

RESOLUTION NO. 9

AUTHORIZING AN AGREEMENT WITH SUNY AT ALBANY REGARDING THE SUBMISSION OF A DEPARTMENT OF JUSTICE OFFICE ON VIOLENCE AGAINST WOMEN GRANT

Introduced: 2/13/12

By Law Committee, Messrs. Clenahan, Commisso, Clay and Ms. McKnight:

WHEREAS, The Director of the County Crime Victim and Sexual Violence Center has requested authorization to enter into a Memorandum of Understanding with the State University of New York at Albany allowing the university to pursue a U.S. Department of Justice Office on Violence Against Women Campus Grant to Reduce Violent Crimes Against Women, and

WHEREAS, The Director indicated that the District Attorney's Office, Albany Police Department and the Sexual Assault Forensic Examiner (SAFE) program at Albany Medical Center Hospital also will partner with SUNY Albany for the grant program, and

WHEREAS, The Director further indicated that the Center would not receive funding from the grant but would benefit from in-kind services such as training, greater access to SUNY students and activities and printing costs, while the school would benefit from enhanced training, communication and information dissemination to improve victim services and work towards prevention, and

WHEREAS, The Director indicated that the Memorandum of Understanding outlines the specific relationship between the Center and SUNY Albany and requires approval by the Albany County Legislature, now, therefore be it

RESOLVED, By the Albany County Legislature that all necessary parties representing Albany County are authorized to execute a Memorandum of Understanding between the Crime Victim and Sexual Violence Center and the State University of New York at Albany allowing the university to apply to the U.S. Department of Justice Office on Violence Against Women Campus Grant to Reduce Violent Crimes Against Women, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote. 2/13/12

Ms. Busch abstained.