

**RESOLUTION NO. 55**

**AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND AN AGREEMENT REGARDING THE MOTOR VEHICLE THEFT AND INSURANCE FRAUD PREVENTION PROGRAM**

Introduced: 3/12/12  
By Law Committee:

WHEREAS, The Albany County District Attorney has been notified by the NYS Division of Criminal Justice Services that Albany County has been awarded grant funding in the estimated amount of \$87,300 regarding the Motor Vehicle Theft and Insurance Fraud Prevention Program for the period January 1, 2012 to December 31, 2012, and

WHEREAS, The District Attorney's Office indicated that the grant will pay the salaries and benefits of a full-time Assistant District Attorney and part salary of another Assistant District Attorney to supervise the prosecution of those who engage in motor vehicle related fraud and auto theft schemes and to reduce the incidence of these crimes through the integrated efforts of city, county and state law enforcement agencies, and

WHEREAS, The District Attorney has requested authorization to submit the grant application and enter into an agreement with the Division of Criminal Justice Services regarding the Motor Vehicle Theft and Insurance Fraud Prevention Program, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to submit a grant application to the NYS Division of Criminal Justice Services pertaining to the Motor Vehicle Theft and Insurance Fraud Prevention Program, and, be it further

RESOLVED, That the County Executive is authorized to enter into an agreement with the NYS Division of Criminal Justice Services to accept grant funding in an amount not to exceed \$87,300 regarding the Motor Vehicle Theft and Insurance Fraud Prevention Program for the period January 1, 2012 to December 31, 2012, and, be it further

RESOLVED, That the County Attorney is authorized to approve said application and agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

*Adopted by unanimous vote. 3/12/12*