

**RESOLUTION NO. 115**

**AUTHORIZING AN AGREEMENT WITH COMPREHENSIVE HEALTHCARE SOLUTIONS REGARDING BILLING AND DEBT SERVICES**

Introduced: 3/12/18

By Audit and Finance Committee:

WHEREAS, The Executive Director of the Residential Health Care Facilities through the Purchasing Department previously issued an RFP for billing and debt service collections at the Albany County Nursing Home and received four proposals, and

WHEREAS, After a review of the proposals, it was determined that Comprehensive Healthcare Solutions was the lowest responsive bidder for the proposal, and

WHEREAS, The Executive Director has requested authorization to enter into an agreement with Comprehensive Healthcare Solutions regarding resident billing and bad debt collection services, and,

WHEREAS, The Executive Director has also requested a budget amendment in order to provide funding for this services, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into a three year agreement with in an Comprehensive Healthcare Solutions, Lakewood, New Jersey 08701 regarding resident billing and bad debt collection services in an amount of \$198,000 annually, in addition to 15% of all bad debt collected, for a term commencing April 1, 2018 through March 31, 2021, and, be it further

RESOLVED, That the 2018 Department of Residential Health Care Facilities Budget is hereby amended as follows:

Decrease Appropriation Account NH6020.1 by \$108,111 by decreasing the following line items:

Decrease Line Item NH6020 1 6198 001 Fiscal Assistant III by \$56,662

Decrease Line Item NH6020 1 2128 002 Registered Nurse by \$51,449

Increase Appropriations Account NH6020.4 by \$108,111 by increasing Line Item NH6020 4 4069 Other Medical Services by \$108,111

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

*Adopted by unanimous vote. 3/12/18*