

## RESOLUTION NO. 510

### **AUTHORIZING AN AGREEMENT WITH NEW CINGULAR WIRELESS PCS, LLC REGARDING WIRELESS COMMUNICATIONS OPERATIONS AT 28 JANSEN LANE IN THE TOWN OF BERNE**

Introduced: 11/12/19

By Public Safety Committee:

WHEREAS, By Resolution No. 194 for 2015, as amended by Resolution No. 92 for 2019, this Honorable Body authorized an agreement with Mr. Jody Jansen for an easement and lease of property for the construction of a radio tower at 28 Jansen Lane in the Town of Berne for use by the Sheriff's Office 911 Dispatch Center, and

WHEREAS, The Albany County Sheriff has requested authorization to enter into a sublease agreement with New Cingular Wireless PCS, LLC regarding wireless communications operations at 28 Jansen Lane in the Town of Berne, and

WHEREAS, The Sheriff indicated that the proposed agreement shall be at an annual rent of \$15,000 to be paid in equal monthly installments of \$1,250 for the initial five year term, followed by four five-year renewals options with a 7.5% price escalator for each subsequent term, subject to the authorization of the Albany County Legislature, now, therefore be it

RESOLVED, By the Albany County Legislature, that the County Executive is authorized to enter into a sublease agreement with New Cingular Wireless PCS, LLC, Atlanta, GA 30319 regarding the provision of wireless communications services at 28 Jansen Lane in the Town of Berne, in an amount not to exceed \$15,000 annually to be paid in equal monthly installments of \$1,250, and be it further

RESOLVED, That following the initial five-year term there shall be four additional options to renew for five-years, including a 7.5% price escalator for each successive term to be paid in monthly installments, subject to the authorization of the Albany County Legislature, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

*Adopted by unanimous vote – 11/12/19*