

RESOLUTION NO. 515

AUTHORIZING AN AGREEMENT WITH ALBANY MEDICAL CENTER HOSPITAL REGARDING THE COMMUNITY HEALTH WORKER CHRONIC DISEASE INITIATIVE AND AMENDING THE 2019 DEPARTMENT OF HEALTH BUDGET

Introduced: 11/12/19

By Audit and Finance Committee:

WHEREAS, The Commissioner of the Albany County Department of Health has requested authorization to enter into an agreement with Albany Medical Center Hospital regarding the Community Health Worker Chronic Disease Initiative in the amount of \$340,961 for the term commencing April 1, 2019 and ending September 30, 2020, and

WHEREAS, The Commissioner indicated that the funding from Albany Medical Center Hospital will be used to conduct outreach to link individuals at risk for high blood pressure, diabetes, and asthma to clinical and community resources, assist in the coordination of care, provide individualized health education and support for eligible patients, and conduct in-home assessment and education to individuals and families living with asthma, and

WHEREAS, The Commissioner has also requested a budget amendment in order to incorporate a portion of the funding into the 2019 Department of Health Budget, now, therefore, be it

RESOLVED, By the Albany County Legislature, that the County Executive is hereby authorized to enter into an agreement with Albany Medical Center Hospital, Albany, NY 12208 regarding the Community Health Worker Chronic Disease Initiative in an amount not to exceed \$340,961 for the term commencing April 1, 2019 and ending September 30, 2020, and, be it further

RESOLVED, That the 2019 Department of Health Budget is hereby amended as follows:

Increase Revenue Account A3492 BHNNY Grant by \$192,078

Increase Appropriations Account A4010.4 by \$192,078 by increasing the following line items:

Increase Line Item A4010 4 4020 Office Supplies by \$11,304

Increase Line Item A4010 4 4038 Travel Mileage Freight by \$1,957

Increase Line Item A4010 4 4039 Conferences Training Tuition by \$476

Increase Line Item A4010 4 4042 Printing and Advertising by \$2,200

Increase Line Item A4010 4 4046 Fees for Services by \$176,141

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote – 11/12/19