

RESOLUTION NO. 265

AMENDING RESOLUTION NO. 460 FOR 2017 REGARDING AN AGREEMENT WITH HOPE HOUSE, INC. FOR RESIDENTIAL SERVICES FOR INDIVIDUALS SUFFERING FROM CHEMICAL DEPENDENCIES AND AMENDING THE 2018 DEPARTMENT OF MENTAL HEALTH BUDGET

Introduced: 6/11/18

By Audit and Finance Committee:

WHEREAS, By Resolution No. 460 for 2017, this Honorable Body authorized an agreement with Hope House, Inc. regarding the provision of residential and case management services for individuals suffering from chemical dependencies, in an amount not to exceed \$2,373,013 for a term commencing January 1, 2018 and ending December 31, 2018, and

WHEREAS, The Commissioner of the Department of Mental Health has requested authorization to amend the aforementioned agreement with Hope House, Inc. to provide for additional funding in the amount of \$52,304 to fund increases to salaries and salary related fringe benefits for their direct care workers, and

WHEREAS, The Commissioner of the Department of Mental Health has also requested an amendment to the Narcotics Addiction Control Budget in order to incorporate the additional funding, now, therefore be it

RESOLVED, By the Albany county Legislature that Resolution No. 460 for 2017 regarding an agreement with Hope House, Inc. for the provision of residential and case management services for individuals suffering from chemical dependencies is hereby amended to reflect the aforementioned additional funding and to indicate an amount not to exceed \$2,425,317 rather than \$2,373,013, and, be it further

RESOLVED, That the 2018 Department of Mental Health budget is hereby amended as follows:

Increase Revenue Account A3486 Narcotics Addiction Control by \$52,304

Increase Appropriation Account A4230.4 by \$52,304 by increasing line item A4230 4 4412 Hope House by \$52,304

and, be it further

RESOLVED, That the County Attorney is authorized to approve said amended agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote - 6/11/18