

RESOLUTION NO. 66

AUTHORIZING THE SUBMISSION OF INTERCONNECTION APPLICATIONS TO NATIONAL GRID REGARDING THREE POTENTIAL SOLAR SITES IN ALBANY COUNTY

Introduced: 3/8/21

By Public Works Committee, Messrs. Beston, Bruschi, Clay, Cleary, Commisso, Ms. Cunningham, Messrs. Efekoro, Ethier, Feeney, Fein, A. Joyce, Kuhn, Ms. Lekakis, Mr. Mayo, Mss. McLaughlin, McLean Lane, Messrs. Miller, Peter, Reidy, Reinhardt, Ricard, Simpson, Smith, Ward and Ms. Plotsky:

WHEREAS, By Resolution No. 14 for 2020, this Honorable Body authorized a Customer Project Commitment Agreement with the New York Power Authority (NYPA) regarding the development of photovoltaic systems with the option for battery storage at seven separate locations throughout the County, for a term commencing February 15, 2020 and ending February 14, 2023, and

WHEREAS, The County Executive has requested authorization to allow Siemens Industry, Inc. to submit interconnection applications to National Grid on behalf of the County regarding the radar tower property, Albany County Department of Public Works, and Cornell Cooperative Extension as potential solar sites, and

WHEREAS, The County Executive has also indicated that the interconnection applications would allow National Grid to complete a study of its infrastructure to give the project a point of connection to the grid, inform the engineer of any necessary infrastructure upgrades, and provide the associated estimated costs, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to allow Siemens Industry, Inc., Latham, NY 12110 to submit interconnection applications to National Grid on behalf of the County regarding the radar tower property, Albany County Department of Public Works, and Cornell Cooperative Extension as potential solar sites, for a term commencing February 15, 2020 and ending February 14, 2023, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

*Adopted by unanimous vote – 3/8/21
Mr. R. Joyce abstained.*