## **RESOLUTION NO. 98**

AMENDING RESOLUTION 99 FOR 2016, AS AMENDED, REGARDING AN AGREEMENT WITH ANGERAME ARCHITECTS, P.C. FOR ARCHITECTURAL AND ENGINEERING SERVICES AT THE ALBANY COUNTY NURSING HOME

Introduced: 3/11/19

By Audit and Finance Committee:

WHEREAS, By Resolution No. 99 for 2016, as amended by Resolution Nos. 400 and 572 for 2016 and 167 for 2018, this Honorable Body authorized an agreement with Angerame Architects, P.C. regarding architectural services at the Albany County Nursing Home, and

WHEREAS, Pursuant to RFP 2016-014, Phase III of the project includes construction services such as creation of working construction drawings, coordination with the Construction Manager to comply with all relevant state statutes and produce subcontractor RFP and Certificate of Need documents as required, and

WHEREAS, The Albany County Sheriff's Office has indicated their intent to relocate their Emergency 911 dispatch services to the Shaker Wing of the Albany County Nursing Home, and

WHEREAS, In order to accommodate the needs of the dispatch services, additional design and planning services at the Shaker Wing are needed, along with construction of a "Call Center" attached thereto, at a cost not to exceed \$835,000, and

WHEREAS, The Sheriff Office has requested an amendment to the agreement in order to provide architectural design services at the Nursing Home including all such drawings and designs necessary to incorporate the E-911 dispatch services in the Shaker Wing, as well as designs and planning for new construction at the "Call Center", and reflect a total amount not to exceed \$5,780,000 rather than \$4,945,000, now, therefore, be it

RESOLVED, By the Albany County Legislature that Resolution No. 167 for 2018 is hereby amended as indicated above, and to reflect a total amount not to exceed \$5,780,000 rather than \$4,945,000, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote – 3/11/19