

**RESOLUTION NO. 332**

**AUTHORIZING AN AGREEMENT WITH THE NYS DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE EXPLOSIVE DETECTION CANINE TEAM GRANT AND AMENDING THE 2012 SHERIFF'S DEPARTMENT BUDGET**

Introduced: 9/10/12

By Public Safety Committee, Messrs. Beston, Bullock, Ms. Chapman, Messrs. Clay, Clenahan, Commisso, Ms. Connolly, Messrs. Corcoran, Cotrofeld, Dawson, Domalewicz, Ethier, Feeney, Higgins, Jacobson, Joyce, Ms. Kinsch, Mr. Mackey, Ms. Maffia-Tobler, Mr. Mayo, Ms. McKnight, Messrs. Morse, Nichols, O'Brien, Rahm, Reilly, Simpson, Steck and Ward:

WHEREAS, The Sheriff has requested authorization to enter into an agreement with the NYS Division of Homeland Security and Emergency Services regarding the Explosive Detection Canine Team grant in the amount of \$50,000 for the period July 6, 2012 to August 31, 2014, and

WHEREAS, The Sheriff has indicated the grant will provide for the training of the canine and handler and the purchase of equipment as needed for the progression of the team, including, but not limited to a patrol vehicle, and

WHEREAS, The Sheriff has also requested a budget amendment to accept the aforementioned grant funding from the NYS Division of Homeland Security and Emergency Services, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter in an agreement with the NYS Division of Homeland Security and Emergency Services in the amount of \$50,000 regarding the Explosive Detection Canine Team grant for the period July 6, 2012 to August 31, 2014, and, be it further

RESOLVED, That the 2012 Sheriff's Department Budget is amended as follows:

Increase Revenue Account A3306 Homeland Security by \$50,000

Increase Appropriation Account A3110.2 by increasing Line Item A3110 2 2750 Security Equipment by \$50,000

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

*Adopted by unanimous vote. 9/10/12*