

**RESOLUTION NO. 208**

**AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH REGARDING THE PERINATAL AND INFANT COMMUNITY HEALTH COLLABORATIVES PROGRAM AND AMENDING THE 2022 DEPARTMENT OF HEALTH BUDGET**

Introduced: 6/13/22

By Health Committee and Mr. Miller:

WHEREAS, The Commissioner of the Department of Health has requested authorization to enter into an agreement with the New York State Department of Health regarding the Perinatal and Infant Community Health Collaboratives program in an amount not to exceed \$440,000 per year for a total amount of \$2,200,000 for a term commencing July 1, 2022 and ending June 30, 2027, and

WHEREAS, The Commissioner indicated that the funding will be used to implement collaborative community-based strategies to improve the health and wellbeing of individuals of reproductive age (15-44 years old) and their families with a focus on individuals in the prenatal, postpartum, and interconception periods, and

WHEREAS, The Commissioner has also requested an amendment to the 2022 Department of Health Budget to incorporate \$214,522 of said funding, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Department of Health regarding the Perinatal and Infant Community Health Collaboratives program in an amount not to exceed \$440,000 per year for a total amount of \$2,200,000 for a term commencing July 1, 2022 and ending June 30, 2027, and, be it further

RESOLVED, By the Albany County Legislature that the 2022 Department of Health Budget is amended as follows:

Increase Revenue Account A4405 Community Health Worker Grant by \$214,522

Increase Appropriation Account A4010.2 by \$6,000 by increasing the following line items:

Increase Line Item A4010 2 2001 Office Equipment by \$1,200

Increase Line Item A4010 2 2050 Computer Equipment by \$4,800

Increase Appropriation Account A4010.4 by \$208,522 by increasing the following line items:

Increase Line Item 4010 4 4020 Office Supplies by \$1,000

Increase Line Item 4010 4 4039 Conferences Training Tuition by \$2,000  
Increase Line Item 4010 4 4042 Printing and Advertising by \$1,211  
Increase Line Item 4010 4 4046 Fees for Services by \$204,311

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

*Adopted by unanimous vote – 6/13/22*