

RESOLUTION NO. 316

AUTHORIZING AN AGREEMENT WITH THE NYS DEPARTMENT OF HEALTH REGARDING THE HEALTHY NEIGHBORHOODS PROGRAM GRANT AND AMENDING THE 2015 HEALTH DEPARTMENT BUDGET

Introduced: 8/10/15

By Health Committee, Messrs. Clenahan, Higgins and Simpson:

WHEREAS, The Commissioner of Health has been notified of available funding through the New York State Department of Health regarding the Healthy Neighborhoods Program Grant, and

WHEREAS, The grant will provide the funding needed to address public health issues in targeted areas focusing on tobacco cessation, asthma, indoor air quality, home injuries and childhood lead poisoning prevention, and

WHEREAS, The Commissioner has requested authorization to enter into a multi-year agreement with the New York State Department of Health in the amount of \$1,082,812 for the period beginning July 1, 2015 and ending March 31, 2019 for the aforementioned purposes, and

WHEREAS, The Commissioner also requested a budget amendment in order to incorporate \$144,375 of the aforementioned funding into the 2015 Health Department budget, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into a multi-year agreement with the New York State Department of Health in the amount of \$1,082,812 for the period beginning July 1, 2015 and ending March 31, 2019 regarding the Healthy Neighborhoods Program Grant, and, be it further

RESOLVED, By the Albany County Legislature that the 2015 Department of Health Budget is amended as follows:

Increase Revenue Account A4417 Healthy Neighborhoods by \$144,375

Increase Appropriation Account A4010.4 by \$144,375 by increasing the following Line Items:

Increase Line Item A4010.4 4038 Travel Mileage Freight by \$750

Increase Line Item A4010.4 4046 Fees for Services by \$143,625

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote. 8/10/15