

**RESOLUTION NO. 357**

**AUTHORIZING AN AGREEMENT WITH LASALLE SCHOOL REGARDING EVENING REPORTING CENTERS FOR PINS/JD ADOLESCENT YOUTH**

Introduced: 9/14/15

By Social Services Committee:

WHEREAS, The Albany County Department for Children, Youth and Families is required to provide appropriate supervision for adolescents who are classified as PINS/JD, and

WHEREAS, The Department, after an RFP process, has recommended entering into an agreement with LaSalle School in a collaborative effort with Saint Anne Institute and St. Catherine's Center for Children in an amount of \$689,564 for a term commencing on January 1, 2016 and ending December 31, 2016 regarding LaSalle's Juvenile Reporting and Family Center for PINS/JD at-risk youth, and

WHEREAS, LaSalle's Juvenile Reporting and Family Center is expanding and adding Evening Reporting Centers at Saint Anne Institute and St. Catherine's Center for Children in order to provide structured programming and transportation for at-risk youth referred by the Albany County Family Court as an alternative to secure or non-secure detention, and

WHEREAS, The services provided will include 20 hours per week of proven Positive Youth Development Programming during the critical after school and early evening hours known to be a risk for youth; and families will receive family centered services designed to positively impact their capacity to provide for the safety, well-being and permanency of the children, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with LaSalle School in a collaborative effort with Saint Anne Institute and St. Catherine's Center for Children in an amount not to exceed \$689,564 for a term commencing on January 1, 2016 and ending December 31, 2016 regarding LaSalle's Juvenile Reporting and Family Center for PINS/JD at-risk youth, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

*Adopted by unanimous vote. 9/14/15*