

RESOLUTION NO. 243

AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE GUN INVOLVED VIOLENCE ELIMINATION INITIATIVE AND AMENDING THE 2019 DISTRICT ATTORNEY'S OFFICE BUDGET

Introduced: 6/10/19

By Audit and Finance Committee:

WHEREAS, The District Attorney's Office has requested authorization to submit a grant application and enter into an agreement with the New York State Division of Criminal Justice Services regarding the Gun Involved Violence Elimination Initiative ("GIVE") grant in the amount of \$236,740 for a term commencing July 1, 2019 and ending June 30, 2020, and

WHEREAS, The District Attorney's Office has indicated that a portion of the funding received from the New York State Division of Criminal Justice Services regarding the GIVE grant will be used to fund a newly created Community Prosecution Coordinator position, and

WHEREAS, The District Attorney has requested a budget amendment in order to incorporate a portion of the funding that will be received related to the aforementioned position, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to submit a grant application and enter into an agreement with the New York State Division of Criminal Justice Services regarding the Gun Involved Violence Elimination Initiative grant in the amount of \$236,740 for a term commencing July 1, 2019 and ending June 30, 2020, and, be it further

RESOLVED, By the Albany County Legislature that the 2019 District Attorney's Budget is amended as follows:

Increase Revenue Account A3334 Operation GIVE by \$29,857

Create and Increase Appropriation Account A1165.1 by \$22,975 by creating and increasing Line Item A1165 1 4923 002 Community Prosecution Coordinator by \$22,975 with an annual salary of \$45,949

Increase Appropriation Account A1165.8 by \$6,882 by increasing Line Items: A1165 8 9060 Health and Medical Insurance by \$2,294; A1165 8 9010 State Retirement by \$2,294; and

A1165 8 9030 Social Security by \$2,294

and, be it further

RESOLVED, That the County Attorney is authorized to approve said application and agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote - 6/10/19