

**RESOLUTION NO. 249**

**AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND AN AGREEMENT WITH THE NYS DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE GUN INVOLVED VIOLENCE ELIMINATION PARTNERSHIP**

Introduced: 7/13/15

By Law Committee, Ms. McKnight and Mr. Simpson:

WHEREAS, The NYS Division of Criminal Justice Services has informed Albany County that grant funds are available for the District Attorney's Office in the amount of \$190,000, the Probation Department in the amount of \$75,503 and the Sheriff's Department in the amount of \$91,757 regarding the Gun Involved Violence Elimination Partnership, and for the period from July 1, 2015 to June 30, 2016 regarding the Gun Involved Violence Elimination Partnership, and

WHEREAS, It has been indicated that the State aid will be directed to be utilized by this partnership to support targeted firearm and violent crime reduction efforts within the designated jurisdictions within Albany County, and

WHEREAS, The District Attorney's Office has requested authorization to submit the grant application and enter into an agreement with the Division of Criminal Justice Services regarding the Gun Involved Violence Elimination Partnership, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to submit a grant application to the NYS Division of Criminal Justice Services pertaining to the Gun Involved Violence Elimination Partnership funding, and, be it further

RESOLVED, That the County Executive is further authorized to enter into an agreement with the Division of Criminal Justice Services in the amount of \$357,260 for the period from July 1, 2015 to June 30, 2016 regarding the Gun Involved Violence Elimination Partnership funding for the District Attorney's Office, the Probation Department and the Sheriff's Department, and, be it further

RESOLVED, That the County Attorney is authorized to approve said application and agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

*Adopted by unanimous vote. 7/13/15*