RESOLUTION NO. 359

AMENDING RESOLUTION NO. 11 FOR 2019 REGARDING ELECTRONIC MEDICAL RECORDS AND FINANCIAL SOFTWARE

Introduced: 9/9/19 By Elder Care Committee

WHEREAS, By Resolution No. 403 for 2017, this Honorable Body authorized a five-year agreement with Point Click Care Technologies, Inc. regarding the purchase of an Electronic Medical Records and Financial Software system for the Albany County Nursing Home and necessary training and on-site supervision for nursing home staff in an amount not to exceed \$425,000 for the term commencing December 1, 2017 and ending November 30, 2022, and

WHEREAS, By Resolution No. 11 for 2019, this Honorable Body authorized an amendment to the agreement with Point Click Care Technologies, Inc. in the amount of \$9,032 to reflect a total amount not to exceed \$434,032 to allow for the purchase of Health Information Exchange SmartConnection software, and

WHEREAS, The Executive Director of the Albany County Department of Residential Health Care Facilities has requested an amendment to the agreement with Point Click Care Technologies, Inc. to include an additional \$44,015 for upgrades to implement and integrate an electronic medication administration record and pharmacy system into the medical record software for Shaker Place Rehabilitation and Nursing Center, formerly the Albany County Nursing Home, as required by the New York State Department of Health, now, therefore be it

RESOLVED, By the Albany County Legislature that Resolution No. 11 for 2019 is hereby amended in the amount of \$44,015 to reflect a new total amount not to exceed \$478,047 to allow for the implementation and integration of an electronic medication administration record and pharmacy system into the Center's medical record software as required by the New York State Department of Health, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote - 9/9/19