

**RESOLUTION NO. 258**

**AUTHORIZING AN AGREEMENT WITH SOLAR CITY FOR THE  
INSTALLATION OF SOLAR PHOTOVOLTAIC ARRAYS AT VARIOUS  
COUNTY FACILITIES**

Introduced: 7/13/15

By Public Works Committee, Messrs. Bullock and Domalewicz:

WHEREAS, The Commissioner of the Department of General Services, after an RFP process, has requested authorization to enter into a twenty year Power Purchase Agreement with Solar City regarding and installation of solar panels at four County facilities, and

WHEREAS, The Albany County Purchasing Department issued an RFP for the installation of Photovoltaic Power Production in order to reduce energy costs at the Cornell Cooperative Extension, Albany County Nursing Home, Sewer District (North Plant) and the Department of Public Works (Voorheesville) locations, and

WHEREAS, Four proposals were received in response to the RFP and CSArch reviewed said proposals and recommended Solar City to provide the most cost effective solar energy production over the entire Power Purchase Agreement of twenty years at a cost to the County of \$0.075/kWh with a 1% annual cost escalation, and

WHEREAS, The Commissioner has indicated that Solar City will save the County approximately \$14,800 in the initial year of the agreement and \$567,000 over the twenty year duration of the Power Purchase Agreement, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into a twenty year Power Purchase Agreement with Solar City regarding the installation of solar panels at the Cornell Cooperative Extension, Albany County Nursing Home, Sewer District (North Plant) and the Department of Public Works (Voorheesville) locations at a cost to the County of \$0.075/kWh with a 1% annual cost escalation for solar energy production, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

*Referred to Public Works Committee. 7/13/15*