

## RESOLUTION NO. 202

### AUTHORIZING AGREEMENTS REGARDING THE HEALTHY FAMILIES HOME VISITING PROGRAM

Introduced: 5/14/18

By Social Services Committee:

WHEREAS, The Commissioner of the Department for Children, Youth and Families has been notified by the NYS Office of Children and Family Services that the Department for Children, Youth and Families has been awarded a Healthy Families Home Visiting Program Grant in the amount of \$1,054,242 for the term commencing July 1, 2018 and ending June 30, 2019, and

WHEREAS, The Albany County Department for Children, Youth and Families, acting as the lead agency together with Parsons Child and Family Center regarding the Healthy Families Home Visiting Program by having Family Service workers provide intensive home visits to pregnant women and new parents who live in low-income target areas in order to improve parenting skills, increase family support and strengthen the promotion of good health practices, and

WHEREAS, The Commissioner has requested authorization to enter into agreements with Parsons Child and Family Center an amount not to exceed \$456,245 for the Healthy Families Home Visiting Program for the term commencing July 1, 2018 and ending June 30, 2019, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the NYS Office of Children and Family Services for a Healthy Families Home Visiting Program Grant in an amount not to exceed \$1,054,242 for the term commencing July 1, 2018 and ending June 30, 2019, and, be it further

RESOLVED, That the County Executive is also authorized to enter into agreement with Parsons Child and Family Center in an amount not to exceed \$456,245 for the Healthy Families Home Visiting Program for the term commencing July 1, 2018 and ending June 30, 2019, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreements as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

*Adopted by unanimous vote - 5/14/18*