

## **RESOLUTION NO. 562**

### **AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE 2018 HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS GRANT AND AMENDING THE 2018 SHERIFF'S OFFICE BUDGET**

Introduced: 12/3/18

By Public Safety and Audit and Finance Committees:

WHEREAS, The Albany County Sheriff has been notified by the NYS Division of Homeland Security and Emergency Services (DHSES) that grant funds are available in the amount of \$5,172 for a term commencing September 30, 2018 and ending September 30, 2019 regarding the 2018 Hazardous Materials Emergency Preparedness Grant, and

WHEREAS, The Sheriff has indicated that a 20% match is required and has requested authorization for the County Executive to enter into an agreement for grant funding from DHSES and that grant funding will be utilized to cover costs associated with training for Hazmat Response in a transportation environment such as rail or trucks and to purchase foam for use by fire departments in Albany County, and

WHEREAS, The Sheriff has also indicated that a budget amendment is necessary to incorporate said funds into the 2018 Sheriff's Office Budget, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with DHSES to accept grant funding in the amount of \$5,172, which requires a 20% county match, for a term commencing September 30, 2018 and ending September 30, 2019 regarding the 2018 Hazardous Materials Emergency Preparedness Grant, and, be it further

RESOLVED, By the Albany County Legislature, that the 2018 Sheriff's Office Budget is amended as follows:

Increase Revenue Account A3306 Homeland Security by \$5,172

Increase Appropriation Account A3110.4 by \$5,172 by increasing Line Item A3110 4 4028 Safety Supplies by \$5,172

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

*Adopted by unanimous vote – 12/3/18*

*Mr. A. Joyce abstained.*