

**RESOLUTION NO. 242**

**AUTHORIZING AN AGREEMENT WITH THE NYS OFFICE OF  
HOMELAND SECURITY REGARDING THE URBAN AREA SECURITY  
INITIATIVE GRANT AND AMENDING THE 2011 SHERIFF'S  
DEPARTMENT BUDGET**

Introduced: 6/13/11

By Messrs. Clay, Ward, Tunny, Ms. McKnight, Messrs. Clenahan and Cotrofeld:

WHEREAS, The Albany County Sheriff's Department has requested authorization to enter into an agreement with the New York State Office of Homeland Security in the amount of \$255,984 regarding the Urban Area Security Initiative Grant for the period commencing August 1, 2010 and ending July 31, 2013, and

WHEREAS, The Sheriff indicated that the funding would be used to purchase interoperable communications equipment to enhance radio interoperability among public safety departments serving the Urban Area Working Group (UAWG) region, and

WHEREAS, The Sheriff also indicated that enhanced radio interoperability among public safety departments will strengthen public health preparedness and response capabilities by enhancing opportunities for regional cooperation, and

WHEREAS, The Sheriff also requested a budget amendment in order to incorporate \$227,184 of the aforementioned funding into the 2011 budget, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Office of Homeland Security in the amount of \$255,984 regarding the Urban Area Security Initiative Grant for the period commencing August 1, 2010 and ending July 31, 2013, and, be it further

RESOLVED, By the Albany County Legislature that the 2011 Sheriff's Department Budget is amended as follows:

Increase Revenue Account A3306 Homeland Security by \$227,184

Increase Appropriation Account A3110 2 by increasing Line Item A3110 2 2750 Security Equipment by \$108,300

Increase Appropriation Account A3110 4 by increasing Line Item A3110 4  
4046 Fees for Service by \$118,884

and, be it further

RESOLVED, That the County Attorney is authorized to approve said  
agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward  
certified copies of this resolution to the appropriate County Officials.

*Adopted by unanimous vote. 6/13/11*