

RESOLUTION NO. 393

AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND AN AGREEMENT WITH THE NYS OFFICE OF HOMELAND SECURITY REGARDING THE LAW ENFORCEMENT TERRORISM PREVENTION PROGRAM AND AMENDING THE 2012 ALBANY COUNTY BUDGET

Introduced: 10/9/12

By Audit and Finance Committee and Mr. Clenahan:

WHEREAS, The Commissioner of Management and Budget has been notified by the New York State Office of Homeland Security that \$658,371 is available to fund the Law Enforcement Terrorism Prevention Program in Albany County, and

WHEREAS, The Commissioner indicated that no County share or in-kind match is required and the State Homeland Security Program grant funds will be used to support planning, organization, equipment, training and exercise needs to prevent, protect, mitigate and recover from acts of terrorism and other catastrophic events, and

WHEREAS, The Commissioner requested authorization to submit a grant application and to enter into an agreement with the NYS Office of Homeland Security in the amount of \$658,371 regarding the Law Enforcement Terrorism Prevention Program commencing September 1, 2012 and ending August 31, 2014, and

WHEREAS, The Commissioner also requested a budget amendment in order to appropriate \$401,006 of funding into the 2012 Health Department and Sheriff's Department Budgets, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to submit a grant application to the New York State Office of Homeland Security to fund the Law Enforcement Terrorism Prevention Program in the amount of \$658,371 as outlined above, and, be it further

RESOLVED, That the County Executive is further authorized to enter into an agreement with the New York State Office of Homeland Security commencing September 1, 2012 and ending August 31, 2014 in the amount of \$658,371 regarding Law Enforcement Terrorism Prevention Programs, and, be it further

RESOLVED, That the 2012 Albany County Budget is amended as follows:

Increase Revenue Account A3110 3306 Homeland Security by \$385,006

Increase Revenue Account A4010 3306 Homeland Security by \$16,000

Increase Appropriation A3110.2 by \$209,686 by increasing Line Item A3110 2 2750 Equipment by \$209,686

Increase Appropriation Account A3110.4 by \$175,320 by increasing the following Line Items:

Increase Line Item A3110 4 4036 Telephone by \$112,320

Increase Line Item A3110 4 4070 Equipment Repair and Maintenance by \$63,000

Increase Appropriation Account A4010.4 by \$16,000 by increasing the following Line Items:

Increase Line Item A4010 4 4020 Office Supplies by \$5,000

Increase Line Item A4010 4 4036 Telephone by \$3,500

Increase Line Item A4010 4 4039 Conference, Training, Tuition by \$2,500

Increase Line Item A4010 4 4042 Printing and Advertising by \$2,500

Increase Line Item A4010 4 4046 Fees For Services by \$2,500

and, be it further

RESOLVED, That the County Attorney is authorized to approve said grant application and agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote. 10/9/12