

RESOLUTION NO. 266

AMENDING RESOLUTION NO. 456 FOR 2017 REGARDING AN AGREEMENT WITH TRINITY ALLIANCE OF THE CAPITAL REGION INC. REGARDING RESIDENTIAL ADULT TREATMENT SERVICES FOR MEN WITH CHEMICAL DEPENDENCIES AND AMENDING THE 2018 DEPARTMENT OF MENTAL HEALTH BUDGET

Introduced: 6/11/18

By Audit and Finance Committee and Ms. McKnight:

WHEREAS, By Resolution No. 456 for 2017, this Honorable Body authorized an agreement with Trinity Alliance of the Capital Region, Inc. regarding the provision of intensive residential adult treatment for men suffering from chemical dependencies in an amount not to exceed \$378,663 for a term commencing January 1, 2018 and ending December 31, 2018 and

WHEREAS, The Commissioner of the Department of Mental Health has requested authorization to amend the aforementioned agreement with Trinity Alliance of the Capital Region, Inc. to provide for additional funding in the amount of \$8,243 to fund increases to salaries and salary related fringe benefits for their direct care workers, and

WHEREAS, The Commissioner of the Department of Mental Health has also requested an amendment to the 2018 Department of Mental Health Budget in order to incorporate the additional funding, now, therefore be it

RESOLVED, By the Albany county Legislature that Resolution No. 456 for 2017, regarding the provision of intensive residential adult treatment for men suffering from chemical dependencies is hereby amended to reflect the aforementioned additional funding and to indicate an amount not to exceed \$386,906, and, be it further

RESOLVED, That the 2018 Department of Mental Health budget is hereby amended as follows:

Increase Revenue Account A3486 Narcotics Addiction Control by \$8,243

Increase Appropriation Account A4230.4 by \$8,243 by increasing line item A4230 4 4422 Trinity Alliance by \$8,243

and, be it further

RESOLVED, That the County Attorney is authorized to approve said amended agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote - 6/11/18