

RESOLUTION NO. 13

AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND AN AGREEMENT WITH THE NYS DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING COMMUNITY PROSECUTION SERVICES AND AMENDING THE 2016 DISTRICT ATTORNEY'S BUDGET

Introduced: 2/9/16
By Law Committee:

WHEREAS, The NYS Division of Criminal Justice Services has notified the District Attorney's Office that grant funding in the amount of \$45,149 is available regarding the Community Prosecution Program for the period October 1, 2015 to September 30, 2016, and

WHEREAS, It was indicated that the state aid will be used to support the Community Prosecution Program to fund prevention and alternatives to incarceration initiatives run by the Community Justice Outreach Center, and

WHEREAS, The District Attorney has requested authorization to submit the grant application and enter into an agreement with the Division of Criminal Justice Services regarding the aforementioned Community Prosecution Program, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to submit a grant application to the NYS Division of Criminal Justice Services and execute an agreement regarding the Community Prosecution Program in the amount of \$45,149 for the period October 1, 2016 to September 30, 2017, and, be it further

RESOLVED, That the 2016 District Attorney's Budget is amended as follows:

Increase Revenue Account A3511 Legislative Leaders Program by \$45,149

Increase Appropriation Account A1165.1 by \$25,000 by increasing Line Item A1165 1 9970 Temporary Help by \$25,000

Increase Appropriation Account A1165.4 by \$20,149 by increasing Line Item A1165 4 4504 NYS Legislative Leaders Program by \$20,149

and, be it further

RESOLVED, That the County Attorney is authorized to approve said application and agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote. 2/9/16