

**RESOLUTION NO. 258**

**AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH REGARDING THE TOBACCO ENFORCEMENT PROGRAM**

Introduced: 6/11/18

By Health Committee, Messrs. A. Joyce, Feeney, Beston, Bullock Ms. Chapman, Messrs. Clay, Commisso, Ms. Cunningham, Messrs. Domalewicz, Ethier, Fein, Higgins, R. Joyce, Ms. Lekakis, Mr. Mayo, Ms. McKnight, Messrs. Miller, O'Brien, Reinhardt, Signoracci, Simpson, Smith, Touchette, Ward, Mss. Willingham and McLean Lane:

WHEREAS, The Commissioner of the Albany County Department of Health has been notified by the New York State Department of Health that funds in the yearly amount of \$93,347 for a five year period commencing April 1, 2018 through March 31, 2023 are available to continue enforcement provisions of the Adolescent Tobacco Use Prevention Act and the Clean Indoor Air Act, and

WHEREAS, The Commissioner has requested authorization to enter into an agreement with the New York State Department of Health to continue enforcement provisions of the Adolescent Tobacco Use Prevention Act and the Clean Indoor Air Act for a term commencing April 1, 2018 through March 31, 2023 in the amount of \$466,735, and

WHEREAS, The Commissioner has indicated that these funds are being made available to establish and maintain a list of tobacco dealers and vendors, enter compliance check and enforcement data, perform compliance checks and establish and maintain an up to date record of all Clean Indoor Air Act related complaints and actions taken to resolve these complaints, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Department of Health to continue enforcement provisions of the Adolescent Tobacco Use Prevention Act and the Clean Indoor Air Act for a term commencing April 1, 2018 through March 31, 2023 in an amount not to exceed \$466,735, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

*Adopted by unanimous vote - 6/11/18*