other: (State briefly) \_\_\_\_\_

**CONCERNING CONTRACT AUTHORIZATION (Cont'd)**

**STATE THE FOLLOWING:**

Contract Terms/Conditions:

Party) Name/Address):

**Enterprise Fleet Management.**

**PO Box 800089**

**Kansas City, MO 64180-0089**

Amount/Rate Schedule/Fee:

**\$216,874.88**

Term: **2019-2023**

Scope of Services: **Amending Res. 192 of 2019 to include additional costs**

Contract Funding:

Anticipated in Current Budget: Yes X No \_\_\_\_\_

Funding Source: \_\_\_\_\_

County Budget Accounts:

Revenue: \_\_\_\_\_

Appropriation: **A93110.22400**

Bond (Res. No. & Date of Adoption) \_\_\_\_\_

**CONCERNING ALL REQUESTS:**

Mandated Program / Service: Yes \_\_\_\_\_ No X

If Mandated Cite: Authority \_\_\_\_\_

Anticipated in Current Adopted Budget: Yes X No \_\_\_\_\_

If yes, indicate Revenue/Appropriation Accounts: \_\_\_\_\_

Fiscal Impact - Funding: (Dollars or Percentages)

Federal \_\_\_\_\_

State \_\_\_\_\_

County **100%**

Term/Length of Funding

Previous Requests For Identical of Similar Action:

Resolution/Law Number: \_\_\_\_\_

Date of Adoption: \_\_\_\_\_

Justification: (State briefly why legislative action is requested)

***Authorization to amend prior resolution no. 192 of 2019 adopted on 05/13/19 to include the additional costs that are necessary regarding the leasing of vehicles at the Albany County Sheriff's Office.***

Back-up Material Submitted (i.e., application/approval notices from funding source, bid tabulation sheet, civil service approval notice, program announcement, contracts and/or any materials which explain or support the request for legislative action.)

Submitted By: **Craig D. Apple Sr.**

Title: **Sheriff**

RESOLUTION NO. 192

**AUTHORIZING AN AGREEMENT WITH ENTERPRISE FLEET MANAGEMENT REGARDING THE LEASE OF VEHICLES FOR THE SHERIFF'S OFFICE**

Introduced: 5/13/19

By Public Safety Committee:

WHEREAS, The Albany County Sheriff's Office has requested authorization to enter into a four-year agreement with Enterprise Fleet Management in an amount not to exceed \$647,865 for a term commencing July 24, 2018 and ending July 24, 2022 regarding the lease and delivery of seventeen (17) patrol vehicles, and

WHEREAS, The Sheriff indicated that a RFP was issued on behalf of the County through Sourcewell (Contract #060618-EFM) which allows the vehicles to be leased at the lowest price possible and has recommended Enterprise Fleet Management, and

WHEREAS, The Sheriff indicated that leasing the seventeen patrol vehicles will significantly reduce operational cost such as maintenance and fuel consumption, and

WHEREAS, The Sheriff also indicated that four year cost to lease the seventeen patrol vehicles is as follows: Year 1 cost is \$210,621.84, Years 2, 3 and 4 cost is \$145,747.80 per year, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into a four year agreement with Enterprise Fleet Management in an amount not to exceed \$647,865 for a term commencing July 24, 2018 and ending July 24, 2022 regarding the lease and delivery of seventeen (17) patrol vehicles, and, be it further

RESOLVED, That the County Attorney is authorized to approve said lease agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

*Adopted by unanimous vote - 5/13/19*