

RESOLUTION NO. 27

AUTHORIZING AN AGREEMENT WITH TRINITY INSTITUTION-HOMER PERKINS CENTER, INC. REGARDING AN EVENING REPORTING CENTER FOR PINS/JD ADOLESCENT FEMALES

Introduced: 2/14/11

By Social Services Committee, Mss. Chapman and McKnight:

WHEREAS, The Albany County Department for Children, Youth and Families is required to provide appropriate supervision for adolescents who are classified as PINS/JD, and

WHEREAS, The Commissioner of the Department for Children, Youth and Families has recommended entering into an agreement with Trinity Institution - Homer Perkins Center, Inc. in the amount of \$180,000 for a term commencing January 1, 2011 and ending December 31, 2011 regarding an Evening Reporting Center Program for PINS/JD adolescent females, and

WHEREAS, The Evening Reporting Center Program for PINS/JD adolescent females will provide structured programming and transportation for at risk youth referred by the Albany County Family Court as an alternative to secure or non-secure detention, and

WHEREAS, The Program will consist of gender appropriate recreational, education, vocational, therapeutic activities for after school and one weekend day with summer programming available, and

WHEREAS, The Program also requires that a Probation Officer be assigned to each case to complete home visits as required by prevention regulations and serve as a liaison between the juvenile's school and the Evening Reporting Center for homework procurement, academic needs and behavioral issues, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with Trinity Institution - Homer Perkins Center, Inc. in an amount not to exceed \$180,000 for a term commencing January 1, 2011 and ending December 31, 2011 regarding an Evening Reporting Center Program for PINS/JD adolescent females, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote. 2/14/11