

RESOLUTION NO. 32

AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION REGARDING THE STATE HOMELAND SECURITY PROGRAM, STATE LAW ENFORCEMENT PREVENTION PROGRAM AND THE STATE LOCAL HEALTH DEPARTMENT PROGRAM

Introduced: 2/14/11

By Public Safety Committee, Messrs. Cotrofeld, McCoy and Scavo:

WHEREAS, The County Executive has been notified by the NYS Office of Homeland Security that \$1,916,000 is available from the U.S. Department of Homeland Security, Federal Emergency Management Agency, to fund three separate programs for terrorism preparedness, prevention and health preparedness activities, and

WHEREAS, The County Executive has indicated that \$1,333,298 in State Homeland Security Program Grant funding will provide support to the implementation of the State Homeland Security Strategy and address the identified planning, equipment, training and exercise needs for acts of terrorism and other catastrophic events, and

WHEREAS, The second grant of \$534,756 under the State Law Enforcement Prevention Program will enable the Sheriff's Department to support terrorism prevention and preparedness efforts in collaboration with other law enforcement agencies in the region, and

WHEREAS, The third grant of \$47,946 from the State Local Health Department Program provides local health departments funding to support health emergency preparedness efforts, and

WHEREAS, The County Executive has requested authorization to submit the grant application to the NYS Office of Homeland Security regarding terrorism preparedness and prevention activities, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to submit grant application to the NYS Office of Homeland Security for fiscal year 2010 for State Homeland Security Program funding in the amount of \$1,333,298, for State Law Enforcement Prevention Program funding in the amount of \$534,756 and for State Local Health Department Program funding in the amount of \$47,976, and, be it further

RESOLVED, That the County Attorney is authorized to approve said applications as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote. 2/14/11