

**RESOLUTION NO. 177**

**AUTHORIZING AN AGREEMENT WITH RICOH USA, INC. REGARDING THE LEASE AND MAINTENANCE OF HIGH SPEED AND COLOR COPIERS FOR THE COUNTY OF ALBANY**

Introduced: 5/13/19

By Public Works Committee:

WHEREAS, Pursuant to Resolution No. 232 for 2013, this Honorable Body authorized the County procurement policy to be updated to reflect recent changes to Section 103 of the General Municipal Law, and

WHEREAS, As a result of the aforementioned procurement amendments, the Department of General Services Purchasing Division has requested authorization to use the Fairfax County, Virginia contract award for the replacement of the high speed, large volume photocopiers, and

WHEREAS, The Commissioner of the Department of General Services has requested authorization to enter into a four-year agreement with Ricoh USA, Inc. regarding the lease and maintenance of high speed and color copiers for the County Printing and Copying Center in the amount of \$109,437 for the term commencing July 1, 2019 and ending June 30, 2023, and

WHEREAS, The Commissioner indicated that the Ricoh digital copiers being proposed will accommodate the present and future needs of the Central Copying and Printing Division, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into a four-year agreement with Ricoh USA, Inc., Latham, New York 12110 regarding the lease and maintenance of high speed and color copiers in the amount not to exceed \$109,437 for the term commencing July 1, 2019 and ending June 30, 2023, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

*Adopted by unanimous vote – 5/13/19*