

**RESOLUTION NO. 489**

**PUBLIC HEARING ON THE 2019 TENTATIVE ANNUAL BUDGET**

Introduced: 10/9/18

By Mr. A. Joyce:

WHEREAS, Section 603(d) of the Albany County Charter (Charter) directs that the Tentative Annual Budget as prepared by the County Executive shall be filed with the Clerk of the Legislature on or before October 10th, and

WHEREAS, Section 604(a) of the Charter provides that the first of two public hearings on the tentative annual budget shall be held not later than October 30th, now, therefore be it

RESOLVED, That the Albany County Legislature will hold a public hearing on the 2019 Tentative Annual Budget in the William J. Conboy, II Legislative Chambers at 7:15 p.m. on Tuesday, October 23, 2018, and the Clerk of the Legislature is directed to cause notice of such hearing to be published containing the necessary information in accordance with applicable provisions of the Charter.

*Adopted by unanimous vote – 10/9/18*