## **RESOLUTION NO. 512**

## AUTHORIZING AN AGREEMENT WITH THE SUNY CENTER FOR HUMAN SERVICES RESEARCH REGARDING FURTHER DEVOLOPMENT OF THE COUNTY'S EQUITY AGENDA

Introduced: 11/13/18

By Social Services Committee and Messrs. A. Joyce, Feeney, Beston, Bullock, Clay, Clenahan, Commisso, Ethier, Fein, R. Joyce, Ms. Lekakis, Mr. Mayo, Ms. McKnight, Messrs. Miller, O'Brien, Reinhardt, Signoracci, Smith, Touchette, Ward and Ms. Willingham:

WHEREAS, Pursuant to Resolution No. 309 for 2017, this Honorable Body authorized an agreement with the SUNY Center for Human Services Research to develop a strategic plan for the equity agenda phase of the Human Services Evaluation which guide the gradual process of embedding a philosophy of equity and fairness in all processes in Albany County which will raise the profile and standing of County employees and programs in the communities, and

WHEREAS, The Albany County Executive has requested authorization to enter into an agreement with the SUNY Center for Human Services Research regarding the further development of the equity agenda commencing January 1, 2019 and ending June 30, 2019, in an amount not to exceed \$45,195, and

WHEREAS, Such agreement shall include the training of Equity Planning Group members, comprised of staff of various county departments who will use information respective to their departments in order to identify barriers and make recommendations about how to address such issues, and

WHEREAS, An Equity Council will also be formed, comprised of Equity Planning Group members, to ensure that progress is being made not only in their departments but also in the communities their respective departments impact and serve, now, therefore, be it

RESOLVED, By the Albany County Legislature, that the County Executive is authorized to enter into an agreement with the SUNY Center for Human Services Research, Hawley Library, Albany NY 12203 regarding the further development of the county's equity agenda as outlined above commencing January 1, 2019 and ending June 30, 2019, in an amount not to exceed \$45,195, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

 $Adopted\ by\ unanimous\ vote-11/13/18$