

RESOLUTION NO. 535

AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND AN AGREEMENT WITH THE NYS DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING HAZMAT EQUIPMENT AND TRAINING MATERIALS AND AMENDING THE 2016 SHERIFF'S DEPARTMENT BUDGET

Introduced: 12/5/16

By Public Safety Committee:

WHEREAS, The Sheriff has requested authorization to submit a grant application and enter into a multi-year agreement with the NYS Division of Homeland Security and Emergency Services regarding the HazMat Grant Program in an annual amount not to exceed \$150,000 for the period September 1, 2016 to August 31, 2019, and

WHEREAS, The Sheriff has indicated that the funding will be used to cover all equipment, supplies, calibration, maintenance cost for HazMat trailers and training for local responders, and

WHEREAS, The Sheriff has requested a budget amendment to accept the aforementioned funding from the NYS Division of Homeland Security, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to submit a grant application and enter into a multi-year agreement with the NYS Division of Homeland Security and Emergency Services regarding the HazMat Grant Program in an annual amount not to exceed \$150,000 for the period September 1, 2016 to August 31, 2019, and

RESOLVED, By the Albany County Legislature that the 2016 Sheriff's Department Budget is amended as follows:

Increase Revenue Account A3306 Homeland Security by \$150,000

Increase Appropriation Account A3110.2 by \$98,250 by increasing Line Item A3110 2 2750 Security Equipment by \$98,250, and

Increase Appropriation Account A3110.4 by \$51,750 by increasing the following Line Items:

Increase Line Item A3110 4 4030 Other Supplies by \$6,750

Increase Line Item A3110 4 4036 Telephone by \$5,000

Increase Line Item A3110 4 4046 Training/Consultants by \$30,000

Increase Line Item A3110 4 4070 Equipment Repair & Maintenance by \$10,000

and, be it further

RESOLVED, That the County Attorney is authorized to approve said grant application and agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote. 12/5/16