

## RESOLUTION NO. 82

### **AUTHORIZING AN AGREEMENT WITH BERKSHIRE FARM CENTER AND SERVICES FOR YOUTH REGARDING CASE PLANNING PREVENTION SERVICES**

Introduced: 3/8/10

By Social Services Committee, Mr. Clenahan, Ms. McKnight and Mr. Scavo:

WHEREAS, The Commissioner of the Department for Children, Youth and Families, after an RFP process, has requested authorization to enter into an agreement with Berkshire Farm Center and Services for Youth regarding case planning prevention services for the period commencing April 1, 2010 and ending March 31, 2011 in the amount of \$80,392, and

WHEREAS, Berkshire Farm Center and Services for Youth Pathways Program emphasizes the development of skills that help children and their families or caregivers live safely, independently and productively within their homes and communities, and

WHEREAS, Berkshire Farm Center and Services for Youth planning services are designed to prevent children and youth from entering foster care, provide services for youth discharged from foster care and their families including reunification when appropriate for pregnant teens or teen mothers with children, and families affected by sexual abuse, and

WHEREAS, The agreement will provide linkage to needed community services and resources for meeting basic food, clothing and shelter needs, child care, parent aide services, comprehensive assessment, case planning, clinical support, emergency assistance, family team conferencing, supervised visitation and transportation services, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with Berkshire Farm Center and Services for Youth regarding case planning prevention services for the period commencing April 1, 2010 and ending March 31, 2011 in an amount not to exceed \$80,392, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

*Adopted by unanimous vote. 3/8/10*