## **RESOLUTION NO. 64**

## AUTHORIZING AGREEMENTS REGARDING THE CHILD FATALITY REVIEW TEAM PROGRAM AND AMENDING THE 2015 DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES BUDGET

Introduced: 2/9/15

By Social Services Committee:

WHEREAS, The Commissioner of the Department for Children, Youth and Families has requested authorization to enter into an agreement with the NYS Office of Children and Family Services regarding the Children's Advocacy Center's Child Fatality Review Team Program for the period commencing August 1, 2014 and ending July 31, 2015 in the amount of \$50,395, and

WHEREAS, The Commissioner has also requested authorization to enter into an agreement with SIDS of Pennsylvania Cribs for Kids through this grant award in the amount of \$8,800 for the purchase of cribs in conjunction with this project, and

WHEREAS, The Commissioner has requested a budget amendment in order to incorporate the aforementioned funding, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the NYS Office of Children and Family Services in the amount of \$50,395 and an agreement with SIDS of Pennsylvania Cribs for Kids in the amount of \$8,800 regarding the Child Fatality Review Team Program for the period August 1, 2014 through July 31, 2015, and, be it further

RESOLVED, That the 2015 Department for Children, Youth and Families Budget is amended as follows:

Increase Revenue Account A3407 Child Advocacy Center by \$50,395

Increase Appropriation Account A6119.4 by \$50,395 by increasing the following Line Items:

Increase Line Item A6119 4 4020 Office Supplies by \$1,334

Increase Line Item A6119 4 4039 Conferences, Training, Tuition by \$4,800

Increase Line Item A6119 4 4042 Printing and Advertising by \$35,461

Increase Line Item A6119 4 4046 Fees For Services by \$8,800

and, be it further

RESOLVED, That the Albany County Attorney is authorized to approve said agreements as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote. 2/10/15
Ms. Lockart abstained.