

RESOLUTION NO. 241

AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND AGREEMENT WITH NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING GUN INVOLVED VIOLENCE ELIMINATION (GIVE) GRANT AND AMENDING THE 2018 DEPARTMENT OF PROBATION BUDGET

Introduced: 6/11/18

By Law Committee and Ms. McLean Lane:

WHEREAS, The NYS Division of Criminal Justice Services has informed Albany County that grant funds are available for the District Attorney's Office in the amount of \$176,523, the Sheriff's Office in the amount of \$78,799, and the Probation Department in the amount of \$83,370 regarding the Gun Involved Violence Elimination (GIVE) program for a term commencing July 1, 2018 and ending June 30, 2019, and

WHEREAS, It has been indicated that the State aid will be utilized by this partnership to support gun related crime reduction efforts within Albany County, and

WHEREAS, The District Attorney's Office, the Office of the Sheriff, and Probation Department have requested authorization to enter into an agreement with the Division of Criminal Justice Services regarding the GIVE partnership, and

WHEREAS, The Commissioner of the Probation Department has requested a budget amendment to incorporate additional funding for the GIVE partnership regarding overtime and grant assignment expenses, now, therefore be it

RESOLVED, By the Albany County Legislature, that the County Executive is authorized to enter into an agreement with the NYS Division of Criminal Justice Services for a term commencing July 1, 2017 and ending June 30, 2018 in an amount not to exceed \$338,692 regarding the GIVE partnership funding for the District Attorney's Office, the Sheriff's Office and the Probation Department as indicated above, and, be it further

RESOLVED, By the Albany County Legislature that the 2018 Albany County Probation Department Budget is amended as follows:

Increase Revenue Account A3334 Operation GIVE by \$5267

Increase Appropriation Account A3140.1 by \$5,267 by increasing the following line items:

Increase line Item A3140 1 9900 Overtime by \$2,500

Increase line Item A3140 1 9954 Grant Assignment by \$2,767

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote - 6/11/18