

**RESOLUTION NO. 245**

**AUTHORIZING AN AGREEMENT WITH CREIGHTON MANNING ENGINEERING, LLP REGARDING DESIGN AND CONSTRUCTION INSPECTION SERVICES FOR CR202 (SCHOOL ROAD) OVER BLACK CREEK IN THE TOWN OF GUILDERLAND AND CR353 (DELAWARE TURNPIKE) OVER TEN MILE CREEK IN THE TOWN OF RENSSELAERVILLE BRIDGE SUPERSTRUCTURE REPLACEMENTS**

Introduced: 6/11/18

By Public Works Committee:

WHEREAS, After an RFP process, the Commissioner of the Department of Public Works has requested authorization to enter into an agreement with Creighton Manning Engineering, LLP for design and construction inspection services in an amount not to exceed \$163,000 for the term commencing June 1, 2018 and ending November 30, 2019, and

WHEREAS, The Commissioner indicated that the work includes design and construction inspection services for CR202 (School Road) Over Black Creek in the Town of Guilderland and CR353 (Delaware Turnpike) Over Ten Mile Creek in the Town of Rensselaerville Bridge Superstructure Replacements, and

WHEREAS, The Department of Public Works, through the County Purchasing Agent, issued a request for bids and on April 27, 2018 six bids were received pertaining to the project, and

WHEREAS, The Department engineering staff and County Purchasing Agent reviewed said bids and recommended awarding the contract to Creighton Manning Engineering, LLP on the basis of the best understanding of the scope of work, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with Creighton Manning Engineering, LLP, Albany, NY 12205 for design and construction inspection services regarding CR202 (School Road) Over Black Creek in the Town of Guilderland and CR353 (Delaware Turnpike) Over Ten Mile Creek in the Town of Rensselaerville Bridge Superstructure Replacements in an amount not to exceed \$163,000 for the term commencing June 1, 2018 and ending November 30, 2019, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

*Adopted by unanimous vote - 6/11/18*