

**RESOLUTION NO. 339**

**AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE STATE HOMELAND SECURITY AND LAW ENFORCEMENT TERRORISM PREVENTION GRANT AND AMENDING THE 2019 SHERIFF'S OFFICE BUDGET**

Introduced: 8/12/19

By Audit and Finance Committee:

WHEREAS, The Albany County Sheriff's Office has requested authorization to enter into a three year agreement with the New York State Division of Homeland Security and Emergency Services in the amount of \$151,400 regarding the State Law Enforcement Terrorism Prevention Program for the period commencing September 1, 2019 and ending August 31, 2022, and

WHEREAS, The Sheriff indicated that funding for the program would be used to enhance the 800mhz Interoperable Communications Project and to purchase equipment to strengthen Law Enforcement Counter Terrorism, Search and Rescue capabilities, and

WHEREAS, The Sheriff has also requested a budget amendment in order to appropriate aforesaid funding to enhance the Office's Homeland Security Program, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into a three year agreement with the New York State Division of Homeland Security and Emergency Services in an amount not to exceed \$151,400 regarding the State Law Enforcement Terrorism Prevention Program for the period commencing September 1, 2019 and ending August 31, 2022, and, be it further

RESOLVED, That the 2019 Sheriff's Office Budget is amended as follows:

Increase Revenue Account A3306 Homeland Security by \$151,400

Increase Appropriation Account A3110.2 by \$151,400 by increasing the following line items:

Increase Line Item A3110 2 2100 Communication Equipment by \$121,200

Increase Line Item A3110 2 2750 Security Equipment by \$30,200

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

*Adopted by unanimous vote – 8/12/19*

*Mr. A. Joyce abstained*