

RESOLUTION NO. 10

AUTHORIZING AN EXCHANGE OF PARCELS OF PROPERTY LOCATED IN THE CITY OF ALBANY WITH THE UNITED CEREBRAL PALSY ASSOCIATION OF THE CAPITAL DISTRICT, INC. REGARDING THE RAIL TRAIL PROJECT

Introduced: 2/8/10

By Public Works Committee, Messrs. Cotrofeld, Bullock, Clenahan, Dawson, Higgins, Ms. McKnight and Mr. Reilly:

WHEREAS, The Commissioner of the Department of Public Works has requested Legislative approval to convey approximately 0.16 acres of County-owned land to the Cerebral Palsy Association of the Capital District, Inc. in exchange for approximately 0.33 acres of land owned by the Cerebral Palsy Association, and

WHEREAS, The Commissioner indicated that the parcel to be conveyed to the Cerebral Palsy Association of the Capital District, Inc. is a County-owned triangular shaped parcel of land adjacent to the abandoned D&H Railroad Company and is being acquired for the purpose of eliminating the Center's parking lot encroachment allowing them to leave their chain link fence in the current location, and

WHEREAS, The Commissioner further indicated that the parcel to be conveyed to the County from the Cerebral Palsy Association of the Capital District, Inc. is located at 720 South Pearl Street in the City of Albany (Tax Map #87.10-1-3) and will be used as a parking lot for the Rail Trail, and

WHEREAS, The Commissioner also requested that the County compensate the Cerebral Palsy Association of the Capital District, Inc. for the acquisition of the aforementioned property for the sum of \$1.00, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to execute on behalf of the County any documents necessary to transfer the aforementioned parcels of 0.16 acres of County-owned land to the Cerebral Palsy Association of the Capital District, Inc. in exchange for approximately 0.33 acres of land owned by the Cerebral Palsy Association for the sum of \$1.00, and, be it further

RESOLVED, That the County Attorney is authorized to approve said conveyances as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote. 2/8/10