

RESOLUTION NO. 29

APPROVING THE SHERIFF'S DEPARTMENT COLLECTIVE BARGAINING AGREEMENT WITH THE UNITED PUBLIC SERVICES EMPLOYEES UNION (EMS UNIT)

Introduced: 2/13/12

By Public Safety and Personnel Committees, Messrs. Beston, Bullock, Ms. Chapman, Messrs. Clay, Clenahan, Commisso, Ms. Connolly, Messrs. Corcoran, Cotrofeld, Dawson, Domalewicz, Ethier, Feeney, Higgins, Jacobson, Joyce, Ms. Kinsch, Mr. Mackey, Ms. Maffia-Tobler, Mr. Mayo, Ms. McKnight, Messrs. Nichols, O'Brien, Rahm, Reilly, Simpson, Steck and Ward:

WHEREAS, Albany County and the United Public Service Employees Union, Albany County Sheriff's Office Emergency Medical Services Division have negotiated a two-year agreement for those employees of the Albany County Sheriff's Department represented by said unit, setting forth the terms and conditions of employment for those employees for the period January 1, 2012 to December 31, 2013, and

WHEREAS, Under terms of the agreement effective January 1, 2012, the wage schedule for Full-Time EMT annual regular salary will be \$23,400, Full-Time Paramedic annual regular salary will be \$45,308, Part-Time EMT regular hourly pay rate will be \$12.50 per hour, Part-Time Paramedic regular hourly pay rate will be \$18.96 per hour, and

WHEREAS, Effective January 1, 2013, the wage schedule for Full-Time EMT annual regular salary will be \$25,272, Full-Time Paramedic annual regular salary will be \$48,116, Part-Time EMT regular hourly pay rate will be \$13.50 per hour, Part-Time Paramedic regular hourly pay rate will be \$20.46 per hour, now, therefore be it

RESOLVED, By the Albany County Legislature that the portions of said agreement for the term of January 1, 2012 through December 31, 2013 setting forth salary and benefit provisions for the members of the aforementioned bargaining unit in the Albany County Sheriff's Office are hereby ratified and confirmed, and, be it further

RESOLVED, That the 2012 Albany County Budget is amended to accommodate said agreement per the spreadsheets filed with the Clerk of the Legislature, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote. 2/13/12

Mr. Morse abstained.