

RESOLUTION NO. 560

AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND A CONTRACT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE 2017 EMERGENCY MANAGEMENT PERFORMANCE GRANT AND AMENDING THE 2018 SHERIFF'S BUDGET

Introduced: 12/3/18

By Public Safety and Audit and Finance Committees:

WHEREAS, The Albany County Sheriff has been notified by the NYS Division of Homeland Security and Emergency Services (DHSES) that grant funds are available in the amount of \$117,970 for a term commencing October 1, 2017 and ending September 30, 2019 regarding the 2017 Emergency Management Performance Grant, and

WHEREAS, The Sheriff has indicated that a 50% match is required and has requested authorization for the County Executive to enter into an agreement for grant funding from DHSES and that grant funding will be utilized to cover equipment, supplies, and preparedness items used for ongoing emergency management activities, and

WHEREAS, The Sheriff has also indicated that a budget amendment is necessary to incorporate said funds into the 2018 Sheriff's Office Budget, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with DHSES to accept grant funding in the amount of \$117,970, which requires a 50% county match, for a term commencing October 1, 2017 and ending September 30, 2019 regarding the 2017 Emergency Management Performance Grant, and, be it further

RESOLVED, By the Albany County Legislature, that the 2018 Sheriff's Office Budget is amended as follows:

Increase Revenue Account A3305 Civil Defense by \$117,970

Increase Appropriation Account A3110.2 by \$117,970 by increasing the following Line Items:

Increase Line Item A3110 2 2750 Security Equipment by \$57,970

Increase Line Item A3110 2 2400 Automobiles by \$60,000

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote – 12/3/18

Mr. A. Joyce abstained.