

RESOLUTION NO. 329

AUTHORIZING RENEWAL OF AN AGREEMENT WITH EXECUTIVE CLEANING SERVICES OF ALBANY, INC. REGARDING JANITORIAL AND CLEANING SERVICES AT THE TIMES UNION CENTER

Introduced: 8/12/19

By Public Works Committee:

WHEREAS, By Resolution No. 462 for 2016 this Honorable Body authorized an agreement with Executive Cleaning Services of Albany, Inc. regarding janitorial and cleaning services at the Times Union Center in an amount not to exceed the agreed upon weekly cleaning rate, which vary based on attendance figures, for the term commencing November 16, 2016 and ending November 15, 2019 with the option to renew the agreement for an additional term upon the mutual agreement of the parties, and

WHEREAS, The General Manager of the Times Union Center has requested authorization to execute the optional three year renewal term and enter into an agreement with Executive Cleaning Services of Albany, Inc. regarding janitorial and cleaning services at the Times Union Center in an amount not to exceed the rates agreed upon in the initial contract for the term commencing November 16, 2019 and ending November 15, 2022, and

WHEREAS, The General Manager indicated the renewal agreement will provide for the weekly cleaning of the Times Union Center (TUC) proper, TUC Parking Garage cleaning, TUC Window cleaning, and TUC Event cleaning, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to execute the optional three year renewal term and enter into an agreement Executive Cleaning Services of Albany, Inc. regarding the aforementioned janitorial and cleaning services at the Times Union Center in accordance with the proposal submitted in an amount not to exceed the rates agreed upon in the initial contract for the term commencing November 16, 2019 and ending November 15, 2022, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote – 8/12/19